

LESSON

141. July 15.—VISIT OF THE WISE MEN. Matt. 2. 1-12. *Commit vs.* 9-11. GOLDEN TEXT: They saw the young child with Mary his mother, and fell down and worshiped him. Matt. 2. 11.
- IV. July 22.—FLIGHT INTO EGYPT. Matt. 2. 13-22. *Commit vs.* 13-15. GOLDEN TEXT: The Lord shall preserve thy going out and thy coming in. Psalm 121. 8.
- V. July 29.—THE YOUTH OF JESUS. Luke 2. 40-52. *Commit vs.* 46-49. GOLDEN TEXT: And Jesus increased in wisdom and stature, and in favor with God and man. Luke 2. 52.
- VI. Aug. 5.—THE BAPTISM OF JESUS. Mark 1. 1-11. *Commit vs.* 9-11. GOLDEN TEXT: Thou art my beloved Son, in whom I am well pleased. Mark 1. 11.
- VII. Aug. 12.—TEMPTATION OF JESUS. Matt. 4. 1-11. *Commit vs.* 1-4. GOLDEN TEXT: In all points tempted like as we are, yet without sin. Heb. 4. 15.
- VIII. Aug. 19.—FIRST DISCIPLES OF JESUS. John 1. 35-49. *Commit vs.* 40-42. GOLDEN TEXT: We have found the Messiah, which is, being interpreted, the Christ. John 1. 41.
- IX. Aug. 26.—FIRST MIRACLE OF JESUS. John 2. 1-11. *Commit vs.* 1-5. GOLDEN TEXT: This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory. John 2. 11.
- X. Sept. 2.—JESUS CLEANSING THE TEMPLE. John 2. 13-25. *Commit vs.* 13-16. GOLDEN TEXT: Make not my Father's house an house of merchandise. John 2. 16.
- XI. Sept. 9.—JESUS AND NICODEMUS. John 3. 1-16. *Commit vs.* 1-3. GOLDEN TEXT: God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3. 16.
- XII. Sept. 16.—JESUS AT JACOB'S WELL. John 4. 9-26. *Commit vs.* 11-14. GOLDEN TEXT: Whosoever drinketh of the water that I shall give him shall never thirst. John 4. 14.
- XIII. Sept. 23.—DANIEL'S ABSTINENCE. Dan. 1. 8-20. *Commit vs.* 8, 9. GOLDEN TEXT: Daniel purposed in his heart that he would not defile himself. Dan. 1. 8.
- XIV. Sept. 30.—REVIEW. GOLDEN TEXT: The kingdom of God is at hand: repent ye, and believe the gospel. Mark 1. 15.

Fourth Quarter.

- I. Oct. 7.—JESUS AT NAZARETH. Luke 4. 16-30. *Commit vs.* 16-19. GOLDEN TEXT: See that ye refuse not him that speaketh. Heb. 12. 25.
- II. Oct. 14.—THE DRAUGHT OF FISHES. Luke 5. 1-11. *Commit vs.* 4-6. GOLDEN TEXT: Come

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- ye after me, and I will make you to become fishers of men. Mark 1. 17.
- III. Oct. 21.—A SABBATH IN CAPEBNAUM. Mark 1. 21-34. *Commit vs.* 27, 28. GOLDEN TEXT: He taught them as one that had authority, and not as the scribes. Mark 1. 22.
- IV. Oct. 28.—A PARALYTIC HEALED. Mark 2. 1-12. *Commit vs.* 9-12. GOLDEN TEXT: The Son of man hath power on earth to forgive sins. Mark 2. 10.
- V. Nov. 4.—JESUS LORD OF THE SABBATH. Mark 2. 23-28, and 3. 1-5. *Commit vs.* 3-5. GOLDEN TEXT: The Son of man is Lord also of the Sabbath. Mark 2. 28.
- VI. Nov. 11.—THE TWELVE CHOSEN. Mark 3. 6-19. *Commit vs.* 13-15. GOLDEN TEXT: I have chosen you, and ordained you, that you should go and bring forth fruit. John 15. 16.
- VII. Nov. 18.—THE SERMON ON THE MOUNT. Luke 6. 20-31. *Commit vs.* 27-31. GOLDEN TEXT: As ye would that men should do to you, do ye also to them likewise. Luke 6. 21.
- VIII. Nov. 25.—OPPOSITION TO CHRIST. Mark 3. 22-35. *Commit vs.* 23-26. GOLDEN TEXT: He came unto his own, and his own received him not. John 1. 11.
- IX. Dec. 2.—CHRIST'S TESTIMONY TO JOHN. Luke 7. 24-35. *Commit vs.* 27, 28. GOLDEN TEXT: Behold, I send my messenger before thy face. Luke 7. 27.
- X. Dec. 9.—CHRIST TEACHING BY PARABLES. Luke 8. 4-15. *Commit vs.* 11-15. GOLDEN TEXT: The seed is the word of God. Luke 8. 11.
- XI. Dec. 16.—THE TWELVE SENT FORTH. Matt. 10. 5-16. *Commit vs.* 7-10. GOLDEN TEXT: As ye go, preach, saying, The kingdom of heaven is at hand. Matt. 10. 7.
- XII. Dec. 23.—THE PRINCE OF PEACE. Isa. 9. 2-7. *Commit vs.* 6, 7. GOLDEN TEXT: Of the increase of his government and peace there shall be no end. Isa. 9. 7.
- XIII. Dec. 30.—REVIEW. GOLDEN TEXT: Jesus Christ the same yesterday, and to-day, and forever. Heb. 13. 8.

A HINT TO TEACHERS.—I write nothing, and read barely enough to keep my mind in the state of a running stream, which I think it ought to be, if it would form or feed other minds; for it is ill-drinking out of a pond, whose stock is merely the remains of the long past rains of the winter and spring, evaporating and diminishing with every successive day of drought.—*Dr. Arnold.*