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Motes of the Week.

REV. DR. KEMP'S address will in future be "Ladies' College, Ottawa."

REV. MR. LITTLE, of Princeton, has gone to the old country, having been granted leave of absence for two months.

REV. WILLIAM DONALD will be inducted into the congregation of Prince street Church, Pictou, on the 23rd inst.

REV. A. STEWART, B.A., has accepted the call to Clinton. His induction is appointed to take place on the 31st July.

THE Catholic missionaries in China and in India during the last five years have baptized 165,522 heathens, 11,600 of the number being adults.

THE Rev. J. M. King acknowledges the receipt of \$15 for missionary purposes from J. H., Oungah P.O. The money has been paid to Rev. Dr. Reid, Treasurer of the Church.

IT appears that Pope Leo, after first making friendly overtures to the Emperor of Germany, has by the advice of the ecclesiastics surrounding him, determined to adhere to the policy of Pius IX.

ALL communications on Home Mission business with the Owen Sound Presbytery will be addressed to the Rev. J. Somerville, Owen Sound, who has been appointed Convener instead of the Rev. R. Dewar, resigned.

NEGOTIATIONS are in progress for the erection of a fine new brick church for the Collingwood congregation of the Presbyterian Church in Canada. Several plans are now under consideration by the committee, and it is expected a decision will shortly be arrived at.

THE Moderator of the Irish Presbyterian Church, in his address as one of the deputation to the Assembly of the Free Church of Scotland said, that in Ireland there was one criminal out of every 114 Romanists, one out of every 162 Episcopalians, while there was only one out of every 429 Presbyterians.

REV. JAMES CLELAND, of Port Hope, has been appointed Convener of the Home Mission Committee of the Presbytery of Peterborough instead of Rev. William Donald who is about to move beyond the bounds

of the Presbytery. All communications intended for the Committee ought to be addressed to Mr. Cleland.

DR. VINCENT was not able to go to Rome to hold his projected Sunday-School Convention in June, on account of physical inability. Pope Leo should send his Nuncio to Long Lake and Chautauqua to get the Doctor's infallible prescription for conducting a Sunday school, since he was deprived of the advantage of his personal iustructions.

ON Sabbath, July 7th, the Lord's Supper was dispensed in Ventnor congregation, under the pastoral care of Rev. W. J. Dey, M.A., of Spencerville and Ventnor. Twenty-one new names were, on profession of faith, added to the communion roll, which previously numbered only thirty-four. Considerable religious interest has lately been manifested in that field.

MR. MOODY feels the need of rest and study, after five years of constant work, and has made arrangements to go to Baltimore in October and spend the winter there with his family. He expects to hold religious services several times a week in the large hall of the Christian Association building that is to be completed before that time, but will not keep at work all the while.

At the closing examination of the Ingersoll High School, Mr. T. M. McIntyre, the newly elected Principal of the Young Ladies' College, Brantford, was made the recipient of a handsome present from his pupils, in the shape of a splendid silver tilting water pitcher, goblets, and handsome salver, each bearing a suitable inscription. The presentation was accompanied by a cordial address, to which Mr. McIntyre made a feeling reply.

THE Rev. Dr. Cochrane, the Convener of the Home Mission Committee, visits the Muskoka region during the first and second weeks of August. He lectures in the Presbyterian Church, Bracebridge, on Friday, the 2nd; opens the new church at Huntsville on the 4th, lectures there on the 5th, and thereafter goes on to Parry Sound and other points: We bespeak for him large audiences, and trust our mission stations may be greatly encouraged by his visit and labours.

THE American Presbyterian Board of Foreign Missions closed its year with a decrease in receipts of \$60,288,as compared with last year; of the 5,153 churches in the denomination, 2,343 gave nothing, and the heaviest falling off was among the richest churches, the New York Fifth-Avenue Church alone lessening their contributions \$9,238. It is noteworthy that the little church at Gaboon, West Africa, gave nearly as much as all the Indianapolis churches, and more than three times the sum sent by the five churches at Toledo, Ohio.

THE foundation stone of the new Presbyterian Church, Cannington, was laid on the 9th inst. The following ministers were present: Revs. J. G. Robb, D.D., R. D. Fraser, J. T Paul, E Cockburn, S. Acheson, J. Culbert, J. McDonald, and J. Campbell. After singing the 100th Psalm, Mr. Paul, Moderator of the Presbytery, read a portion of Scripture and Mr. Fraser engaged in prayer. The scroll to be deposited in the stone having been read, Dr. Robb performed the usual ceremony with the aid of a silver trowel presented to

him on the occasion, and afterwards engaged in prayer. The assembly then adjourned to the drill shed, where eloquent addresses were delivered by Dr. Robb and others. The new building is to be known by the name of Knox Church.

On Wednesday, the 3rd inst., the Presbytery of London met in the church at Proofline, for the purpose of inducting the Rev. D. B. Whimster, formerly of Meaford, into the pastoral charge of English Settlement and Proofline. There was a large congregation present on the occasion. The Rev. J. M. Munro, of Kintore, preached from Col. i. 18: "And He is the head of the body, the church." . The Rev. D. Camelon of London presided and addressed the minister, and the Rev. John Ferguson of Lobo addressed the congregation. The Rev. Mr. Milligan, of Toronto, being present, addressed the congregation in his usual happy style in remembrance of by-gone days. Mr. Whimster enters upon his new field of labor with much encouragement in the work of the Lord there. We sincerely hope that the happy union thus formed may last for many a day, for the everlasting happiness of souls and the glory of God.

An influential meeting was held last week in the lecture room of St. Paul's Church, Montreal, in behalf of Queen's College Endowment Fund. Rev. Dr. Jenkins opened the meeting with prayer. Rev. Dr. Wardrope in introducing Principal Grant, the speaker of the evening, spoke of the great work being done by Queen's College as the only University connected with the Presbyterian body in Canada. Principal Grant, in the course of his address stated that Kingston had given \$40,000 and had promised more if required; that the subscription list in Toronto had reached \$15,000, and was expected to reach \$20,000 before the lists were closed; and that the total amount now subscribed was \$83,000. Rev. R. Campbell, Rev. Mr. Wells, Mr. Morrison, and Rev. Mr. McRae delivered addresses, while the subscription list was being handed round. It was found on examining the list that the sum of about \$9,000 had been subscribed, for which Principal Grant returned thanks, and the meeting was brought to a close.

THE opening services of the new Presbyterian Church at Leslieville were held last Sabbath. Rev. Dr. Caven preached in the morning, Rev. J. M. Cameron in the afternoon, and Rev. Dr. Robb in the evening. The building is of Gothic design. The main body of the church is faced with red brick, relieved by ornamental projections, and black bands with buttresses of white brick. There are seven windows on each side, and a couplet on the front gable. The main entrances are both in front, the church proper being 56 feet in length, by 42 feet in width, over buttresses, and the ridge of the roof is 49 feet from the ground. At the west corner of the front is the tower, with a spire and finial, in all 70 feet high. At the rear is an extension containing the vestry, etc., 22 feet by 32. The auditorium is 48 feet long by 35 feet wide, and will seat 270 persons. There is a gallery across the front accommodating 70 more—in all 340. The cost of the building is about \$8,000, which sum is borne entirely by the congregation, the only assistance they have received from the Church Extension Society being to the extent of \$1,200 for the purchase of the lot on which the building stands. The congregation was formed on the 16th November, 1877.