A SCEPTICAL CLERGYMAN.

THROWS ASIDE HIS DOUBTS AND BEARS STRONG TESTIMONY TO THE TRUTH.

London Advertiser.

Scepticism is a deplorable thing, especially when it leaves the mind on a stormy sea without an anchor or hope of haven. It does not probably prevail any more in these days than in did it the past, but we hear more of it because of the publicity given by the secular press. Some minds are so constituted that they cannot accept anything without proof, and yet they do not necessarily demand that the proof shall have the stamp of highest authority. They recognize merit for itself, and accept it gladly, knowing that eventually it must gain general recognition. The legal and medical professions as well as the ecclesiastical are slow to adopt what may conflict with their notions of self-interest and right. New ideas are almost always disturbing, but eventually they become assimilated and are warmly commended.

The case of the Rev. George Waterman, a talented clergyman of Berwyn Lodge, Broadstone, Winborne, Eng., suggests these observations. He got into a desperate condition, which thoroughly unfitted him for ministerial work. His mind sympathizing with his body, became very much depressed. As the mind is so the thoughts are. He finally put himself under the care of the best London specialists. For several years he pursued the ever-flecting phantom, but at length they told him that his case was beyond amendment. Still more thoroughly depressed, he grew sceptical to a degree by believed himself doomed.

Providentially, however he lad his attention d.awn to a widely spute, means of restantion in cases like his own. He reductant

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Providentially, however he had his attention deawn to a widely aputed means of restoration in cases like his own. He reluctantly began its use. Fory few weeks he had chemical analyses made, and trading constant improvement, he eagerly persevered, and when twenty he bottles had been used, the analyst reported it "No frage of either albumen or sugar by the severest tests." In other words, he exclaimed with rapture, "I was cured." He had bright's disease of the kidneys. That was in 1882, and from the day he put aside his scepticism at the use of an unauthorized remedy until to day he has been strong and well in body and mind, and contrary to the boasts of his medical friends has had no relapse. It is only fair to remark, though it may be unusual for papers editorially to do so, that Warner's Safe Cure, is the remedy which saved Mr. Waterman's life, to which he ever bears willing testimony. And when we see it publicly endorsed by such eminent persons of quality as the Right Rev. Bishop Edward Wilson, the Rev. W. S Henderson, of Prescott, Madame Sainton-Dolby, the renowned music teacher of London, Dr. Dio Lewis, the famous American hygienist, the Rev. Dr. Squirrel, of Rugby, Eng., the Rev. D. A. Brown, of Aultsville, Mr. Arthur Augur, of Montreal, Captain W. H. Nichols, of Hamilton, the Rev. Dr. R. C. Sowerby, of Helensburgh, N. B., the Rev. James Brierly, M.A., Congleton, Eng., the Hon. Geo. Taylor, of the Globe, and others equally well-known, we unhesitatingly commend it to the favour of our readers.

Never be angry because you cannot make

NEVER be angry because you cannot make others as you wish them to be, since you cannot make *jourself* as you wish to be. — Anon.

THERE are many Cough Mixtures, but only one Allen's Lung Balsam; try it. See advt.

ALAS! it is a poor happiness that consists only in the ignorance or forgetfulness of approaching danger.—Richard Baxter.

DANGER IN THE AIR.—In the chilling winds, the damp timosphere, and sulfinly checked perspiration, colds are lurking. Hagyard's Pectoral Balsam cures colds, coughs, asthma and bronchius, and all complaints tending towards consumption.

I THINK it a sweet thing that Christ saith of my cross, "Hall-mine." nay, that I and my cross are wholly Christ's. — Samuel Rutherford,

Rutherford,

The chief advantage secured in the new upright mano forces which the Mason & Hamlin Company are now introducing, is undoubtedly, in their quality of tone, which is, of course, the fundamental excellence in any piano. By their new arrangement, the strings are accurately and securely held; being subject to little or no producing from changes of temperature, humidity of the atmosphere, etc. More perfect and accurate vibrations of the strings are thus secured, which are essential to tones entirely musical, and free from mere noise. The greater durability and free from here noise. The greater durability and free from see cause. This improvement in these pianos is added to the best modes of construction heretofore employed.

—Boston Traveller.

Mords of the Mise.

THE hand of the poor is the purse of God. Du Vair.

He that is unwilling to serve God in pain and patience is unworthy of so good a Mas-

OUR fair morning is at hand. The day-star is near rising, and we are not many miles from home.—Samuel Rutherford.

The massive gates of Circumstance
Are turned upon the smallest hinge
And thus some seeming pettiest chance
Oft gives our life its after tinge.
The trifles of our daily lives,
The common things scarce worth recall,
Whereof no visible trace survives,
These are the mainsprings after all.

THE heart is like the tree that gives balm for the wound of man only when the iron has wounded it. — Chateaubriand.

It a man speaks or acts with a pure lought, happiness follows him, like a thought, happiness follows mm, in shadow that never leaves him.—Anon.

No superior, whether master, parent, husband or magistrate, can make obligatory on us either to do what God forbids, or not to do what God commands.—Anon.

In His hands we are safe: we falter on Through storm and mire; Above, beside, around us, there is One Will never tire.

What though we fall, and bruised and wounded lie,
Our lips in dust?
God's arm shall lift us up to victory:
In Him we trust.

For neither life, nor death, nor things below, Nor things above, Shall sever us, that we should ever go From this great love.

THE truest words we ever speak Are words of cheer,
Life has its shade, its valleys deep;
But round our feet the shadows creep, To prove the sunlight near.

The golden beams of truth and silver chords of love twisted together will draw men on with a sweet violence whether they will or no.—Cudworth.

TRUTH being essential to holiness, it is the duty of Christians to bring it to bear upon all those whe are ignorant, and all the works of darkness.—Anon.

darkness.—Anon.

Affliction is the good man's shining scene;
Prosperity conceals his brightest ray;
As night to stars, woe lusture gives to man.

— Young.

LET suspicion and alarm be awakened when we find our minds at work to make out anything to be innocent against doubt and an uneasy conscience.—John Foster.

My mind was ruffled with small cares to-day, And I said pettish words, and did not keep Long-suffering patience well; and now how deep My trouble for this sin! In vain I weep For foolish words I never can unsay.

Yet I shall learn at last; though I neglect, Day after day, to seek my help from Thee, Oh, aid me, that I always recollect This gentle heartedness; and, oh, correct Whatever else of sin Thou seest in me!

Henry Septimus Sutton.

SUFFER not your thoughts to dwell on the injury you have received, or the provoking words that have been spoken to you. Not only learn the art of neglecting them at the time you receive them, but let them grow less and less every moment, until they die out of your mind.—Anon.

GREAT talkers are seldom great performers. There is much truth in the old adage, that a barking dog seldom bites. A man who is full of talk about what he can do seldom does it. He expends all his energies in talk. Self-praise is no recommendation. Let another praise thee and not thine own mouth, is wise counsel. If many persons would think more, talk less, and do something, it would be much better for themselves and others.—Methodist Recorder. Recorder.

Ir one should give me a dish of sand, and tell me there were particles of iron in it, I might look for them with my eyes forever, and search for them with my clumsy fingers, and be unable to find them; but let me take a magnet and sweep it, and how it would draw to hself the most invisible particles by the power of attraction! The unthankful beart, like my finger in the sand, discovers no mercies; but let the thankful heart sweep through the day, and, as the magnet finds the iron, so it will find in every hour some heavenly blessings: only, the iron in God's sand is gold.—O. W. Holmes.

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