

**THE ETHIOPIAN CONVERT.****7th March.**

Les. Acts, 8: 26-40. Gol. Text. Acts, 8: 35.  
Mem. vs. 29-31. Catechism Q. 91.

*Time.*--Probably A.D. 36, closely following last lesson.

*Place.*--On the road from Jerusalem to Gaza.

1. An Earnest Inquirer. vs. 26-31.
2. A Helpful Teacher. vs. 32-35.
3. A Prompt Confession. vs. 36-40.

**QUESTIONS.**

What message came to Philip in Samaria?  
Whom did he meet?  
What was he doing?  
What did Philip do?  
What did the Ethiopian say?  
What did he invite Philip to do?  
What words was he reading?  
What did he ask about them?  
What did Philip then do?  
What then happened?

**LESSONS.**

1. We should be ready to run wherever God sends us.
2. God sends help to those who are seeking it.
3. We often need to have the Bible explained to us.
4. Christ is found in the Old Testament.
5. He who believes in Christ should confess him.

**SAUL, THE PERSECUTOR, CONVERTED.****14th March.**

Les. Acts, 9: 1-12 17-20. Gol. Text. 1 Tim. 1: 15.  
Mem. vs. 17-20. Catechism Q. 92, 93.

*Time.*--About A.D. 36.

*Place.*--On the road to Damascus; later, at Damascus.

1. Face to Face with Jesus. vs. 1-7.
2. Led into the Light. vs. 8-12.
3. Preaching Christ. vs. 17-20.

**QUESTIONS.**

In what faith was Saul brought up?  
Where does he first appear in the Scriptures?

Upon what errand did he go to Damascus?

Describe what happened as he was nearing the city. What time of day was it?

Acts 22: 6. How were those who were with him affected?

Where was Saul then led?

Why did Ananias visit him?

What did he do to Saul, and what then happened?

**LESSONS.**

1. No case is too hard for the grace of Christ.
2. Those who persecute Christians persecute Christ.
3. We should surrender to Christ and ask for his will.
4. Christ uses his disciples to help men into his kingdom.
5. As soon as we believe on Christ we should tell others.

**BE COURTEOUS, BOYS.**

A boy or man who measures his treatment of others by their treatment of him, has no character of his own. He will never be kind or generous or Christian. If he is ever to be a gentleman, he will be so in spite of the boorishness of others. If he is to be noble, no other boy's meanness will change his nature.

Remember this, my boy, you lower your own self every time you are guilty of an unworthy action because some one else is. Be true to your own self and no other boy can drag you down.—*Exchange.*

Published by authority of the General Assembly  
of The Presbyterian Church  
in Canada.

**The Presbyterian Record.**

50c. yearly. In parcels of 5, or more, 25c.

**The Children's Record.**

25c. yearly. In parcels of 5, or more, 12c.  
Subscriptions, at a proportionate rate, may begin at any time but must not run beyond December.

Please order *direct* from this office, and remit payment by P. O. order or registered letter.

**SAMPLE PARCELS FREE.**

**EDITOR: REV. E. SCOTT.**

**Room 6, Y. M. C. A. Building, Montreal.**