

taken in the school by the parents, and I know of no better way to awaken interest than by enrolling them as members of the Home Department. It also brings the teacher and the parents of the scholars into closer fellowship and sympathy, which makes it very much easier for the teachers to point the scholars to Christ. We all know how hard it is to influence a mind in the right direction when the home influence tends to lead them the opposite way, and by getting the parents interested in this way all this opposition will be overcome.

It will also be a benefit to the school financially if managed properly. If a collection be taken once a month or once a quarter, as circumstances require, there will be enough money realized to more than defray all expenses incidental to the work. Some one may be asking: How is the Home Department organized? In the first place the pastor and the board of management, being convinced of the desirability of having this work organized in their school, authorize its organization. The next step is to appoint a superintendent for the work, whose duties will be to make a list, by districts, of the names and addresses of all the members of the congregation, who are not already members of our school, and divide the same among the helpers or visitors, who will be appointed later, and who will consider the names given to them to be their special charge, besides visiting as many others in the same district as possible and inviting them to our church services. Great care should be taken in selecting the superintendent and also the visitors, as it needs persons peculiarly adapted to that kind of work. It requires a great deal of tact and good judgment, and if those who are appointed are lacking in these qualities they will not be successful in their work. The members should have the same privileges as the members of the school proper, use of the library, Sunday school papers, Lesson Helps, etc. The Home Department may be organized in districts where it is found impracticable to open a Sunday school, and in such instances would be a great blessing to the people.

Junior League Marching Song.

(Sung by Homer St. Junior League.)
Tune, "Onward, Christian Soldiers."
We are Junior Leaguers,
Leagued with Christ our Lord,
Following our Captain,
Guided by His word.
Waving high our banner,
Firm we stand to-day;
Calm the world for Jesus,
Watch, and work and pray.

Chorus.

Onward, Junior Leaguers,
Firmly stand to-day,
Calm the world for Jesus,
Watch, and work and pray.

Guided by my Savior,
There is work for me,
Little ones are needed
In Love's ministry.
He will shield and keep us,

Guide us to the end,
For the world's Redeemer
Is the children's friend.

With glad hearts united,
Earnestly we pray,
"Jesus, keep the children
In the narrow way;
Onward, forward, upward,
When life's battle's o'er,
Anchor them in safety
On the other shore."

* * *

FALLING INTO LINE.

The first assessment on account of our Conference League Mission was placed in the hands of the coast district organizer last week. Already several of our Leagues have fallen into line, and we hope that after vacation an earnest effort will be made by all the others to get their Missionary Department thoroughly organized for an active winter's campaign. Any of the Leagues wishing assistance or information in the matter, the editor of this department, or the Rev. S. J. Thompson, of Revelstoke, will be delighted to render such assistance.

The letter of Dr. Sutherland, which follows, will show that the General Board have granted the request of the Convention, and now the energy of all the Leagues should be directed to the raising of the whole amount assumed.

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OUR LEAGUE MISSION.

Dr. Sutherland, writing under date of June 30th says:

"I am very glad that they have decided to fall into line with the Young People's Forward Movement, and I think that it is a very wise arrangement to combine the districts for united action.

"I do not know as yet what amount will be needed for the Japanese work at Victoria Nanaimo, Cumberland, etc., but I think the effort to raise \$600 is a very fair figure to aim at, and with reasonable effort on the part of those who are leading the movement, I have no doubt it will be accomplished."

* * *

"PRAY, STUDY, GIVE."

The outline of the Forward Movement. Pledge: First, to pray at least once a day for the cause of missions and for the mission of the British Columbia Conference League and our missionaries. Second, to study the question of missions, and third, to give at least two cents a week towards the \$600 necessary to support our missions. In most cases, in order to accommodate ourselves to the currency of the province, the amount pledged is ten cents per month, which amount is collected by the missionary department of the League and forwarded to the district organizer, who will remit quarterly to the Mission rooms, Toronto. Boom the Missionary Department!

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EPWORTH LEAGUE EVANGELISM AND THE LORD'S DAY.

The enthusiasm of the young people of the Vancouver and New Westminster Leagues found expression in a union evangelistic service, which was held at Central Park on the evening of Monday, the 24th ult. The topic discussed was "The Lord's Day." We are delighted to hear of any aggressive movement, which proves that our Leagues are getting out of the rut.

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The day of field and open air preaching seems to have passed, but we are convinced that a great deal might be done along that line, were our consecrated young people fully persuaded of the necessity of more energetic service for the Master. And what topic is more timely than the one considered. In this day, when the Christian Sabbath is being attacked on every side by greed of gold and love of pleasure, it is well that our young people, who represent the church of the future should be fully alive to their responsibility to maintain, both by precept and example, the sanctity of the Lord's Day.

Let us stand by the truth and eschew all forms of pleasure that are at all doubtful. Always give the Lord Jesus the benefit of the doubt. Beware of the Sunday street cars, the Sunday excursion, the Sunday outing, the Sunday bicycle trip for mere pleasure. "The Sabbath was made for man" and the "whole duty of man" is to "fear God and keep his commandments."

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THE LEAGUE AND THE RECORDER.

At the Convention of Epworth Leagues and Sunday schools held in New Westminster, a resolution was passed heartily approving of the Recorder, and pledging us the hearty support of our young people in convention assembled. The Recorder is now an accomplished fact, and bids fair to become a pronounced success. All that we now need is a paid circulation. The paper is now being sent to the various Methodist homes, but every Methodist is expected to subscribe for it. Now is the League's opportunity. Give a glance at our special premium offers. We will give agents' terms to any League which desires to swell their own funds. Canvass for the Recorder and help yourselves while helping us.

Subscribe now to the "Recorder," 50 cents per year.