

whether in ruddy health or infirm age, or on the bed of expiring agony, to the world of divinely promised bliss, where the Lord reigns in glory with his saints, it would not be in honest human nature if he could contemplate his amount of privilege—more especially when every faculty of conscience and heart was stimulated under an action such as your present assemblage affords—without fearfulness and shuddering at the very magnitude and quality of his felicity.

What I could not reflect upon but with timidity myself, your kind present and approbation, thus unitedly and unequivocally conveyed to me, and that by such honoured hands, invites me to dwell upon. I feel cheered and delighted at the proof of your esteem, for it is the expression of the slow and firm judgment of advanced christians, deep thinkers—practical saints—evangelical men, and of observers who have weighed discerningly and well both the advantages and the difficulties under which the minister has had to do his work. You have spontaneously pronounced, gentlemen, so far as human judgment allows, favorably upon a lengthened life, and have thus struck a note of sweet pride and holy joy into every fibre of your minister's heart, for in our limited circle of parochial society, man knows his neighbour both in the main and in the particular, and neither duty nor unfaithfulness can be concealed; and you have accompanied your judgment with such pleasing breathings of heavenly hope as though, in God's good time, you would waft the soul to realms of congenial bliss, that it would be unparadonable in me were I ever to be forgetful, or to fail in the deepest love and gratitude towards such well-wishers.

I must thank you also gentlemen, with the thanks of a husband and a father, for your affectionate remembrance and kind invocation of blessings on a beloved wife and a treasured child, who I trust will ever bear in memory unfulfilling, the event of this New Year's morning.

Doubtless it is owing still more to your wise and holy walk in life, than to any circumstance in your minister's deportment, that not only through the little community of our church, but throughout the society of the County, such christian harmony has generally prevailed, and that in every political and in every spiritual agitation which has occurred for nearly forty years throughout our township, your minister has experienced nothing but respect and generous forbearance from the teeming members of our sage and religious inhabitants who range themselves under other denominations.

But how, gentlemen and beloved parishioners, can I make return for this highly appreciated expression of your affection and esteem? I have ever loved and honoured you all; I have prayed for your welfare, and for that of your wives and families; I have rejoiced at every instance of your prosperity; I have mingled my tears with all your sorrows; my heart has ever been entirely devoted to you and yours; ye sheep of Jesus, I have tried to point for you the way to heaven. How then can I add to my gratitude, or shew the swelling tumult that at this moment convulses my heart? How can I or my cherished ones convey our appreciation of your kindness? Language fails; it is only by God putting a word into my mouth, viz: "the grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with you all, evermore."

W. MACAULAY.

Pictou, 1st January, 1861.

The Water Jug is a beautiful specimen of artistic skill and chaste workmanship, and reflects great credit upon the manufacturers, Messrs Savage & Lyman, Montreal. On the shield in

front, the following inscription is most beautifully engraved:

"A Testimonial of respect and gratitude from the members of the Congregation of St. Mary Magdalen's, Pictou, C. W., to their Pastor, the Rev. William Macaulay, for his long and faithful services. New Year's Day, 1861."

In consequence of the donors' anxiety to have the plate presented on New Year's day the order could not be carried out.—When completed it will consist of three pieces, Jug, Goblet and Salver, forming altogether a perfect bijou.

CHURCH SOCIETY.

Collections appointed to be taken up in the several churches, chapels and missionary stations in the Diocese of Toronto, in the month of January, in behalf of the Sustentation Fund of the Church Society received up to the 11th of January, 1861.

Previously announced\$546 54
Christ Church, Owilliamsbury.....\$1 83
Trinity 2 68
St. Paul's 0 54

Per Rev. John Fletcher..... 5 05
Christ's Church, Grantham, per Rev. T. D. Phillips..... 3 15
St. Paul's, Newmarket..... 5 94
Holland Landing 2 06

Per Rev. S. F. Ramsay 8 00
Binbrook 1 67
Saltfleet 1 25
Stoney Creek 0 45
Ontario 2 75

Per Rev. J. L. Alexander 6 12
Cookstown 2 00
Creemore 2 00

Per Rev. A. J. Fidler..... 4 00
St. John's, Cavan 10 60
St. Paul's 8 75
St. Thomas, Milbrook 8 20

Per Rev. W. Allan 27 65
St. John's, Murray 8 60
Trinity, Consecro 1 20

Per Rev. H. E. Pless 5 00
Christ's Church, Scarboro' 5 00
St. Paul's 2 50
St. Jude's 1 75

Per Rev. W. Belt..... 9 25
St. Mark's, Barriefield..... 1 00
St. James', Pittsburg 1 00
McLean's School House..... 0 55

Per Rev. E. C. Bower..... 2 55
Roslin, per Rev. W. Herning..... 6 00
St. Phillip's, Markham..... 0 80
Grace Church..... 1 10

Per Rev. G. Hill 1 30
Goulborne 1 60
Huntley 5 77

Per Rev. James Godfrey..... 7 38
School House, Alma per Rev J. McNeilly 1 15
St. Peter's, Church, Cobourg, per Ven. A. M. Bethune 50 00
Nelson and Wellington Square, per Rev. Dr. Green 5 00
St. John's, Whitby 4 00
St. George's, Oshawa 1 35
Per Rev. J. Pentland 5 35

Onimeo 8 00
St. James' 0 49
St. John's 0 83

Per Rev. M. Desbrow 4 32
St. John's, Smith's Falls, per Rev. John B. Worrell 4 24
Donation to Mission Fund from a friend, per Rev. J. Hilton 5 00
St. Phillip's, Markham..... 1 10
Grace Church, " 1 20

Per Rev. G. Hill 2 30
Nelson and Wellington Square, per Rev. Dr. Green 4 00
Osgoode, Christ Church 4 30
Russell, Grace 4 00
Cumberland, Trinity..... 4 00

Per Rev. Chas. Forrest 12 30
Christ Church, Osgoode 4 45
Grace, Russell 3 33
Trinity, Cumberland..... 7 10

Per Rev. C. Forrest..... 14 88
St. Phillip's, Weston, per Churchward'ns 5 75
St. Mark's, Carlton, per Churchwarden 1 50
Sophiasburg, per Rev. T. Bousfield 1 50
St. James', Dundas 4 00
St. John's, Auncaster 8 00

Per Rev. F. L. Osler 12 00
Omitted in last acknowledgment by mistake.
Mission Fund, Brockville, per Rev. Dr. Lewis\$53 25
St. John's Church, Cartwright, per Churchwarden..... 16 00

Total Collections 144, amounting to...\$831 03
Collections for Widows and Orphans' Fund appointed to be taken up in the month of October, received up the 11th inst.

Previously announced.....\$13 20
Special for W. & O F. Major Moffatt, per Rev J. A. Mulock 5 00
Marshville, per Rev. J. Stannage 0 42
Christ Church, Scarboro' 8 00
St. Paul's 3 50
St. Jude's 2 60

Per Rev. W. Belt 14 00
St. Phillip's, Markham 1 40
Grace Church 3 60
Per Rev. G. Hill 5 00
St. James', Kingston, per Rev. R. Rogers 4 00
St. George's Church, Guelph, per Churchwardens 25 72
Nelson and Wellington Square, per Rev. Dr. Green 6 00
Sophiasburg, per Rev. Thos. Bousfield 1 20
Donation from Mr. H. Parr, per Rev. J. Carry 3 00
St. John's, Smiths Falls..... 2 35
St. James', Port Elusley, 0 40
Per Rev. John Bond Worrell 2 75
Binbrook 1 75
Saltfleet and Mountain 0 45
Stoney Creek 0 51
Ontario 1 42

Per Rev. J. L. Alexander..... 4 13
18 Collections amounting to...\$71 22

ANNUAL SUBSCRIPTIONS FOR NINETEENTH YEAR.

Per Rev. R. V. Rogers..... 5 00
Rev. J. B. Worrell..... 5 00

\$10 00