

and *only then*, shall we see and understand this holy book of gems. Read it *historically first*, then spiritually, with prayer to God; then the *Holy Spirit* will give you *sight, light*, and understanding. Never doubt *after this*, or mind what any *man may say* or *write*; hold fast, and you will be happy, under *any* circumstances or in *any place*. Praise the Lord! O my soul.—*An Old Sailor.*

—(o)—

THE NORMAN CONQUEST.—It is a popular error, as all enquirers know, to characterise the Norman conquest as a French conquest. The Normans were not French, but a colony settled in that part of France, which, as the colonists were North people, originating in Scandinavia, was called by them Normandy, having previously been designated Neustra. In fact, the Normans were cognate in their derivation to the Anglo-Saxons, and under Rollo, a piratical Dane, overran a portion of France, and forced the French monarch, Charles III., to cede Neustria to them. This took place only 150 years previous to the invasion of England by William, so that when the Normans came here they were not without some affinity to the Saxons, whom they attacked.

#### ERRATA.

No. 6.

- Page 63, 1st col., 27th line, for 33rd read 32nd chapter.  
 " 67, 2nd col., 30th line, for 17th read 7th verse.  
 " 70, 1st col., 22nd line from bottom, for 11th read 5th verse.  
 " 70, 1st col., 2nd line from bottom, for 18th read 17th chap.  
 " 71, 1st col., 13th line, for 11th read 2nd chapter.

#### POETRY.

### SONG OF PRAISE FOR ISRAEL'S NEW GATE—THE ISLAND OF CYPRUS.

BY JOHN GILDER SHAW.

BRITONS, awake! from your slumber arise!  
 Surely God's wonders should open your eyes!  
 See, ye whose hopes on His promises wait,  
 God unto Israel hath added a gate!  
 Sound, sound the timbrel in Cyprus' Fair Isle!  
 Glory to God who on Israel doth smile!

Proudly the Lion of Thine Israel doth rest  
 Couchant o'er Syria, for ages oppress'd;  
 "Kings of the East," God hath opened your way,  
 Canaan, bright Canaan, is under our sway.  
 Sound, sound the timbrel in Cyprus' Fair Isle!  
 Glory to God who on Israel doth smile!

Russia, beware! though the Lion is still,  
 Dare not to rouse him his task to fulfil!  
 He who contendeth with Israel shall fail,  
 Israel must conquer though hosts should assail!  
 Sound, sound the timbrel in Cyprus' Fair Isle!  
 Glory to God who on Israel doth smile!

Glory to God! for He hath ordained peace!  
 Glory to God! for His love will ne'er cease!  
 Glory to God! who our cause will maintain!  
 Glory to God! He'll restore us again!  
 Sound, sound the timbrel in Cyprus' Fair Isle!  
 Glory to God who on Israel doth smile!

Britons, awake! for throughout the wide world,  
 Soon shall the standard of old be unfurled;  
 Judah with Israel united shall be,  
 As one grand nation God's glory will see.  
 Sound, sound the timbrel in Cyprus' Fair Isle!  
 Glory to God who on Israel doth smile!

Glory, thrice glory, unto God let us sing!  
 Glory, thrice glory, to Israel's Great King!  
 "No one good thing He has promised can fail,"  
 God swears it! Who doubts it? Who dares assail?  
 Sound, sound the timbrel in Cyprus' Fair Isle!  
 Glory to God who on Israel doth smile!

The finest and most renowned of the arches in Rome is the arch of Titus, which that emperor built in commemoration of the capture of Jerusalem. No Jew passes under it except forcibly, and at the present day when the Jews are uppermost in official influence at Rome, they are in favor of its destruction, being a memento of cruelty and humiliation to their race.

—(o)—

Talk about reading the Bible, who can fail to do so now with the new light thrown upon its pages by the Pyramid?