

he left her to his fatherly care. About half-past four next morning he seemed easier, so that some who had been constantly by his side left him to get a little rest. Soon after he said that his pain was all gone, and expressed his thanks to God for the rest he had given him. He then lifted up his right hand, his left lying shattered, and prayed aloud in English, and a few minutes after expired on the morning of March 26th.

On the arrival of Mr Calhoun and myself, we found preparation made for his funeral and accordingly the next morning we committed his remains to the tomb by the side of numerous English residents who have from time to time been buried here for the last two hundred years in the cemetery of the Greek Church. The funeral was attended by the whole consular body, and by a great number of the inhabitants of the town, and much interest and sympathy was manifested by the whole population.

I have followed out the case relating to Brother Coffing, and will now return to the remainder of the party.

As before stated, the servant was riding behind Mr Coffing. The robbers after shooting Mr Coffing, turned on him and shot him through the chest, the ball entering just above the heart and penetrating the left lung. He lingered on, in a peaceful and trustful state of mind until Sunday morning, when he also was released. He was a Protestant, and a member of Aintab Church. I will write still further on his case.

The robbers also wounded the poor Turk on foot, breaking his arm with a ball; they also fired at the mulcters, but only inflicted a superficial wound on one.

My time has been so much occupied following up the case to secure the arrest of the murderers, that I have with difficulty written the above.

In times like these we can only find comfort in God's precious truth; but this is a heavy blow to our missions.—

I remain yours most truly,
(Signed) H. B. MORGAN.

Rev. G. R. BIRCH,

Turkish Missions' Aid Society.

ARABIA.

THE BEDOUINS.

The subjoined details have been communicated to a contemporary by the Rev. Dr. Muhleisen-Arnold, Hon. Secretary of the Moslem Mission Society, who writes from East Ham :—

A report having gone round in some of the religious periodicals, as if the wonderful movement of the Bedouins in the deserts of Aleppo had been prematurely arrested, I should feel greatly obliged if you would kindly insert a few lines into your paper, to put matters in their true light.

After the settlement of various tribes to agricultural pursuits, the Turkish Government thought fit to nominate a Governor of the Desert. Meanwhile, two able native agents (one of them an aged servant of Christ, who was formerly a priest of the Maronite Church, but for some twenty years past a member of the Church of England), were stationed at Tadir, in connexion with the Moslem Mission Society. The new Governor found the great inconvenience of the presence of these men, and, under the pretext that they acted as spies upon his conduct, he sent them back to Aleppo.

Consul Skene, in protesting against the man's conduct, was at first reminded by the Turkish authorities that this concerned a question of a purely Turkish character, and for awhile it seemed as if the whole of the Moslem antagonism was to be set in motion against the hopeful mission.

"But thanks be to God," Mr Skene writes, December 13, 1861, "I have nothing further to fear from the counter influence of the Governor of the Desert, who has resigned, and has been put on trial." Thus the field was cleared again for action, and the trial seems to have left nothing but the blessing which at all time accompanies the trials of any real work of God.

The settled Arabs themselves remain just the same, maintaining the same earnest, unheard of desire to have their children reared in the truths of Christianity, which prompted their volunteering to contribute sixty dollars a year, in provisions, towards the maintenance of each Christian teacher, sent among them by this Society. In addition to this, the plan of a trading mission has been started among the Bedouins, which answers remarkably well.

As a direct result of the trials of this Bedouin Mission, I may add that, at the earnest entreaty of the European residents at Cairo, another station has been established at Cairo, where the Moslems are awaking to inquire after the truth. It seems God caused a momentary cloud to arise upon the Aleppo