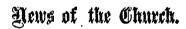
us, watching us with evident wonder; but when I produced a bottle of goat's milk, his curiosity got the better of him, and, calling to the others, they all came round to see it, one of them who had been at Queensland saying, in a tone of superior knowledge, that it was milik. The chief would not be persuaded to touch it, but turning up his nose, thought, no doubt, that our appetites were very depraved. Before leaving we sung a hymn. Mr. Milne read a few Gospel texts and spoke a little to the natives, and Masogoa prayed. It was mid-afternoon when we got away, and so rough that we had to lay over to Fats under a double-reefed sail, but by the time we got under shelter of land the wind had calmed down. We were then in smooth water and hoisted all sail, but it was almost dark by the time we got to the entrance of Havanah Harbour. At length we reached the sandy point, glad to get ashore and find the McDonalds all well. I had not seen them for four months. Next afternoon we These sea-voyages returned to Nguna. were rather miserable, owing to a bad leak in the boat, making it necessary to bale her constantly, besides everything being soaked with salt water. I am sure you will rejoice to hear of this new opening and footing we have obtained at the other end We have now six stations, of Nguna. mission property, two of which are large enough for, and ought to have, a missionary, but which have not even native teachers. Although slowly, the work is progressing, and we are finding gradually another step gained up the hill."



Presbytery of Halifax.

THE Presbytery of Halifax met in St. Matthew's Church, on Tuesday, July 13. A unanimous and enthusiastic call from Milford and Gays River, addressed to Mr. Ephraim Scott, was sustained and ordered to be transmitted to him. A petition from Richmond, asking to be set apart as a separate congregation, was allowed to lay on the table in the meantime, and the members of Presbytery in the city were appointed a committee to consider the whole question of supply for the suburbs, and also the question of a Sabbath afternoon service to be held in one of the city Churches. response to a petition from the Musquodoboit congregation, the Upper Settlement was set apart as a distinct charge, the division to take place on the 1st of October. Rev. Thomas Tallach was received as a minister of this Church from the Presbytery of Glasgow in connection with the Church of Scotland. The following appointments of supply among others were made:—

For Annapolis and Bridgelown: Mr Ephraim Scott for the month of August and Mr. Neish for the 3rd and 4th St. baths of September.

For Cornwallis North: Mr. Neish to the 4th and 5th of August, and Mr. Co mack for the 1st and 2nd of September.

For Cornwallis West: Mr. Bayne forth 1st and 2nd Sabbaths of August; M Neish for the 1st and 2nd of September and Mr. Cormack for the 3rd and 4th September.

For Milford and Gays River: Mr. M. Gregor for the 2nd of August, Mr. Bart for the 3rd and 4th of August, and M. Galbraith for the 1st of Santonber

Galbraith for the 1st of September.

For Kempt and Wallace: Mr. Neish the first three Sabbaths of August; a Mr Galbraith for the last three Sabbat of September.

For Little River, &c.: Mr. Cornactifthe 2nd, 3rd, and 4th Sabbaths of August and Mr. Bayne for the 5th of August, 1 1st of September.

For Kennetcook and Gore: Mr. Gunal 1st Sabbath of August; Mr. Cormack the 5th Sabbath of August, and Mr. Ba for the last three Sabbaths of September

For Richmond and N. W. Arm: Cormack, for the 1st of August; and Galbraith for the last three Sabbath August.

For Bedford: Mr. Black for the ma

o August.

For Newport: Mr. McMillan for Sabbath of August, Mr. Simpson for Mr. Falconer for 3rd; Mr. Logan for Mr. Grant for the 5th.

The next meeting of Presbytery wi held (D. V.) in St. Matthew's Church Tuesday, August 31st, at 11 A. M.

Presbytery of Picton.

The Presbytery of Picton, met in Ja Church, New Glasgow, on the 20th and was constituted by the Rev. D Blair, Moderator pro tem., with whom present, the Revs. John Stewart, Gratterson, D. D., James Thompson, Lees, John Mackinnon, Alexander Thomas Cumming, and E. A. McC ministers; and Messrs. John Miller, Logan, James Arthur, John Thos. Ar and James Cumming, ruling elders. missions were sustained from the sea of Salem Church, Green Hill, and united congregations of New Glasgo pointing Messrs. John Thomas Arth Daniel McDonald as their represent elders in the higher Church Courts