sent for the one that was sold 10 years ago, it given to successful competitors at the annual exbecomes important to know the best and cheap-hibition should consist of Books treating of est way of feeding. Many believe that oats, agricultural pursuits. barley and peas broken fine and sourced with skimmed milk or whey is as good feeding as need be used; from experiments made it has been long to be embraced in this report, if published found that one bushel of barley will feed as long in some of the Agricultural Journals, would no as 51 bushels steamed potatoes, make firmer doubt prove both useful and interesting. pork, and cause a great saving in labour. There are not many sheep in this county and they are a mixture of every kind; we have a few good The price of both wool and mutton Leicesters. is so low that sheep raising is generally reckoned tchair, the following gentlemen were duly elected a loosing business, and unless prices mend, there is no reason to believe that sheep will materially increase in numbers or improve in quality. Good Horses are not so plenty in this county as is | Vice-Presidents. desirable; with a few exceptions they are too small and too light for either work or travel.; Woods, John Graham, Wm. Byers, Clements The Directors of this Society have had it under Bradley, and George Patterson, Esquires, Diconsideration to endeavor to remedy this evil, rectors, and Mr. George R. Burke, Secretary and have concluded to recommend to their suc-, and Treasurer. cessors, that a premium be offered by the So_{-1} ciety for a horse of undoubted pedigree, to stand for Mares in this County the ensuing season at moderate rates.

Some account of the very superior management of a few farms in this County, although too

All of which is submitted.

[Signed]

JOHN ROBERTSON.

G. W. Baker, Esq., having been called to the office bearers of the Society for the current year : William Stewart, Esq., President.

John Robertson and John Thompson, Esqs.,

Samuel Davidson, Braddish Billings, E. L.

[Signed]	G. W. BAKER,
	President.

GEO. R. BURKE, Secretary.

The County of Carlton Society enrolled in the It is desirable that some young stock, particu-larly horned cattle, should be bought by the the sum of £60 15s. The following is the Balance Society; and also that a part of the premiums sheet for the year 1852.

Dr.	County of Carleton Asricultur	al S	ocie	ty in	account w	ith George R. Burke, Treasurer.		Cr.	
18.52.		£	s.	`d.	1852.		£	S,	d.
Feby. 24	To paid for Minute & Acct, Book'	0	5	6,	Feby. 24	By Cash from Geo. Baker, Esq.,			-
11 11	" 10 copies Ilinds' Chemical					late Treasurer.	1 K	4	7
1	Lectures	1	0	0		" 7 Nos. "Agriculturist" sold at			-
	" G. Buckland, 40 Nos. "Agri-			ţ		28. 6d	1 1	17	6
	culturist"	5	0	0	April 22	" Subscription from the United			-
April 23	" do 10 do	1	5	0		Townships of North Gower	5		
Oct. 8	" Sundries for the Exhibition	0	5	10]		and Marlborough	24	5	0
4 44	" Premiums to Ploughmen	8	2	6	" 27	" Subscription from Township		-	•
" 9	" Peter Armstrong, for dinner		Ã	;		of Fitzroy	24	0	0
i	to Society	3	7	6	Aug. 1	" Members Subscriptions, 1852	60	15	Ō
" 1.4	" Dawson Kerr for Printing	1	0	0,	" 4	" Michael Riley's do	l õ	5	õ
" 19	" North Gower and Marlboro'				"	" Alex McLeans do	Ō	2	6
1	Ag.Soc. subscription & pro-			ł	Sept. 18	" Wm. Bell's do	1	0	õ
	portion of Gov. grant, 1852	79	5	0	Oet. 19	"Government Grant for 1852.	250	0	Ó
	" Fltzroy Ag.Society subscrip-					1			-
1	tion and proportion of Gov.					1 /			
	Grant for 1852	79	0	0		/	1		
• 23	" J. Brown. W. Scobie, and W.					/			
	Heron, judges of field crops	5	12	5	1	/	1		
" 25	" C. Bradley, 2 days' hile of					. /	1		
	horse	0	10	0					
	" G. J. Burke 2 days notifying					/			
(1 am)	members		10	0		i /	ì		
" 27	" J. Joyce, distributing bulls	0	1	3			1		
Nov. 8	" Allowed G. R. Barke for ser-			~			1		
"	vices as Sec. and Treasurer		0	0		1 /	1		
" 20	"W. J. Powell for Printing		18	9					
1070	" Postage, &c	ł	12	S12	1		· ·		
1853. Falur 1	" Due in 6 611	~~	• •	~		/	}		
Feby. 1	" Premiums for field crops		10	0					
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44 44	uo agrici. implementes		10	0			[
	uo norticini i proudeta			0			1		
" 5	do sames department		10	0	1	/	1		
" 14	" Postage, letter from Mr. Evans	0	0	3	1		!		
1.7	" Cash, balance in Bank of Up-	40	6	•	1		1		
" (per Canada	48	6	3 11		/	İ		
	" do in Treasurers' hand	0	1		1		1.		
		366	9	7	1	}	260	~~~	~
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