

# The Standard, OR FRONTIER GAZETTE.

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SAINT ANDREWS, NEW BRUNSWICK, WEDNESDAY MORNING, JANUARY 17, 1844.

[15s. sent by Mail]

## Church Society.

At a meeting of the Saint Andrews Local Committee of the above Society, held in all Saints Church, on Wednesday the 10th inst.

The Rev. Dr. Alley in the Chair.—Prayers having been read and James W. Street Esq. chosen Secy.—The Rev. the Rector delivered the following address.

AN ADDRESS TO THE ST ANDREWS LOCAL COMMITTEE OF THE CHURCH SOCIETY OF NEW BRUNSWICK

BRETHREN,—

At a meeting like the present, we are naturally led to consider how we can best perform our duty towards the holy Catholic (or Universal) Apostolic Church, unto which we have been at our baptism admitted, by being made members of a regular branch thereof. Into that holy and blessed Church, Christ himself hath gathered us, having paid the price of his most precious blood; and in that Church, he has appointed us to several stations, and has assigned several duties to these stations, and has afforded, and does still afford various opportunities of doing good, appropriate to the several conditions occupied by each of us individually. It becomes us, then, not only to be humbly and heartily thankful for the great goodness of God, in extending to us, the many blessings, both spiritual and temporal, which we enjoy, but to show forth our gratitude, by being vigilant in seeking, and embracing all the opportunities, (which, under God's good providence occur) of performing our respective duties, and which if duly attended to, will abound more, and more, in our several spheres of action. On this point, I can appeal to our own experience, which if it fail to teach, the warning of others who have neglected, or misused the means mercifully put into their power, of benefiting their fellow-men, will teach us, that no retrospect can be so miserable, than that of opportunities neglected, of sharing with others, the blessings of a kind and good God, and of proclaiming the name of Jesus for Salvation unto all them that believe.

Another revolution of time, has brought us, brethren, and kind friends, together, and I trust, that, while years encrease, while time lessens, and brings us daily nearer to eternity, our zeal in God's service will encrease; our eyes be more steadily fixed on heaven, and heaven's glory, and that we shall feel an increased desire, to be humble and willing instruments of extending the inestimable benefits of Church communion to the remotest corner of the Country.—That, as years roll on, we may look back, on those which have passed, with joy and not with grief, in having endeavoured, under the aid of the holy spirit, to perform the duties of good and faithful Stewards of the manifold gifts of God.

The members of our Church, are particularly called upon at the present moment, not only to exhibit in their own life and conversation, that seriousness and piety, and that gospel knowledge which she requires, and communicates, but as far as they have the power, to participate with others, (who, with themselves, but with less spiritual advantages, are travelling through time to eternity,) those blessings which they enjoy. Many at this time, as well as in times past, while they assume the form of godliness, in apparent sanctity, are, in place of being zealously affected in a good cause, industrious in misrepresenting, and vilifying our holy Church, and in their proselyting spirit, accusing her, of a manner prescribing piety. But, more our Church is known, the more will falsehood, and want of Christian charity in her enemies appear manifest—and, the beauty of holiness be found in all her services,—in her morning and evening prayer,—in the Christian celebration of her festivals—in her opening the book of holy Scripture to her people—in requiring from all her members, the frequent use of them—and in her prayers that they may "so read, mark, learn, and inwardly digest them, that with patience and comfort of God's holy word, they may embrace, and ever hold fast the blessed hope of everlasting life, which he has given" them "in their Saviour Jesus Christ.—That her people may "cast away the works of darkness, and put upon them the armour of light"—that "the Ministers and Stewards" of God's "mysteries, may so prepare and make ready" Christ's "way, by turning the hearts of the disobedient to the wisdom of the just," that at his "second coming to judge the world, we may be found an acceptable people in his sight"—that, as we are "so let and hindered in running the race that is set before us," "grace and mercy may speedily help and deliver us"—that, God would "send his holy Ghost, and pour into our hearts that most excellent gift of charity the very bond of peace, and of all virtues, without which, whosoever liveth, is counted dead before" him—and that God would be pleased, "to Create and make in us, new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretched-

ness, may obtain of" him "perfect remission and forgiveness."

Oh! that our book of common prayer, were put into the hands of every person throughout the land, and that God would so influence the hearts of all, that, in comparing it with the book of holy Scripture, they might not have their understandings darkened, by the mist of prejudice and error—thus, might it be seen, that, in search after real piety, their course need not deviate far from the Church's fold.

The Church detests any Semblance of Pharisaical pride—no matter on what pretence such pride may rest.—Farther than actions proclaim, the real Son of the Church, will not judge of the spiritual state of others—but rather does he direct his attention homeward, to the state of his own heart; and, his own life and principles, from the great subject of examination, and judgement, while the religious welfare of others, call forth his prayers. On mysterious points he is modest in judgement; subjects propounded as matters of faith; he will not presumptuously bring before the bar of human reason.—He will be rather a learner and hearer, than an expounder of the word; praying, that he may be clothed with humility, submitting himself to his "spiritual pastors and masters," and not cavilling at, or endeavouring to injure the utility of those who "watch over him in the Lord."

As amongst other means, designedly made use of, to draw Members off from the Church of England, she is represented as holding and countenancing opinions in accordance with the Church of Rome, I feel it a duty, briefly to oppose such statements, not that the quarter from which such misrepresentations come, give them any importance, but because the unwary and unstable may be misled by the insinuations of art, or even by the ravings of ignorance and folly; Let it then be remarked in few words that while our reformers were careful to preserve unhurt the Apostolic foundation of the Church, and consequently retained, both in doctrine and discipline all that was in perfect accordance with Scripture truth, so were they careful to reject all those doctrines which had been made articles of faith, necessary to Salvation and which had no ground, or warrant from Holy Scripture—and also, those ceremonies, which had the least turning to vanity or superstition, such as had crept in, by indiscreet devotion, or such a zeal, as was without knowledge—retaining I say, only such doctrines, as were to be found in the revealed word of God, and such ceremonies, as were of use in keeping up order and decency in the Church; and which served to edification.—Holding in their view, that Apostolic injunction which, had it never been lost sight of had been well for the Christian world, "let all things be done to edifying; let all things be done decently, and in order." No alteration has been made in religion, with rashness or precipitancy, but calmly, and deliberately.—We have joined ourselves as nearly as we could to the Apostolic Church, to the Church of ancient and Catholic (or universal) Bishops and Fathers, which to our knowledge was sound and perfect, free from idolatry, or gross error; framing not only the doctrines of our Church, but also her sacraments, and book of Common prayer, according to their doctrines, rites and ceremonies, recovering our religion from neglect and corruption, and bringing it back to its original and first foundation.

In calling your attention to the Society, of which you form a local Committee it is expedient that you be made acquainted with the proceedings of the past year.—This leads me to congratulate the Members of the established Church, on the continued favourable State of the Church Society of this Archdiocese, the funds of which, notwithstanding the severe pecuniary pressure which has for some time existed, are in their usual prosperous state. It appears from the Society's report, that the income for the year 1842—was £2320 15 and the amount set apart for Missionary visits, at the last general Meeting, amounted to £737 2-3.—The appropriations made by the general Committee were as follows.—The sum of two hundred and fifty pounds, was placed at the disposal of the Society for the propagation of the Gospel in foreign parts, towards the support of additional travelling Missionaries.—Eighty pounds placed at the disposal of the Executive Committee for the building and enlarging of Churches and Chapels—and one hundred pounds sterling remitted to the Society for promoting Christian knowledge for a supply of books, suitable for lending libraries, and other purposes.—The appropriations of the executive Committee, in proportion to the means at its disposal, have been judicious and liberal, and there can exist no doubt of the future prudent and beneficial distribution of such funds as may be placed from time to time in the hands of the Society, of the wisdom of its formation, and the general utility of its designs.

When we look, not only at the flourishing state of our branch of Christ's holy Catholic, (or universal) Church, in the United Kingdom; the increased affection of the people for her, and the growing veneration for her formularies, for her doctrines, and for her Apostolic government, the great exertions making throughout the length and breadth of the land, in extending Church accommodation, and making provision for a vast increase of labourers in the vineyard;—when we regard the daily encreasing zeal & liberality exhibited, in sending forth devoted Servants of the Lord, to proclaim "good tidings of great joy," to all people, nations, and languages.—When we hear of the unusually great sums contributed towards the support of Bishops in the several provinces and dependencies of the British empire, and the liberal, and munificent endowment set apart for the future Bishop of our own Province, our hearts must rejoice and overflow with gratitude, to that God, "whose mercy endureth forever," for thus influencing the heart of man, and inclining him thus to contribute to a work, so acceptable in his sight. Surely, we must be convinced that our beloved parent state, and Church is under the protection and guidance of God's good providence, and will I pray be so until time shall be no more, when the really devoted Members of his favored Church on earth, will be happy and joyful members of the Church triumphant in heaven—singing praises to him that sitteth upon the throne, and to the lamb, for ever and ever.

These things should not only be an encouragement, but a solemn call to us, all, to be at our posts, and to persevere in the good work which we have so happily begun—to exert our every endeavour, to disseminate throughout the land, the saving truths of the Gospel, and the knowledge of the doctrines and discipline of our Apostolic Church—that, we may be all led to worship God in unity, and with our heart, and our voice, to praise his holy name—that we may all, laying aside every root of bitterness, "take sweet counsel together, and walk in the house of God, as friends"—in that maternal Church, I say, in whose bosom, we have been trained as children from first to last, and taught to live together in peace and love.—If any would it be for the Christian world, were we all to grow up, even as one family, under the fostering care of our Spiritual Mother, attending, and venerating her precepts, and in strict obedience to her commands.

The widely increased, and increasing field of action over which the venerable Society for the propagation of the Gospel has to extend her labours, and her care, imperatively calls upon us for a correspondent exertion of our own, that like warmth on our part, or indifference in a cause, which so intimately concerns us, both in time, and in eternity, I may not discourage her—no—my friends—I hope better things—I hope to see all aroused—and to see the venerable founder of our Churches, and of our Missions, stimulated by our own labours in the cause of God and his Church—Happy am I, at our uniting in this Church Society, and thus extending to our brethren the hand of fellowship, and thus proving our seriousness and ardour, in the cause, in which, they have hitherto, so zealously and charitably laboured on our behalf.

But let me not conclude this address, without reminding you of an additional cause for thankfulness to the Society for the propagation of the Gospel in foreign parts—which has again made us partakers of its liberality in furnishing us with aid towards the support of a Curate for this parish, and now pays the annual sum of seventy five pounds for that purpose.—And also to the Society for promoting Christian knowledge our best thanks are due, for the handsome and liberal donation of three quarto books for divine Service, to Chamcook Chapel of ease—and of prayer books, Bibles, tracts &c.

All this calls upon those "who are strong" amongst us, "to consider the weak"—upon those, who are themselves blessed with a Church and its services, to come manfully and liberally forth, in extending aid, to those who are destitute of the benefit of a Christian Ministry, and those to whose lap a beneficent God has poured boundlessly of this world's goods, not to forget that they are called on, "to do good and to distribute," knowing that "with such sacrifices God is well pleased," and that if they have largely reaped spiritual, they should as a rightly disposed temporal things—they are called upon, to unite with all their heart in every work and labour of love, in spreading Gospel truth, and furnishing the means where such are wanted, of public prayer and preaching that the ignorant and the unwary, may not be left to the erring direction of private judgment, least in the want of a regular Ministry they may be led to forsake their nursing Mother, and blown about with every wind of doctrine hew out for themselves broken cisterns.

My friends and brethren—May grace be with you all—that you may abound in every good word and work—and finally, be partakers of heaven's everlasting joys—through Jesus Christ.

Jerome Alley, D. D., Rector, Superintendent. St. Andrews, Jan. 10, 1844. After which the following Resolutions were passed unanimously:— Moved by the Hon. Thos Wye, and seconded by W. Garnett Esq.

Resolved—that while we continue to regard the Church Society, with the most lively interest, as in the highest degree conducive to the advancement of the Church, we deeply lament that the distressing pecuniary pressure which still exists, prevents the payment of subscriptions by many, who would, under other circumstances, be most ready to support it.—And, that consequently the amount to be remitted this year, must be much less, than we could otherwise wish.

Moved by Capt. Smith, and seconded by J. W. Chandler Esq. Resolved—that our best thanks are due to the Venerable Society, for the propagation of the gospel in Foreign parts, for the liberal grant of £75 Sterling annually towards the support of the curate of this Parish.

Moved by the Rev. Thos. McGhee—seconded by Mr. John Parkinson. Resolved—that our sincere thanks are due to the Venerable Society for promoting Christian knowledge for the handsome gift of three quarto books for divine Service, to Chamcook Chapel of ease, and also for a further grant of books and tracts.

Moved by Dr. Gore, and seconded by Thomas T. Wye Esq. Resolved—that J. W. Chandler and Geo. D Street Esqs. be lay Deputies from this Parish, to the General Meeting to be held at Fredericton, on Wednesday and Thursday the 7th and 8th of February next, and that they do recommend that a grant be made towards putting a tower on the Chapel of ease at Chamcook, with the usual grant of books and tracts.

Moved by Wm. Garnett Esq., and seconded by Capt. Smith. Resolved—that the proceedings of this day be published, in the St. Andrews Standard.

J. W. STREET, Secretary.

COUNTY OF CHARLOTTE, IN THE PROVINCE OF NEW BRUNSWICK, IN BRITISH NORTH AMERICA, SS.

In the matter of Joseph Pratt, a Bankrupt.

WHEREAS under the Provision of the Acts of the General Assembly of the Province aforesaid, made and in force relating to Bankruptcy in this Province, James James Pratt, of St. George, in the County of Charlotte, Lunenburg, hath been declared a Bankrupt, and hath accordingly surrendered himself to me, Now therefore, I do hereby give Public Notice, that by virtue of the power and authority so given and granted by the said Acts, I have appointed Harris H. Hatch, of St. Andrews, in the County of Charlotte, Esquire, Provisional Assignee of the said Bankrupt, and I do hereby require all persons indebted to the said Bankrupt, to pay to the said Assignee, on or before the eleventh day of January next, all such sum or sums of money, debts or duties as they may owe to the said Bankrupt, and all persons who have in their possession power or custody, any property or effects of the said Bankrupt, to deliver the same up to the said Assignee, on or before the said eleventh day of January next, and I do further hereby require all the Creditors of the said Bankrupt, resident in the said Province, or in any other of Her Majesty's North American Provinces, or in the West Indies, or in the United States of America, within three months from the day of the date hereof, to deliver into the said Assignee, or to prove to my satisfaction their respective claims and demands, whether the same be actually due or are to become due against the said Bankrupt.

And I do hereby appoint a General Meeting of the Creditors of the above named Bankrupt, to be held at my office in St. Andrews, on Tuesday the second day of April next, at noon of that day, at my said office for the purpose of receiving proof of, or of allowing or contesting any claim presented against the said Estate, at which meeting or at any adjournment thereof the said Bankrupt, will be examined on oath touching his said Estate, and such other business relating to the said Estate, as may be deemed necessary.

Given under my hand at St. Andrews, the eleventh day of December, 1843.

H. HATCH, Commissioner of the Estate and Effects of Bankrupts, for the County of Charlotte.

COUNTY OF CHARLOTTE, IN THE PROVINCE OF NEW BRUNSWICK, SS.

In the matter of George McCulloch, a Bankrupt.

PUBLIC NOTICE is hereby given that upon the application of the said, George McCulloch this day made to me, I do appoint a Public Meeting to be held on Tuesday the sixth day of February next, at Eleven of the Clock in the forenoon at my office in Saint Andrews, for the allowance of a Certificate of conformity to the said George McCulloch pursuant to the provisions of the Acts of the General Assembly of the Province in force respecting Bankrupts when and where any of the Creditors of the said Bankrupt may be heard

against the allowance of such Certificate, and the same will be allowed unless cause be there and shown to the contrary, or such other order will be made as the justice of the case may require.

And Notice is also hereby given that an adjourned Meeting of the Creditors of the said George McCulloch will be held at my said Office in Saint Andrews on Monday the fifth day of the same month at eleven o'clock in the forenoon.

Given under my hand at St. Andrews the 16th day of November a 1843.

H. HATCH, Commissioner of the Estate and Effects of Bankrupts for the County of Charlotte.

CHARLOTTE COUNTY, IN THE PROVINCE OF NEW BRUNSWICK, IN BRITISH NORTH AMERICA, SS.

In the matter of James Driscoll, a Bankrupt.

WHEREAS under the Provisions of the Acts of the General Assembly of this Province of New Brunswick, made and in force relating to Bankruptcy in this Province, James Driscoll, of St. Andrews, in the County of Charlotte, Lunenburg, hath been declared a Bankrupt, and hath accordingly surrendered himself to me, Now therefore, I do hereby give Public Notice, that by virtue of the power and authority so given and granted by the said Acts, I have appointed Harris H. Hatch, of St. Andrews, in the County of Charlotte, Esquire, Provisional Assignee of the said Bankrupt, and I do hereby require all persons indebted to the said Bankrupt, to pay to the said Assignee, on or before the 21st day of December next, all such sum or sums of money, debts or duties as they may owe to the said Bankrupt, and all persons who have in their possession, power or custody any property or effects of the said Bankrupt, to deliver the same up to the said Assignee, on or before the 21st day of December next. And I do further hereby require all the Creditors of the said Bankrupt, resident in the said Province, or in any other of Her Majesty's North American Provinces, or in the West Indies, or in the United States of America, within three months from the day of the date hereof, to deliver into the said Assignee, or to prove to my satisfaction their respective claims and demands, whether the same be actually due or are to become due against the said Bankrupt.

And I do hereby appoint a General Meeting of the Creditors of the above named Bankrupt, to be held at my office in St. Andrews, on Saturday the 18th day of March next, at eleven of the clock in the forenoon of that day, at my said office for the purpose of receiving proof of, or of allowing or contesting any claim presented against the said Estate, at which meeting or at any adjournment thereof the said Bankrupt, will be examined on oath touching his said Estate, and such other business relating to the said Estate, as may be deemed necessary.

Given under my hand at Saint Andrews the 21st day of November 1843.

HARRIS HATCH, Commissioner of the Estate and Effects of Bankrupts for the County of Charlotte.

COUNTY OF CHARLOTTE, IN THE PROVINCE OF NEW BRUNSWICK, IN BRITISH NORTH AMERICA, SS.

In the matter of Peter Goss, a Bankrupt.

WHEREAS under the Provisions of the Acts of General Assembly of this Province aforesaid, made and in force relating to Bankruptcy in this Province, Peter Goss, of St. George, in the County of Charlotte, Lunenburg, hath been declared Bankrupt, and hath accordingly surrendered himself to me. Now therefore, I do hereby give Public Notice, that by virtue of the authority so given and granted by the said Acts, I have appointed Harris Henderson Hatch of Saint Andrews, Esquire, Provisional Assignee of the said Bankrupt, and I do hereby require all persons indebted to the said Bankrupt, to pay to the said Assignee, on or before the 16th day of December next, all such sum and sums of money, debts or duties as they may owe to the said Bankrupt, and all persons who have in their possession power or custody any property of the said Bankrupt to deliver the same to the said Assignee on or before the 16th day of December next, and I do further hereby require all the Creditors of the said Bankrupt, resident in the said Province, or in any other of Her Majesty's North American Colonies or in the West Indies, or in the United States of America within three months from the date hereof, to deliver into the said Assignee and to prove to my satisfaction their respective claims and demands, whether the same be actually due or to become due against the said Bankrupt.

And I do hereby appoint a General Meeting of the Creditors of the above named Bankrupt to be held at my Office in St. Andrews on Monday the eighth day of April next at noon of that day, at my said Office, for the purpose of receiving proof of, or of contesting any claim presented against the said Estate, at which meeting or at any adjournment thereof the said Bankrupt will be examined on oath touching his said Estate, and such other business relating to the said Estate, as may be deemed necessary.

Given under my hand at Saint Andrews, the tenth day of November, A. D. 1843.

H. HATCH, Commissioner of the Estate and Effects of Bankrupts for the County of Charlotte.

CANVAE, CORDAGE, & 100 Bolts Gouffard Canvas, CORDAGE of all sizes, Hemp and Manilla Wares, Bolt Rope, Marline, and all usance, Spun yarn, Oskun, &c. &c. J. & R. JARVIS, Nov. 14, 1844.

CRIPPIN'S PRIME SCYTHES 38 and 40 in. For Sale by the Subscriber, JAMES W. S. REEF, July 31, 1843.

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