

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEB. 10, 1904

Vol. XXXIII, No. 6

## HARDWARE!

Largest Assortment,  
Lowest Prices.

WHOLESALE and RETAIL

Fennell & Chandler.

## Herring, Herring.

We have now in stock 200 Half Barrels of Herring. Write us for prices.

Special Price to Dealers.

We have also in stock 2,000 lbs. of prime

## Codfish and Flake

TRY OUR Eureka Blend Tea

Sold only by us, price 25 cents per lb.

Highest market prices given for Eggs and Butter in exchange for Groceries.

Agents for Millview Carding Mills.

R. F. Maddigan & Co.

QUEEN STREET, CHARLOTTETOWN.

## ROBERT PALMER & CO.,

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames Interior and Exterior finish etc., etc.

### Our Specialties

Gothic windows, stairs, stair rails, Balusters, Newel Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

## ROBERT PALMER & CO.,

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

## 1904 - Winter - 1904

Hockey Skates---Boker

Hockey Skates---Whelpy's

Spring Skates, all sizes

Hockey Sticks

Shin Pads

At Lowest Possible Prices.

SIMON W. CRABBE.

Stoves and Hardware - - - Walker's Corner.

## ASK YOUR DEALER

For Humphrey's  
Celebrated Moncton Make

If he does not carry a line of these goods insist upon him getting them for you. Should he not do this? send or write for samples

Don't Be Deceived.

The name or guarantee is on every ticket. Take no other

Sole Agent for P. E. Island.

THE HUMPHREY CLOTHING STORE,

Opera House Building.

A. WINFIELD SCOTT, Manager.

Sept. 23, 1903-6m

## Faithful Tellers OF HOURS.

Has your old clock outrun its usefulness? Is it getting empty-headed and forgetful, so that it says "seven o'clock" when it ought to indicate "half-past," and makes similar vexatious mistakes the whole day long? Had you not better pension it off into honorable retirement and let us sell you a clock that will tell the hours faithfully? Every clock offered here is a time-keeper, and is sold with that understanding.

### Eight-Day Solid Wood Clocks

We offer at \$3.25 to \$6.00, and Eight-Day Clocks finished in Black Imitation Marble at from \$6.00 to \$10.00, Nickel Alarms \$1.25 up. New Clocks just received. Also Musical Alarms, wake-you-up with a tune, and very pretty little Gilt Clocks suitable for a present. Better looking clocks are not to be found except at very much higher prices.

E. W. TAYLOR,

Cameron Block.

## We Are Meeting All Cut Prices On Furniture.

Call in and let us figure on your wants. Our discounts may not be as large, but our first price is much smaller than that asked elsewhere. Comparison invited.

### JOHN NEWSON.

## TEA, GROCERIES, Provisions

Large STOCK, Great Variety

Low Prices.

Quick Turn Over,

Big Business.

A few trial orders will convince you of our reliability.

### Good Fat Herring

Now in stock in barrels and halves.

McKENNA'S,

Phone 226, Cor. Queen and Dorchester Sts.

## Troubled with Kidney Trouble for Six Months.

Many Men and Women Are Troubled With Kidney Trouble, Some For Less Time, Some For Longer—No Need To Be Troubled For Any Length Of Time, If They Only Know Of The Cure Being Made By

DOAN'S KIDNEY PILLS.

Backache Is The First Sign Of Kidney Trouble—Then Come Complications Of A More Serious Nature.

DOAN'S KIDNEY PILLS TAKEN AT THE FIRST SIGN OF BACKACHE WILL SAVE YOU YEARS OF MISERY. Mr. William E. Banks, Trenton, N.J., tells the public about the great qualities of Doan's Kidney Pills in the following words:—I was troubled with kidney trouble for six months, and had such terrible pain across my kidneys all the time that I could hardly get around. After taking one box of Doan's Kidney Pills I began to feel better, and by the time I had taken three boxes I was completely cured. Price 50c. per box, or 3 boxes for \$1.25; all dealers of The Doan Kidney Pill Co., Toronto, Ont.

### MISCELLANEOUS.

Jiggles.—He's going away for a change of climate.

Waggles. He must be a hard man to please if he can't find enough changes of climate here at home.

### Distress After Eating.

Mrs. P. Waters, Dileton, Ont. writes: "I suffered for five years, with pain in the stomach and distress after eating. Doctors failed to cure me, so I tried Lax-Liver Pills and three bottles of them made a complete cure."

Archibald.—Mamma, give me a penny.

Mother. You're too big to be asking for pennies.

Archibald.—Well, then, give me a quarter.

Dear Sirs,—I was for seven years a sufferer from Bronchial trouble, and would be so hoarse at times that I could scarcely speak above a whisper. I got no relief from anything till I tried your MINARD'S HONEY BALSAM. Two bottles gave relief and six bottles made a complete cure. I would heartily recommend it to anyone suffering from throat or lung trouble. J. F. VANBUSKIRK, Fredericton.

"How learned would you like to be, old man?"

"I'd like to be so learned that I could pronounce big words wrong, and no one would dare to correct me for fear I might be right."

Hagyard's Yellow Oil is healing, soothing, balm preparation, that cures pain, allays inflammation and reduces swelling. A perfect medicine chest. Price 25c.

She.—This paper says there's a trolley line in one of the Western towns that employs only Indian conductors.

He.—Well, well! that's a brave case where "none but the brave deserve to lead."

Mrs. Thos. Tracy, Byndale, Ont., writes: "We have used Dr. Low's Pleasant worm Syrup and find it to be better than any other remedy. It is easy for the children to take and always effectual."

Mistress—Did you bring any references with you?

Cook—No'm I thought I'd get the place first.

### Crying With Headache.

Mr. A. T. Oment, the well known storekeeper, Indian Head, N. W. T., writes: "I have given Miller's Searing Headache Powder to some of my customers who came into my store almost crying with severe headache and in less than five minutes they went away cool and smiling." Price 10c. and 25c.

First Actor.—How did your benefit come out, Foolities?

Second Actor.—First rate. After I'd paid the expenses I found I was three laurel wreaths to the good.

### Eating Became a Dread.

HOW MANY PEOPLE ARE ALMOST AFRAID TO SIT DOWN TO THEIR MEALS?

YOU MAY BE ONE OF THEM. IF YOU ARE, THERE IS A CURE FOR YOU.

### BURDOCK BLOOD BITTERS

CURES INDIGESTION, DYSPEPSIA, BILIOUSNESS, SORE THROAT AND ALL STOMACH TROUBLES.

Mr. J. G. Clunie, Barney's River, N.S., tells of what this wonderful remedy has done for him.—It is with gratitude that I can testify to the wonderful curative powers of B.B.B. I was so badly troubled with indigestion that whatever I ate caused me so much torture that eating became a dread to me. I tried numerous physicians, but their medicines seemed to make me worse. I thought I would try B.B.B., so got a bottle, and after taking a few doses felt a lot better. By the time I had taken the last of two bottles I was all as ever, and have had no more trouble since. I recommend it to the highest degree to all sufferers.

## Items of Catholic Interest In the Magazines.

Father Jackson, who as Chaplain accompanied Sir. Frederick Roberts on his famous march to Kandahar, has for the last sixteen years been laboring in the wilds of Borneo, and during that time has never worn a shoe and scarcely ever slept in a bed.

Some little time ago the newspapers, noting the death of Lord Stanley of Alderly, stated he had for years been a Mohammedan, having left the Catholic Church to become a follower of Mohammed.

The "Casket" in its latest issue contradicts the statement that the deceased was at any time a Catholic, but says that his brother, the Bishop Auxiliary of Westminster, is a convert.

According to press cablegrams, the Congregation of the Propaganda on the 18th instant decided to propose to the Pope the erection of the Diocese of St. John's, Newfoundland, into an archbishopric, and the appointment of Bishop M. F. Howley, of St. John's, as Archbishop. It is also proposed to create a new diocese at Joliette, Quebec, and to erect the Apostolic Vicariate of St. George's, Newfoundland, into a bishopric by appointing Right Rev. Neil McNeill to be Bishop of St. George's.

We learn from the "Revista Popolare," of Barcelona, Spain, that "for the month of April, 1904, there is announced a great pilgrimage to Rome of Catholic doctors and others connected with the shrine of Lourdes. Monsignor Schoepfer, Bishop of Tarbes, has organized the pilgrimage of the shrine, and Doctors Bissaric and Feron-Vrau that of the Catholic physicians. This delegation will be accompanied by members of the Catholic faculties of medicine of Lille, Louvain, Beyrouth and Montreal, and the Associations of St. Luke, St. Cosmos and Damar established in Spain."

"Speaking in a general sense," says the Church Progress, "it is an undeniable fact that the Catholic press in this country suffers from the enmity of advertisers. Hatred and hammers are always at hand to hack and mar our influence. Men of large business interests withhold their patronage because advertising in the Catholic weekly is duplicating. Yet they advertise in five daily papers without ever mentioning the same readers. How logical! While thus holding off the Catholic journal with one hand, this class of business men are reaching for the Catholic dollar with the other. How unfair!"

Says the Catholic Advocate: "M. Thers goes to the theatre, and takes their children, to witness plays that are coarse, and vulgar, and often positively vicious—plays that sadden refinement and coarsen the taste when their influence is no worse. School girls and boys are permitted to read the mammoth Sunday editions of various metropolitan journals filled with all sorts of articles, some good, many bad. Manufactured history, garbled religion, ribald jokes, vulgar stories, indecent reports under the guise of current news—everything is grist that goes to the Sunday journalistic mill. Small wonder that so many are world-worn and disillusioned, and strangers to the generous impulses and the high ideals that belong naturally to unspoiled youth."

There is some talk—a great deal of it indeed—but chiefly among non-Catholics, about the policy of Pius X., as distinguished from that of Leo XIII. The Catholic Citizen comments: "There will be some incidental differences between the old and the new Pope that observers may distinguish. And imaginative correspondents may sketch other and larger differences. But the business of the Catholic Church, which is of enormous proportions and world-wide detail, is managed from decade to decade by the same committees. And those committees are very conscious of their traditions, and very much bound up in their precedents. All the Popes of our times have been good Popes and they do not change, but are more apt to maintain the state of things as they find them. Note the adoption in the recent document of Leo's teachings on Christian Democracy. Let us not be deceived by sensational newspaper reports. Rome will furnish no novelties this season."

The French Freethinkers chose Christmas Day, of all days in the year, for their Congress, says the "London Catholic Times." The programme which they unfolded is nothing but downright atheism and

pig philosophy. Among other items it demands the total expulsion of the religious nurses even from military hospitals, the abolition of seminaries for ecclesiastical students the destruction of all spirit of religion for Peter Pence, the creation and dispersion of anti-clerical illustrated postal cards, and so on, for it is wearisome to enumerate its several items at greater length. One of the speakers boldly said: "We want no God, we will have no more superstitions of religion. We want no master, for he means the tyranny and omnipotence of wealth. Our lives shall rest not on dogmas and miracles, but on reason and science!"

The orator was a professor teaching in the University of Lille! It needs little thinking to understand what sort of education such a man will be likely to impart to the youth who attend his lectures. Unless a change comes over France, the whole population must speedily sink into a slough of materialism and animalism which can only be characterized by Carlyle's phrase of "pig philosophy." The programme of these infidel free-thinkers is paganism, and nothing else.

The Abbe Delsor, an Alsatian priest, who is at the same time a Deputy for Alsace-Lorraine in the German Reichstag, was to have given a conference in the French frontier town of Luneville recently, when, to the astonishment and indignation of everybody, he was arrested and expelled by order of the government. M. Combes was afraid, it appears, that the Alsatian priest in the course of his conference would make unfavorable comparisons between his treatment by the German Government. The member for Luneville in the French Parliament, M. des Esarts, at whose invitation Abbe Delsor was to address his former compatriots, has published a vigorous protest against this unheard of step, and it was with great difficulty that the infuriated populace were prevented from seeking the offices of the sub-prefect, who was instrumental in executing the government's order. Hardly a day passes without some incident on a par with the above, reminding us that in this country of "liberty, equality and fraternity" liberty no more exists than it did under the guillotine of Robespierre. The physicians and surgeons of the Marseilles hospitals addressed a collective letter to the Augustinian Nuns, who are now being expelled by the Government from the Marseilles hospitals, in which letter they expressed their regret at the nun's departure and their appreciation of the long and devoted services which they had rendered in the hospitals. This act of sympathetic courtesy from co-workers has led to all kinds of official inquiries and demands for explanations, and it is even said that the signatories of the letter will be called upon to send in their resignations.

Mr. George Lynch, the well known European war correspondent, recently had an interview with his Holiness Pope Pius X. In the course of an account of it which appeared in a London daily Mr. Lynch said his object in seeking the interview was to place before the head of the Church the woeful condition of the Macedonian Christians. He continues: "His Holiness was intensely interested and most sympathetic, and I was delighted to tell him how grateful the unfortunate victims of Turkish savagery had been when his Holiness' personal gift of four thousand francs had reached them—the first of all the gifts they had received from the outside world."

\* \* \* The Pope asked me many questions as to the progress of the photographs, making sympathetic comment. Taking up one of the photographs which showed a great number of those people camping in a mountain gorge, his Holiness said to me: "Are these people all Christians?" It was probably prompted to ask because the few men among the crowd of women and children were wearing the fez which is universally worn by the Macedonian men. I answered, "Yes, Father," Mgr. Marphy interjected, "They are Christians, Holy Father—but schismatics." The Pope replied to him, "But they are all our brothers," and, turning to me with that deep searching look of his, he repeated it. "They are all our brothers." Pointing to the fountain pen in my hand, he said, "That is the greatest weapon ever put into the hand of man; see that you always use it fearlessly and for the truth and as you have been using it lately, in the cause of those who suffer and the cry of those suffering is unheard." I knelt and kissed his hand, and as we passed out backwards the figure of that white-robed man, with the rugged

kindly face and tuft of shaggy hair and the wonderful eyes, standing there in that plain room sank into my mind.

Under the title of "Submission of the Abbe Loisy," the "Symposium Religieuses," of the Diocese of Paris, publishes the following: "In consequence of the communication to him by the Archbishop of Paris of the decree of the Holy Office placing several of his books on the index, the Abbe Loisy on January 4 wrote to the Cardinal informing him of his submission, which he intends to send to the sacred congregation in question."

His Holiness Pius X. continues to show his interest in the work of Catholic journalists. Through the Cardinal Secretary of State he has sent his apostolic congratulations and benediction to the Paris Association of Catholic Publicists. He praises warmly their zeal in laboring, according to the teaching of the Holy See, to bring back the nations to a sense of Christianity. He rejoices to see them pursuing ardently their "noble apostolate," zealously employing every effort to counteract the evils of a bad press and impressing Christian maxims on the minds of the masses, from the observance of which maxims alone can humanity hope to attain a purity of morals and secure a return of the multitudes to the practices of the Catholic faith.

### Catholicity in Scotland.

The following facts concerning Glasgow Catholics, are mentioned by a correspondent of the "Catholic Times." We gather together, he writes, in this paragraph some interesting facts concerning Glasgow Catholics which were made known at the various parochial reunions last week. St. Mary's parish being the unique position of being in no debt and having several thousand pounds to the good.

Referring to the extensive alterations about to take place on the church and the school and which we understand will cost \$35,000, the Very Rev. Canon Dyer, the rector, mentioned that no special effort would have to be made to meet the expense, as they had already the money in hand. Rejoicing over the spiritual and material prosperity of St. Aloysius' congregation, Springburn, the rector, Father J. L. Marphy, alluded to the \$20,000 spent on the new parochial schools as an indication of their sound financial footing in the district. The Rev. Daniel Stewart, the pastor of Kelvinside, declared with pardonable pride that during the past year he had not only been able to meet all the expenses of the mission, but to reduce the debt by \$2,000, besides paying the interest on the original debt. He looked forward to further reducing the debt by \$4,000, with God's blessing, during the present year, if spared, and also managing for the building of a new church. Perhaps the statements made by the Rev. Dr. Mullin are the most noteworthy of all. His congregation, St. Patrick's, Anderson, being so very large, the St. Andrew's Hall, the most spacious and commodious in the city, had to be secured for their social gathering. In opening the proceedings, Dr. Mullin, in addressing the enormous multitude, remarked that he was proud of St. Patrick's. Some little time ago, the Archbishop of Glasgow, standing on the same platform, expressed his gratification at nothing that the Catholics of the city could fill such a great hall. But that night, Dr. Mullin was proud to proclaim, St. Patrick's congregation alone, without the aid of other parishes, accomplished the feat. Proceeding, Dr. Mullin stated that from a financial point of view the parish was in a most satisfactory condition. Last year \$5,000 of the debt had been paid. Two beautiful side-altars had been added to the church, one the gift of Mr. Quigley, the other from the local Sacred Heart Association. And, referring to the late Canon Condon Memorial Fund, he mentioned that at one meeting \$3,500 was subscribed for same, and that in less than a week other \$1,500 was intimated. At the present moment they had already on hand in hand cash—the result of a few weeks' work—the sum of \$5,500. Truly a splendid record. The Very Rev. Canon MacLusky, speaking at St. John's Festival, S. S., pointed out that if the Catholics of this city were to make any progress, and to exercise the healthy influence they ought to possess, they must support in a practical way the League of the Cross. The stamp of failure was put upon many projects by the use of drink.