ence will it make what they do for

shall bury you. What difference doe

pick you out of the dust anywhere

and all the cemeteries of the earth

are in God's care. Oh, you are go-

My text brings us one step furth-

er. It says, "Go forth into the mount and fetch olive branches and

pine branches, and myrtle branches and palm branches and branches of

thick trees." Now, you know very well-I make this remark under the

head of branches of thick trees-that

a booth or arbor made of slight branches would not stand. The

first blast, of the tempest would prostrate it. So then the booth or

arbor must have four stout poles to

hold up the arbor or booth, and

hence for the building of the arbor

for this world we must have stout branches of thick trees. And so it is in the gospel arbor. Elessed be

is in the gospel arbor. Blessed be God that we have a brawny Chris-

tianity, not one easily upset. The

storms of life will come upon us, and

we want strong doctrine; not 'only

These are the stout branches of thick

omitted one or two points not be-

cause I forgot to present them, but

because I have not time to present

them. I have shown you here is the olive branch of peace, here is the pine branch of evergreen

gospel consolation, here the palm tree branch of usefulness and of vic-

tory, and here are the stout branches

of thick trees. The gospel arbor is

done. The air is aromatic of heaven

The leaves rustle with the gladness of God. Come into the arbor. Come

into the booth. I went out at dif-

ferent times with a fowler to the

mountains to catch pigeons, and we

made our booth, and we sat in that booth and watched for the pigeons

to come. And we found flocks in the

sky, and after awhile they dropped into the net, and we were successful.

So I come now to the door of this gospel booth. I look out. I see

flocks of souls flying hither and fly-ing thither. Oh, that they might

Measuring Speed of Insects.

The speed of an insect can be

reasured by the humming produced

When the honey bee hums t

note A, his wings are moving 440

times a second, and his speed is sev-

......

by the rapidly moving wings.

eral miles a minute.

the number of the vibrations per

Well

is the

ing to be more than conqueror

SIGNIFICANCE OF THE PALM.

A Discourse Full of the Breath of

the Hills and the Fields

God and Man Is to Get Up on the Mount of God's Blessing and Pluck the Olive Branches and Wave Them Before the Throne.

Washington, Sept. 1 .- This discourse of Dr. Talmage is full of the breath of the hills and fields and is a summer sermon; text, Nehemiah viii, 15, "Go forth unto the mount and fetch olive branches and pine branches and myrtle branches and palm branches and branches of thick trees to make booths."

It seems as if Mount Olivet were unmoored. The people have gone into the mountain and have cut off tree branches and put them on their shoulders, and they come forth now into the streets of Jerusalem and on the house tops, and they twist down snathing and impaired; I had bearing down snathing; can't express how halfy I these tree branches into arbors or did feel. Had tried several kinds of medicine booths. Then the people come forth from their comfortable homes and dwell for seven days in these booths or arbors. Why do they do that? Well, it is a great festal time. It is the feast of tabernacles, and these people are going to celebrate the travel of their fathers and their deliverance from their troubles, the experience of their fathers when, traveling in the desert, they lived in booths on their way to the land of Canaan. And so these booths also became highly suggestive I will not say they are necessarily typical, but highly suggestive temporarily here, as it were, ence. Go forth unto the mountain olive branches and pine branches and myrtle branches

our stakes too deep into the earth; we are on the march. The generations that have preceded us have gone so far on that we cannot even hear the sound of their footsteps. They have gone over the hill, and we are to follow them. But, blessed be God, we are not in this world left out of doors and unsheltered. There are gospel booths or gospel arbors in which our souls are to be Go forth unto the mountain and fetch olive branches and pine branches and myrtle branches and palm branches and branches of thick trees and build booths.

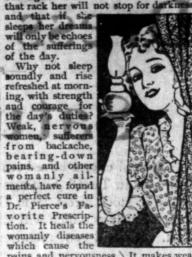
Now. if we are to-day going succeed in building this gospel arbor we must go into the mount of God's blessing and fetch the olive branches, and whatever else we must have we must have at least two olive branches, peace with God and peace God, I do not mean to represent pine branch of the text suggests the God as an angry chieftain, having a belpfulness of our holy religion. It grudge against us, but I do mean to is full of health—health for all, affirm that there is no more antagonism between a hound and a hare, between a hawk and a pullet, tween elephant and swine, than there is hostility between holiness and sin. And if God is all holiness and we are all sin there must be a treaty, there must be a stretching forth of olive branches.

There is a great lawsuit going on now, and it is a lawsuit which man is bringing against his Maker. That lawsuit is now on the calendar. It is the human versus the divine, it is iniquity versus the immaculate, it is weakness versus omnipotence. began it. We assaulted our Maker, and the sooner we end this part of the struggle, in which the finite attempts to overthrow the infinite and omnipotent—the sooner we end it the better. Travelers tell us there is no such place as Mount Calvary, that it is only a hill, only an insig-nificant hill, but I persist in calling it the mount of God's divine mercy and love far grander than any other place on earth, grander than the Alps or the Himalayas, and there are no other hills as compared with it, and I have noticed in every sect where the cross of Christ is set forth it is planted with olive branches. And all we have to do is to get rid of this war between God and ourselves, of which we are all tired. We want to back out of the war, we want to get rid of this hos-tility. All we have to do is just to get up on the mount of God's blessing and pluck these olive branches and wave them before the throne. Peace through our Lord Jesus

Christ! Oh, it does not make much difference what the world thinks of you, but come into the warm, intimate, glowing and everlasting relation-ship with the God of the whole universe! That is the joy that makes a hallelulah seem stupid. Why 3 do we want to have peace through our Lord Jesus Christ? Why, if we had gone on in 10,000 years of war against God we could not have cap-tured so much as a sword or a cavalry stirrup or twisted off one of the wheels of the chariot of his omnipotence. But the moment we bring this clive branch God and all heaven come on our side. Peace through our Lord Jesus Christ, and no other kind of peace is worth any-

no other kind of peace is worth anything.

But then we must have that other olive branch, peace with man. Now, it is very easy to get up a quarrel. There are gunpowdery Christians all around us, and one match or provocation will set them off. It is easy enough to get up a quarrel. But, my brother, do you not think you and better have your horne saw-



ess. \ It makes weak women strong and sick women well

to limit been for the property views and the Dr. Pierce's Common Sense Medical Adviser, in paper covers, is sent free on Address Dr. R. V. Pierce, Buffalo, N. Y.

ed off? Had not you better make an sarily typical, but highly suggestive apology? Had not you better sub-of our march toward heaven and mit to a little humiliation? "Oh," you say, "until that man takes the step I will never be at peace booths or arbors, on our way to the with him. Nothing will be done un-Canaan of eternal rest. And what til he is ready to take the first was said to the Jews literally may be said figuratively to all this audiwhen would this world be saved if Christ had not taken the first step? We were in the wrong. Christ was and in the right, all right and forever palm branches and mystle branches and palm branches and branches of thick trees to make booths.

Yes, we are only here in a temporary residence. We are marching on. There is no use in our driving our stakes too deep into the earth; his enemies and just take an olive branch, not stripping off the soft, cool, fragrant leaves, leaving them all on, and then try on them that gospel switch. It will not hurt them, and it will save you. Peace with God, peace with man. If you cannot take those two doctrines,

you are no Christian. But my text goes further. It says, "Go up into the mountain and fetch olive branches, and pine branches." Now, what is suggested by the pine branch? The pine tree is healthy, it is aromatic; it is evergreen. How often the physician says to his inbrenth of the pines. That will invigorate you." Why do such thousands of people go south every year? It is not merely to get to a warmer climate, but to get the influence of the pine. There is health in it, and this health for the mind, health for the

soul. I knew an aged man who no capital of physical health. He had had all the diseases you could imagine. He did not eat enough to keep a child alive. He lived on a beverage of hosannas. He lived high, for he dined every day with the King. He was kept alive simply by the force of our hely religion. It is a healthy religion, healthy for the eye, healthy for the hand, healthy for the feet, healthy for the heart, healthy for the liver, healthy for the spleen, healthy for the whole man. It gives a man such peace, such quietness, independence of circumstances, such holy equipoise. Oh, that we all possessed it, that we possessed it now! I mean it is healthy if a man gets enough of it. Now, there are some people who get just enough religion to bother them, just enough religion to make them sick, but if a man take a full, deep, round inhalation of these pine branches of the gospel arbor he will find it buoyant.

ABSOLUTE

Genuine ob 7 Carter's Little Liver Pills.

Must Boar Signature of

Breutsood

to take as sugar. CARTER'S FOR HEADACHE. FOR BILIOUSKESS. FOR TORPIA LIVER FOR CONSTIPATION. FOR SALLOW SKIN. FOR THE COMPLEXION

But the evergreen of my text also uggests the simple fact that relig suggests the simple fact that religion is evergreen. What does the pine branch care for the snow on its brow? It is only a crown of glory. The winter cannot freeze it out. This evergreen tree branch is as beautiful in the winter as it is in the summer. And that is the characteristic of our And that is the characteristic of our holy religion. In the sharpest, coldest winter of misfortune and disaster it is as good a religion as it is in the bright summer sunshine. Well, now, that is a practical truth. For suppose I should go up and down these aisles I would not find in this house 50 people who had had no teached. But there are some of you

trouble. But there are some of you who have especial trouble. God only knows what you go through with.
Oh, how many bereavements, how many poverties, how many persecu-tions, how many misrepresentations! And now, my brother, you have tried everything else, why do you not try this evergreen religion? It is just as good for you now as it was in the good for you now as it was in the day of prosperity. It is better for

you. Perhaps some of you feel almost

like Muckle Backie, the fisherman, who was chided one day because he kept on working, although that very day he buried his child. They came to him and said, "It is indecent for you to be mending that boat when this afternoon you buried your child." And the fisherman look-ed up and said: "Sir, it is very easy for you gentlefolks to stay in the house with your handkerchief to your eyes in grief; but, sir, ought I to let the other five children starve because one of them is drowned? No. sir. We maun work, we maun work, though our hearts beat like this

You may have had accumulation of sorrow and misfortune. They come in flocks, they come in herds, upon your soul, and yet I have to tell you that this religion can console you, that it can help you, that can deliver you if nothing else will. Do you tell nie that the riches and the gain of this world can console you? How was it with the ecclesiastic, who had such a fondness for money that when he was sick he ordered a basin of gold pieces to be brought to him, and he put his gouty hands down among the gold pieces, cooling his hands off in them, and the rattling and roiling of these gold pieces were his amusement and entertainment. Ah, the gold and silver, the honors, the emoluments of this world, are a poor solace for a persurbed spirit. You want something better than this world can give. A young prince, when the children came around to play with him, refused to play. He said, "I will play only with kings." And it would be supposed that you would throw away all other solace before this regal satisfaction, this imperial joy.

But my text takes a step further, and it says, Go into the mountain and fetch olive branches and pine branches and palm branches. Now, the palm tree was very much honored by the ancients. It had 360 different uses. The fruit was conserved, the sap was a beverage, the stems were ground up for food for camels.

The base of the leaves was turned into hats and mats and baskets, and from the root to the top of the high- window. Come into the booth. Come tree grew 85 feet in height five feet long. It meant usefulness, and it meant victory — usefulness for what it produced and victory because it was brought into celebra-

times, and it spread leaves four and tions of triumph. And oh, how much we want the palm branches in churches of Jesus Christ at this time! A great many Christians do not amount to anything. You have to shove them off the track to let the Lord's chariots come along Usefulness is typified by the palm

Ah, we do not want in . the church any more people that are merely weeping willows, sighing into the water, standing and admiring their long lashes in the glassy spring: No wild cherry, dropping bitter fruit. We want palm trees, holding something for God, something for angels, something for man. I am tired and sick of this flat tame, insipid, satin slippered, nambypamby, hightytighty religion! It is worth nothing for this world, and it is destruction for eternity. Give me 500 men and women fully conse crated to Christ, and we will take this city for God in three years Give me 10,000 men and women fully up to the Christian standard. In ten years 10,000 of them would take the whole earth for God. But when are we going to begin? We all want to be useful. There is not a man in be useful. There is not a man in the pews that does not want to be

When are we going to be Ledyard, the great traveler, was brought before the Geographical So of Great Britain, and they wanted him to make some explorations in Africa, and they showed him all the perils, and all the bard work and all the exposure, and after they had told him what they wanted him to do in Africa they said to him, "Now, Ledyard, when are you ready to start?" He said, "To-morrow morning." The learned men were astonished. They thought he would take weeks or months to get ready. take weeks or months to get ready Well, now, you tell me you want to be useful in Christian service. When are you going to begin? Oh, that you had the decision to say, "Now, now!" Oh, go into the mount an

gather the palm branches!
But the palm branch also mean victory. You all know that. In all ages, in all lands, the palm branch ages, in all lands, the paim branch means victory. Well, now, we are by nature the servants of satan. He stole us, he has his eye on us, he wants to keep us. But word comes from our Father that if we will try to break loose from this doing of wrong our Father will help us, and some day we rouse up, and we look the black tyrant in the face, and we fly at him, and we wrestle him down, and we put our heel on his neck, and we grind him in the dust, and we say, "Victory, victory, through our Lord Jesus Christ!" Oh what a grand thing it is to have sin un-der foot and a wasted life behind our backs. "Blessed is he whose

some one says, "How about the future?" What, says the man I feel so sick and worn out with the ailments of life. You are going to be more than conqueror. But, says the man, I am so tempted, I am so pursued in life. You are going to be more than conqueror. I, who have so many ailments and heartaches, going to be more than conqueror? You unless you are so self-conceited. It Will Give Tea-Pot Results

requalled by no Japan in the World.

going to be more than conqueror? Yes, unless you are so self-conceited that you want to manage all the affairs of your life yourself instead of letting God manage them. Do you want to drive and have God take a back seat? "Oh, no," you say, "I want God to be my leader." Well, then, you will be more than conqueror. Your last sickness will come, and the physicians in the next. come, and the physicians in the next room will be talking about what they will do for you. What differyou? You are going to be well, everlastingly well. And when the spirit has fled the body, your friends will be talking as to where they it make to you where they bury you? the place of all other black teas. The angel of the resurrection can

THE O D RELIABLE SPECIALIST.



O'dest in experience-Richest in medical knowledge and skill-Crowned with 39 years of unparalleled success-tle sufler's friend—the people's specialists. He has cured thousands and CAN CURE YOU; All Chronic, Nervous, Blood, Skin and Private Diseases of men and women, no matter how lingering cangerous or severe. Lost Manhood restored, Stricture Vari coccle. Kidney and Bladder Troubles, Repture, Piles, Fistula and Knotted (enlarged) Veins in the leg cured without cutting or detention from business. We have had such a wonderful rus of success in the different lines of our Specialties that the success of other firms seems insignificant in comparison. EMINENT PHYSICIANS both in Canada and the United States who have een our treatment applied and followed up the results say it is the MOST REMARKABLE MEDICAL SUCCESS of the Century, declaring: "You master easily diseases which

ave baffled the best of us. HARGES LOW AND SUCCESS SURE.

love, but justice; not only invita-If you are weak anywhere come and see us. If you cannot call, WRITE. Perfect tion, but warning. It is a mighty gospel; it is an omnipotent gospel. Sunday -9.00 a. m. to 12 a. m. Consultation

> SPINNEY DR. &Z 290 and 292 WCODWARD AVE. DETROIT, MICH. Private Fntrance 12 E El zabeth.



John Lattimore, of Stratford, wa un over by a wagon, and killed.

Mr. Yerkes is reported to be intersted in another London tube railroad the Brompton & Piccadilly. The Engineering Congress; meeting

at Glasgow, is discussing a tunnel be-tween Scotland and Ireland. At Norwood, Thomas Chattan was shot and fatally wounded by a boy companion, playing with a gun. Six lady teachers have been recom-

mended for appointment in Hamilton, to take the place of six recently mar-The Bolivia, belonging the the Anchor Line Co., sank a flour-laden lighter in the Clyde, and two of the

crew were drowned. At Dutton, a gravel train on the L. E. & D. R. R., derailed by a stone, ran into the station and damaged the building considerably.

The Militia Department is considering the suggestion to charge an ad-sion fee for sears on the grand stand at Exhibition Park, for the royal re-

The English lady who was killed on the Schlossberg Glacier, in Switzer-land has been identified as Miss Margaret Crawford, daughter of a British India official.

I A DENNER TRAGEDY.

New York, Sept. 5 .- The climax to dinner party given by Mr. and Mrs. Albert E. Peters at their home on 116 Albert E. Peters at their home on 116 street, in this city, came last night when offrs. Peters deliberately walked to the sideboard, filled a liquor glass with carbolic acid, and, facing her guests, drained the plass. Her action, it is said, was brought about by a reproof from her husband before the rest of the party. After she had drunk the peison and physicians were called, Mrs. Peters, who was only twenty-six years of age, begged the

Ceylon GREEN Tea will take the place o Japan tea just as "SALADA" black is taking



ystem of home treatment for our out of town patients.

HOURS—9.00 a. m. to Sp. m. Sunday—9.00 a.

ee. Private parlors for ladies. my friends, you see I have

CO



····· The King of Ranges, "Buck's Happy Thought"

Don't Buy an Experiment Don't Buy an Imitation ... Don't Buy a 'Just-as-good'

You'll Regret it if you do \$\$\$\$\$\$\$\$\$\$\$\$

Happy Thought Ranges are

not experiments, they are The Pioneer Range of Canada, the

Range that other manufacturers try to imitate and say their's is just as good. 150,000 of Canada's best cooks use The Happy Thought,-a good reason why you should. Write for an illustrated pamphlet describing these ranges. : : : :

Manufactured by

The Wm. Buck Stove Co., Limited, Brantford IOHN A. MORTONS

... Watches ... Elgin and Waltham

Have you ever seen them, if not call at Jordan's Jewelry Store and see the display in the show windows. If you want to purchase you will be sure to buy one at the sign of the Big Clock.

A. A. JORDAN At the Sign of

MUSICAL

Mrs. John Cooper

Musical Directress and Soprano Soloist, First Presbyterian Church, Chatham, Voice Culture and **Expression in Singing** dvanced Pupils Specially Prepared for Recitals and Concerts.

TUDIO-First Floor, Rutherford Building King St. (Over Burt's Drug Store.) Autumn Term Commenc: S Sepvember 9.h.

************ Miss Nora Stephenson Pupil of Mr. H. M. Field, Leipzig, Germany and Mr. R. Victor Car-ter, (late of Leipzig).

Piano-Forte Playing

Address all communications to

***** .. MUSICAL ..

KRAUSE CONSERVATORY OF MUSIC

MR. WM. H. AND MISS MARY BRACKIN

Organists First Presbyterian and Victoria Ave. Methodist churches, Teachers of Piano, Organ and Voice, Residence studios, Third St., opposite Dr. Hall's. Fall term beginning Sept. oth. 1001 beginning Sept. 9th, 1901.

*** Elda Idle

Solo, Soprano and Choir Director Park

Has Resumed Vocal Instruction at the Krause Conservatory of Music : Pupils prepared for Toronto College of Music examinations Concert en-gagements accepted. ADDRESS

Krause Conservatory of Music Chatham. ****

R. Victor Carter (Leipzig, Germany)

Pupil of Prof. Martin Krause and Dr. Prof. S. Jadassohn, Leipzig, Germany, Teacher of Intermediate and Advanced

PIANO PLAYING Pupils of Mr. Carter, who have won the highest honors as SOLO concert artists:—Miss Maude Wees, Warren, Minn., U. S. Miss Nora Stephenson and Mrs. R. Victor Carter, Chatham.

Mr. Carter is the HONORARY REP. of ne Toronto College of Music, ares students in all subjects for pares students in all subjects for College of Music Examinations, which are held an-nually in Chatham. No Student is elig-able to take Toronto College of Music Ex-aminations, unless they are under the per-

Harmony, Counterpoint, E c. Theory) Fall Term Opens Monday, Sept. 2nd

Krause Conservatory of Music, Chatham, Ont., or until Aug. 15th, 1901,

G. E. Copeland, Windsor, Ont. *******

Change of Time

terra marra

City of Chatham Will make her round trip from CHAT-HAM to DETROIT every

Monday and Wednesday
from Chatham to Detroit, leaving
Rankin dock at 7.30 a. m., returning
leaves foot of Randolph St., at 3.30 p. m.,
Detroit time or 4 p. m., Chatham time
Will also make round trips from Detroit to Chatham every

Friday and Saturday leaving Detroit, foot of Randolph St., at 8,30 a. m., Detroit time, or 9 a. m., Chat-ham time, returning will leave Chatham 4t 3.30 p. m., Detroit time, or 4 p. m., Chatham time, arriving in Detroit about

One Way Trips Leaves Chatham for Detroit on Thurs day morning at 9 o'clock, and leaves De

E. CORNETET - CAPTAIN *****

Zanzibar Anti-Rust Paint Is the BEST Paint for

D. H. WINTER.