# told until e and see FRUIT-A-TIVE OWE MY LIFE TO

They Did Me More Good Than All Other Treatments Combined



PALMERSTON, ONT., June 20th. 1913 "I really believe that I owe my life to "Fruit-a-tives". Ever since child-hood, I have been under the care of physicians and have been paying doctors' bills. I was so sick and worn out that bills. I was so sick and worn out that people on the street often asked me if I thought I could get along without help. The same old stomach trouble and distressing headaches nearly drove me wild. Some time ago I got a box of "Fruit-a-tives" and the first box did me good. My husband was delighted and shield a continuation of their me and advised a continuation of their use.

'Fruit-a-tives' completely cured me. Today, I am feeling fine, and a physician meeting me on the street, noticed my improved appearance and asked me the reason. I replied, "I am taking Fruit-a-tives". He said, "Well, if "Fruit-a-tives" are making you look so well, go ahead and take them. They are doing more for you than I can".

Mrs. H. S. WILLIAMS.

"Fruit-a-tives" are sold by all dealers at 50c. a box, 6 for \$2.50, trial size 25c. or sent on receipt of price by Fruit-a-tives Limited, Ottawa,

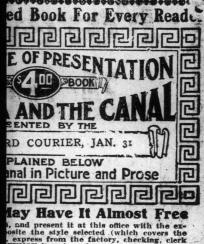


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big volume is written by Willis J. Abbot, nternational renown, and is the acknowled reference work of the great Canal Zone.

id large book of almost 500 pages, 9x12; printed from new type, large and clear, per; bound in tropical red vellum clotb: in gold, with inlaid color panel of magnificent illustrations, including duced from water color studies t would sell for \$4 under usual ited to our readers for SIX of assecutive dates, and only the Paid, for \$1.59 and 6 Certificate. size; text matter practically the same as ine " vo

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## AGONY ON OPERATING TABLE PHOTO-DRAMA OF

Did Not Remove Stone In Bladder GIN PILLS Passed it.

of line Fina

JOJJETTE, P. Q. CANADA.

During August last, I went to Montreal to consult a specialist as I had been suffering terribly with Stone In The Bladder. He decided on an operation and was assisted by another doctor. They said the calculus was larger than a bean and too hard to crush and they could not take it out.

I returned home suffering greatly and did not know what to do but was recommended by a friend to try GIN PILLS. I bought a box and found relief from the pain at once. I took a second and third box of GIN PILLS after which I wentback to the specialist. He told me the calculus was reduced in size, still he could not relieve me of it



SATURDAY, JANUARY 31, 1914

size, still he could not relieve me of it although he tried for two and a half

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hours.

I returned home again and continued to take GIN PILLS as they reduced the pain very much, but I did not expect that they would relieve me of the stone but to my great joy, I passed the stone on October 3rd., and am now a well man and very happy.

I am sending the stone in to you so that you can see for yourself what a great work GIN PILLS did for me. GIN PILLS are the best medicine in the world and because they did so much for me; I will recommend them all the rest J. ALBERT LESSARD.

What glorious news to those who are almost going insane from the pain of Stone In The Bladder! Here is ease and comfort! Here is relief! Here is a certain means of getting rid of the stone without being cut to pieces by the knives of a surgeon. GIN PILLS dissolve Stone or Gravel in Kidneys or Bladder because GIN PILLS are the greatest solvent for uric acid the world has ever

If your trouble is like Mr. Lessard's, follow his example and take GIN PILLS. Money refunded if they fail to give relief. At all dealers, 50c a box—6 for \$2.50. Sample free if you write us, mentioning this paper.

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### A SUNDAY SERMON BY PASTOR RUSSELL

# WORLD'S CREATION

Formally Opened in Cleveland by Pastor Russell.

GOD'S KINGDOM IS PICTURED

Messiah Was to Be of David's Line-



Cleveland, O., Jan. 25.—Pastor Russell yesterday I.B.S.A. Temple. pect and East 22nd Street, per-sonally conducted tion. This Drama

is acknowledged by art critics to be by far the finest production of moving pictures and slides ever presented, and is to be shown, free to the public, in all cities and lands throughout the world, under the auspices of the International Bible Students Association of which Pastor Russell is

the wonder to-day of talking-ma-chine dealers in the metropolis. The

for several centuries after King Solomon's death until Zedekiah, the last king of Judah. Of him the Divine declaration was, "And thou, profane and wicked prince of Israel, whose day is come when iniquity shall have an end, Thus saith the Lord God, Remove the diadem, and take off the crown: this shall not be the same \* \* \* L will overture, over-

more, until He come whose right M is; and I will give it unto Him."

That statement was made just

have been overturned ever since, and will continue so to be unto Messatah Himself, at His Second Advent shall take the Throne as the antitypical Son of David. No king of David's line has been in power for even a moment since the overthrow of King Zedekiah. True, Israel had the Maccabean kings under Gentile auzerainty, and later they had the House of Herod. But neither of these lines was of the House of David himself in the mark of them are better of where they had the himself in the mark of them are better of where they are at present. Only those who Cleveland, O.,

Tan. 25.—Pastor

Coverturned Good B. C.—One Long
Line of World Empires—"The
The Two Periods Synchronous
About to Expire Now—The Fifth
Universal Empire — Jerusalem
and Messiah.

Cleveland, O.,

Jan. 25.—Pastor

Coverturned Good B. C.—One Long
Line of World Empires—"The did Nindeed, neither was Jewish at the precious promises do we encourage to go now. Gradually their numbers will increase, as "overturned, overturned, it is faith in the promises of God returns to the Jewish heart.

There were Gentile kingdoms in the world long before Israel became a monarchy. Yet God recognized only Israel and entered into covenant money into the hands of the Zionist Manager at Jerusalem. He should

ntil Messiah's Reign, then Divine providence recognized Gentile governments, although not in the same way in which Israel had been recognized—not as kingdoms of God, but as kingdoms of the Gentiles.

Nor were all Gentile nations recognized, but one great line of World-Empires of several dynasties which.

Zionism will prosper, whether or

Empires of several dynasties which, so to speak, were given temporary or leasehold privileges covering the period of the overturning of Israel's of having manifested his faith by crown—until the time for Messlah's his works and by his money? The Kingdom. Indeed, in portraying these kingdoms and their leases of

chadnezzar, who overthrew the crown of King Zedekiah. Properly, it gives the worldly view of Gentile God's promises abound, telling all voice is resonant, clear, full and restful, and audiences rarely detect it as the voice of the talking machine.

The exhibition is in three parts:

Part I traces the creation of the earth and of man, its king—then his fall into sin and its death punishment, the first promises of complete deliverance from the penalty, and the Deluge and its causes on to Moses' time.

Part II points us through the types to Messiah, the great Emancipator of the death-stricken race, and the world-wide blessings His soon-to-be established Kingdom will bring. It

It gives the worldly view of Gentile governments. The whole period was represented by a glorious image, whose head was of gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet of iron and clay mixed. Given the pointer that Nebuchad-nezzar's kingdom represented the hind shall be opened and the ears of the deaf shall be unstopped."

We remember the prophecies which Dicture earthly governments and show us their termination and the establishment of the Kingdom of Heaven on their ruins. We remember the Jubilee picture repeated by the Israelites every fiftleth year, proclaiming liberty and restoration

and at some time that nation would be the channel of Divine blessing to all the families of the earth, in harmony with the original Oath-bound Promise made to Abraham. After a precarious existence of nearly six centuries the star of Jewish Empire set, and has not risen since.

The particular date at which the typical Kingdom passed away is clearly marked in the Scriptures. The solidity of the Empire in the hands of King David, and his son, King Solomon's successor. Neverthelies, in harmony with the Divine prediction, the royal line continued in the tribe of Judah; as it is written, "The sceptre shall not depart from Judah, nor a lawgiver form between his feet, until Shiloh come."—Genesis 49:10.

The bound of Lord from Mount Zion, the Celestial Kingdom, and the Word of the Lord from Jerusalem, the capital of the earthly princes. Mesperbed of the Seven Times are stable what humanity is coming to realize that it needs. In its establishment, as the Scriptures dethronement, 606 B. C. A Time is one year; hence the Seven Times are seven years—yet not literal years, but symbolic; and, as God declared by the Prophet, and fulfilled, each day is symbolic of a year. (Ezekiel 4:6.) The year is lunar—(Ezekiel 4:6.)

The Lord's covenant with King David was that One from his seed should be the great King over the more glorious Kingdom of God, when it should be established. In other words, Messiah would be of David's lineage. The royal family of David's Centiles will then have expired, and words, Messiah would be of David's lineage. The royal family of David's line had a precarious course for several centuries after King Solomon's death until Zedekiah, the last

same. \* \* \* I will overturn, over- ers, backed up by the spiritual King- row, who wrote of the turn, overturn it; and it shall be no dom-just what the world needs, ing in Spain in 1839.

e until He come whose right it but what it dare not trust to any impact statement was made just to Israel's captivity to Haby.

And the crewn and the sceptre them easily a the message of Isaiah 40:1, 2 to be given to God's ancient people. The time has come for the fulfilment of the highest ideals of Zionism! He take the Throne as the anti-

only istael and entered into covenant money into the hands of the Zionist relationship with no other nation. Manager at Jerusalem. He should But as soon as the verdict of our be enabled to assist every worthy son text was given against Israel, to hold of Abraham fleeing from Russian

love of money is a root of all evil amongst all people, and the Jew has not escaped it. Both Jews and Christians need the exhortation not these kingdoms and their leases of power, it is particularly shown that their dominion will terminate absolutely when that of Messiah will true God. I can thus reprove and the control of ternational Bible Students Association, of which Pastor Russell is President.

Furthermore, Moses prophesied the exhort Jew, Gentile and Christian the chastisement of Israel, and in symbolic numbers told that it would the more freely because it is well known that I never solicit meney for myself or the work entrusted to me by the Lord—not even Church colfrom pit to dome. Last Sunday in the famous Music Hall in Cincinnation that the personally conducted the opening of the Photo-Drama of Creation there.

begin.

Furthermore, Moses prophesied the chastisement of Israel, and in the more freely because it is well known that I never solicit meney for myself or the work entrusted to me by the Lord—not even Church collections—not even instinuations that money is scarce and desirable. I do, however, exhort Jews in prosperous circumstances to bless their own hearts by helping their own country—men to fulfil the holy prophecies. circumstances to bless their own hearts by helping their own country-men to fulfil the holy prophecies.

of the Photo-Drama of Creation there.

The Photo-Drama of Creation is produced in conjunction with remarkably clear phonographic discourses, which have behind them the forty years of Bible study by New York's famous Paster. By some phonographs used in this production have been relieved of the metallic sound altogether, thus producing the very finest oratorical effects. It is the wonder to-day of talking-maworld for Jesus and present it to Him as a trophy. Alas, we have not been able to convert ourselves, which is the particular work the Master gave us to do! Greater humility would have shown us our folly leave to the second sec

of the death-stricken race, and the world-wide blessings His soon-to-be furope to-day.

established Kingdom will bring. It introduces us to the Heavenly Legos, who became the man Christ Jesus. It also shows and explains His sacrificial work and His unwavering faithfulness in fulfilling the prophecies concerning Himself, and how His miracles picture the restoration of "mankind during His Second presence and reign.

Part HI traces not only the sufferings of Christ, the Head, but also those of the Church, His Body, preparatory to their exaltation and control of the day of the death with her daughters dominating burdens death with the days of these kings" represented by the laraelites every fittleth year, proclaiming liberty and restoration of property for the people and typifying restitution of all that has been lost through Messiah's Kingdom. Bible students are more and more coming to see that the Gospel Age is the time in which Messiah is selecting from amongst men a saintly class, and is proving and testing the burdens death with the days of these kings" represented by the tags of these kings" represented by the days of these kings"

those of the Church, His Body, preparatory to their exaltation and consequent glorious work of blessing the non-elect for a thousand years—"whosoever will."

Pastor Russell yesterday forenoon discussed that feature of the Production of the Photo-Drama that relates to the overthrow of Israel's typical kingdom and the foreteld restablishment of it at the end (now tone) of the "seven (symbelic) times" of chastisement at the hands of Him whose right it is.

His text and discourse follow:

"Remove the diadem, and take off the crown: this shall not be the same, \* \* I will overturn, overturn it—until He come

The vision of Nebuchadnezzar represented Gentile domination as gorgeous. But when a vision was given to Daniel himself it showed matters in a different light. All Gentile kingdoms to him were pictured as beastly. The golden head of Nebuchadnezzar's vision, picturing the Babylonian Empire, was represented as a ferocious lion; the Medo-Persian Empire as a leopard; and the Roman Empire of the Caesars as a nondescript, great and terrible done on earth, as it is done in Heaven."

Bible students all know that the New Testament abounds with references to the Kingdom or with the class being called out of the world to inherit the spiritual Kingdom as joint-heirs with Messiah. All such kingdom, taught His followers to pray for it, "The Kingdom come; Thy will be done on earth, as it is done in Heaven."

Bible students all know that the Caesars as a nondescript, great and terrible done on earth, as it is done in Heaven."

Bible students all know that the References to the Kingdom of the New Testament abounds with references to the Kingdom of the New Testament abounds with references to the Kingdom of the New Testament abounds with references to the Kingdom of the New Testament abounds with references to the Kingdom of the New Testament abounds with references to the Kingdom of the New Testament abounds with the New Testament abounds with references to the Kingdom of the New Testament abounds with references to the Kingdom on

the pages of history corroborate.

In contrast with these Gentile governments, the coming Kingdom of Messiah was represented as human.

God established the Jewish nation as His representative nation, or kingdom, in the world, with the understanding that in some manner and at some time that nation would be the channel of Divine blessing to all the families of the earth, in harmony with the original Oath-bound manner and the pages of history corroborate.

In contrast with these Gentile governments, the coming Kingdom of Messiah was represented as human.

Messiah was represented as human.

"One like unto the Son of Man" took dominion under the whole heavens, in the name of God and as His Kingtom of the Lamb will take place—the time when God's New Law Covenant with Israel will go into effect—the time when He who scattered Israel will also gather them, and when the Law will go forth from Mount Zion, the Celestial Kingdom, and the Word of the Lord from Jerusalem, the

is that of "the Everlasting Father."

—Isaiah 9:6.

### Said What She Meant.

"Oh, I am so awfully ashamed of nyself!" said Edith Jones to her dearest girl chum. "When Henry proposed to me last night I intended to say, 'So sudden!' but I quite lost my head and exclaimed, 'At last!'

The London Herald was the first English newspaper to employ a war correspondent. This was George Bor row, who wrote of the Carlist fight Children Cry for Fletcher's

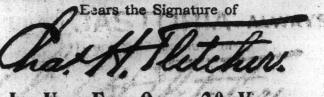
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WOBURN, Mass., Jan 30.'-Fire f the Canadian Parcels Post will op- to-day destroyed the four story brick n the way for a new line of manufac- tannery of the American Hide and tures. If the new convenience is to Leather Company here, causing a ccomplish all it is designed to do, it loss of \$100,000 and throwing 75 will greatly stimulate the direct in-terchange of products between the ther factories and a number of dwel'arm and the city. But until some- ings were damaged. Ten families hing further is done, the advantage were forced to leave their homes hurwill b in favor of the city. The city riedly, but no one was injured. merchant has now ready to hand parcelling and wrapping facilities, parcelling and wrapping lacinties. WASHINGTON, Jan 30.—A prorespondences and facilities. Here then described and facilities. Here then described and facilities are appeared and facilities and facilities. Here then described and facilities are appeared and facilities are appeared as a facilities and facilities are a facilities. WASHINGTON, Jan 30.-A pro is an opportunity for some enterpris-ing manufacturer. Something in the way of a corrugated paper "knock-about" box that the farmer could feld conveniently and easily into fold conveniently and easily into northwesterly direction. shape, so as to pack produce of the farm for shipment to the city house-

nolder direct, should be welcomed by

St. Catharines Journal: To get the the farmer. The city will want eggs, people back to the farm is probably and butter, fowl and garden truck the most difficult problem that can from the farm. To win favor they engage the attention of our political hould be nearly and securely packed, economists. How is it to be accom-On the security and neatness of the plished? Social conditions and social package will depend thuch of the suc- ambitions are all arrayed against life ess of the enterprise. Here then, is on the farm. The glamor of the un opportunity for some wide-awake city carries the young off their feet, pan with an inventive turn to do a and too often carries them down into public service, and incidentally win a the gulf from which many of them

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