



THE JESUITS

THE Jesuits, or Society of Jesus, for which the letters S. J. are commonly used as an abbreviation, are a religious order founded by Ignatius Loyola in 1534.

The popular conceptions of a code of secret instructions (Monsi Secreta), or of an inner circle of the initiated, like the highest grades of the masonic lodges, or again of an elaborate system of lay spies and secret emissaries, are fictions.

The development of the society was rapid. At the death of its founder in 1556 it numbered rather more than 1,000 members, divided into twelve provinces.

Five years later, when the third general was elected (St. Francis Borgia, formerly duke of Gandia), the numbers had risen to 3,500, in eighteen provinces.

St. Francis Xavier, the companion of Ignatius, preached the gospel with extraordinary success in the remotest parts of India and Japan.

National Call for Information

Form titled 'NATIONAL SERVICE' with numbered questions 1-24 regarding personal information and skills.

Write your Answers on the Card which you will shortly receive and Return Promptly. It is Obligatory!

THE BARONETAGE OF GREAT BRITAIN

It appears that the members of the baronetage of Great Britain are indebted to the late Mr. John Murray and to the late Sir Albert Woods, for many years Garter King at Arms, for their escape from a most melancholy exposure of the many baronets who share their dignity.

THE CULTIVATION OF HEMP IN ONTARIO

During the past two seasons attempts were made at the Central Experimental Farm to grow hemp-fibre suitable for purposes of manufacture.

In 1916 the variety was "Chinamington," the seed being again obtained from Washington, through the kindness of the officials of the United States Department of Agriculture.

AFAR IN THE DESERT

AFAR in the Desert I love to ride, With the silent Bush-Boy alone by my side; When the sorrows of life the soul o'ercast,

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; When the wild turmoil of this wearisome life, With its scenes of oppression, corruption and strife—

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; Away—away with the swellings of men, By the wild deer's haunts, by the buffalo's glen;

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; O'er the brown Karoo, where the bleating cry Of the springbok's fawn sounds plaintively;

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; Where the White Man's foot hath never passed, And the quivered Coranna or Bechuana

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; Where the snake and the lizard inhabit alone, With the twilight bat from the yawning stone;

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; And the stars burn bright in the midnight sky, As I sit apart on the desert stone,

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; A still small creature comes forth from the wild (Like a Father consoled his fretful Child),

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; Saying—MAN IS DISTANT, BUT GOD IS NEAR!

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; The survey intends to issue from time to time Bulletins devoted to particular resources of the Dominion.

AFAR IN THE DESERT I LOVE TO RIDE

With the silent Bush-boy alone by my side; The plan of the Survey further provides for the procurement of industrial research on lines selected for their promise of yielding results of broad general benefit.

MINIATURE ALMANAC

Table with columns for Day of Week, Day of Month, Sun Rise, Sun Sets, H. Water am., H. Water pm., L. Water am., L. Water pm.

PHASES OF THE MOON

Table with columns for Phase, Day of Month, Time.

PORT OF ST. ANDREWS

Table with columns for Ship Name, Agent, Destination.

SHIPPING NEWS

Table with columns for Ship Name, Destination, Agent.

ST. ANDREWS POSTAL GUIDE

ALBERT THOMPSON, Postmaster. Office Hours from 8 a.m. to 8 p.m.

SHERIFF'S OFFICE ST. ANDREWS, N. B.

R. A. STUART, High Sheriff. Time of Sittings of Courts of the County.

CHARLOTTE COUNTY REGISTRY OF DEEDS

ST. ANDREWS, N. B. George F. Hibbard, Registrar.

Advertise in the Beacon

H. O'NEILL

UP-TO-DATE MARKET. Dealer in Meats, Groceries, Provisions, Vegetables, Fruits, Etc.

Beacon Press Co.

SEND ALL ORDERS TO THE BUSINESS OFFICE Stevenson Block Next Door to the Customs House

TRAVEL

Grand Manan S. S. Company

After Oct. 1 and until further notice S.S. Grand Manan leaves Grand Manan Mondays 7.30 a.m., for St. John returning leaves St. John Wednesdays 7.30 a.m., both ways via Campobello, Eastport and Wilson's Beach.

Maritime Steamship Co., Ltd.

On March 3, and until further notice the S. S. Connors Bros., will run as follows: Leave St. John, N. B. Thorne Wharf and Warehouse Co., on Saturday, 7.30 a.m.

AGENT—Thorne Wharf and Warehouse Co., St. John, N. B.

CHURCH SERVICES

PRESBYTERIAN CHURCH—Rev. W. M. Fraser, B. Sc., Pastor. Services every Sunday, 11 a.m. and 7 p.m. Sunday School, 2.30 p.m.

METHODIST CHURCH—Rev. R. W. Weddall, B. A., Pastor.

ST. ANDREWS CHURCH—Rev. Father Meaher, D. D., Pastor.

ALL SAINTS CHURCH—Rev. Geo. H. Elliott, B. Sc., Pastor.

BAPTIST CHURCH—Rev. William Amos, Pastor.

ST. ANDREWS POSTAL GUIDE

ALBERT THOMPSON, Postmaster. Office Hours from 8 a.m. to 8 p.m. Money Orders and Savings Bank Business transacted during open hours.

SHERIFF'S OFFICE ST. ANDREWS, N. B.

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Advertisement for 'KEEP THEM WORKING' featuring 'KENDALL'S SPAVIN CURE' for rheumatism and other ailments.

Advertisement for 'PURITY FLOUR' featuring the slogan 'The greatest strength of the world's best wheat is in the bread baked from PURITY FLOUR'.

Advertisement for 'TRY "THE OVERLAND" PAYNE'S THE NEW TEN CENT CIGAR FOR FIVE CENTS'.

Advertisement for 'ALL KINDS OF PRINTING' by Beacon Press Co., listing services like wedding invitations, dance programmes, and business cards.

Advertisement for 'H. O'NEILL UP-TO-DATE MARKET' located at Stevenson Block, St. Andrews, N. B.

Advertisement for 'Beacon Press Co.' providing printing services and contact information.

Vertical text on the left margin: 'THE BRITISH LIBRARY' and numbers 1-5.