

Second Coming of Christ

The Story of Ruth in Pantomime—
Quinte School Closes

Rev. C. S. Applegath, Port Hope, was chairman of the evening meeting, and said that when yet a member of the Toronto Conference he received his inspiration for League work from the Quinte Summer School.

Rev. R. Bamforth, B.A.

Mr. Bamforth is beloved by the pupils and has most inspiring addresses on themes other than those dealt with by other speakers.

The Wilderness

The pines on the hills of Norway are used for parts of sailing vessels, he said, because they are so exposed to the winds that they give strength and will bend considerably before they break.

And before Jesus entered upon his active ministry He went into the wilderness to be tempted of the devil. Then He refused the short cut to popularity and at the end of His earthly life was able to say: "I have finished the work Thou gavest me to do."

Paul went into the desert to fit himself for the stern battles, and John the Baptist burst forth from the desert to begin his ministry. The desert life of solitude is an introduction to the life of reality.

Stirring Times

These are stirring times and before ten or twenty years we shall have to face conditions not before known. It will be no summer day's work. If young people take the line of least resistance they won't be following the Lord Jesus Christ. His work of seeking and saving is our work. The path of difficulty may lead to joys on high.

Difficulties

It may be difficult for young people to appreciate the difficulties of others. We must not allow circumstances to control us. A Christianity that won't stand a rebuff is not worth much. If we say, "my circumstances are against me," and give up, we make a mistake. It may even become a sin. The way of real success is by combat. The big words of the Bible are not pleasure and success, but fidelity, mastery, overcoming. Live the life hid with Christ in God, but that does not mean a life of calm. Drifting means failure. The man of one talent said: "I knew thou wert a hard taskmaster." If he knew, why did he not respond?

Awakening Moment

The awakening moment comes when we pass from babyhood into boyhood or girlhood, and we ask what is to become of me now? All the hell a man needs in this or any world is the thought of what might have been.

David Livingstone was so impressed as a boy with the missionary need of Africa that he asked that the collection plate be put on the floor, and he stepped on it, thus giving himself. He toiled and educated himself, went to Africa, and refused repeated requests to come back to the home land and remain.

Carey heard the call of India, but people said, "You don't know the language." "God will teach it to me," he said. Who has ever been able to tell the result of Carey's work?

The day you play fast and loose with the awakening is a day that leads to disaster, and ultimately the very ability to function may cease.

Character

The golden thread of choice runs through life, and let us never forget we are what we are by our own actions rather than by the actions of others.

A mixed quartette and a ministerial quartette supplied the music.

Consummation of the Kingdom

Captain Clarke continued his Bible Studies in a most interesting way. The Kingdom of God on earth must be consummated before the end of all things.

What is the full purpose of, and when will the Kingdom of God be consummated on earth?

"Thy Kingdom come" is interpreted by "Thy will be done in earth as it is in heaven." All do His will in heaven.

Second Coming

The advent of the Great War has brought into prominence the second coming of Christ. Likely some have looked for His coming already in the form in which they expected Him.

What His coming may signify we

are not discussing now. Some say when the doors are all opened to the preaching of the Gospel and men go, then the end will come. But Christ said, "Go and preach the Gospel to every creature," and I, if I be lifted up from earth, will draw all men unto me."

Evangelization

Some years ago, a book was written on "The Evangelization of the World in This Generation." Eight years after the book on "The Unfinished Task," and it is probable this present generation will pass before it is accomplished.

The fact is that too many take out of Evangelization its real meaning. An evangelization that doesn't mean salvation is not evangelization at all. Evangelization should mean salvation, and any other meaning lead into it is simply to fit into a theory about the second coming, and is setting times for God. Evangelization must mean redemption.

Superficial

We need faith in the vital efficiency of the Gospel preached, not simply as a "witness" in a superficial way. Some teach the rush of that "witness"—then the rushing in of God in a particular way. It is the literalism which characterized the Pharisees in Christ's day—and they knew Him not. They looked for lights in the sky, and a royal court at Jerusalem to accomplish what only the preaching of the Gospel can accomplish, accompanied by the witness of a true life of consecration.

The Pharisees looked for a physical coming from the skies above Jerusalem and for a material kingdom.

On the Law

Rev. C. S. Reddick, B.A., concluded his Twilight Talks, dealing with "The Word of God." The talks have been most helpful, and packed with scriptural references and searching comments.

This talk was a summary. Victory brings peace of mind and rest of soul, and comes through surrender of all and the gift of confidence in Christ. It continues if we keep surrendered and keep trusting. "Faith comes by hearing," hence the need of reading and studying the Bible.

If we lose our place it shows we have let go of Christ and we should at once hand back ourselves to Christ and give Him our trust.

Citizenship

Rev. W. P. Rogers, B.A., an ex-president of the school, and of the Bay of Quinte Conference, had charge of the Round Table Conference on "Citizenship," introducing it by the Socratic method, followed by helpful discussion.

Training

The primary function of the Epworth League is that of training its motto is "To look up and lift up, for Christ and the Church." There is no mention of the country or nation, because if we are true to the motto we are helping the nation. Who can declare where patriotism ends and spiritual truth begins in the prophecies of Isaiah of Jerusalem?

Make Democracy Safe

The war was between autocracy and democracy. In the final analysis we struggled against spiritual wickedness. That the fight was not simply to make the world safe for democracy, but also to make democracy safe for the world.

The "Citizenship" work in the Epworth League teaches and trains democracy to conduct itself worthily on its own home street.

Brotherhood

Among the world movements is the Christian Brotherhood Federation, and among Canadian movements are the Social Service Council and the United National Campaign.

From the standpoint of patriotism it is worth while to train girls and boys of teen age that they may be free citizens in a free land. "The result of the experiment in democracy depends upon the character of the citizens produced." We can thus make a large contribution to democracy through the Canadian Standard Efficiency Tests, and Canadian Girls in Training work, and in other ways.

Paragraphic

A pantomime in charge of Miss Ziegler and by the "Fidells" girls was given on the west lawn. It gave "The Story of Ruth" in a most helpful way.

Rev. D. R. Clare, B.A., B.D., led a large class on "His Dominion." As Book Steward he is planning a fine exhibit for next year's school.

Those associated for years with the Summer School feel that the spirit of comradeship has been a special feature of this year's session.

For ten minutes each forenoon, between the study periods, the pupils gather on the lawn for fresh air and perform physical stunts, much to their benefit.

Rev. W. P. Rogers, B.A., has had charge of the physical exercises and organized sports and the school has been greatly helped by his thorough knowledge and keen interest.

The field sports displayed much ability and afforded a lively afternoon. The Girls' Championship prize was won by Miss Gertrude Newman, of Castleton, and the Boys' by Howard Wood, of Campbellford. Several other prizes were also awarded.

The tennis court and alley board have had their quota of devotees.

The school owes much to the geniality of spirit and kindness of heart of the President, Rev. S. A. Kemp. He retires with the good will of all.

Heartily votes of thanks were given the officers, teachers and speakers, to Mrs. Speer and Mr. Fuce, of Albert College, and to the press of the city.

Quinte Summer School Closes

Rev. W. P. Woodger on "The Call"—
Sunday's Fellowship Service

After the fellowship service, Capt. Rev. W. G. Clarke, Trenton, preached from Acts 26:24-29.

The three characters were Paul, the preacher, Festus, the Roman governor, and Herod Agrippa, the Jewish king who had come to visit Festus at Caesarea. Festus took the opportunity of asking Agrippa to hear what Paul, the prisoner, had to say in defence, recognizing that Agrippa was familiar with Jewish customs. Paul had claimed the privileges of Roman citizenship and asked that he might be tried before a Roman tribunal.

As Paul spoke he lived again the experience of the time before the Damascus gate, and with utter abandon made an appeal to Agrippa to imitate him as he imitated Christ. It was a challenge. Young people should ask themselves what their church would be if everyone was like unto them. There should be that in our lives which would challenge others to imitate us.

The sacrament of the Lord's Supper was partaken at the close, the elements being distributed by Revs. R. T. Richards, B.A., and J. W. Baird, B.A., B.D.

The Afternoon

Miss Thillie Wood presided at the afternoon mass meeting. Miss McGuffin, Toronto, spoke on the work of the W.M.S.

After a tour abroad, she was profoundly thankful she was a citizen of Canada. The awful degradation of womanhood in some of the lands of the Orient was pictured.

Mention of the great work of Miss Jessie Munro and of others among the foreigners in our land was made. The children of foreigners must be taught our language and ideals, as only forty-five per cent. of Canada is Anglo-Saxon.

Many do not read the Bible, but we are writing a chapter of the Gospel day by day.

The Call

Rev. W. P. Woodger, B.A., made an original contribution in an address on "The Call." What constitutes a call to service? First, there is the consciousness you should enter that service. Some profess to have heard the audible voice of God. He knew a young man who insisted he thus had a direct call to preach, but his examination proved so difficult that he gave up his notion. Some have an ordinary experience but express it in extraordinary language.

Then one should feel the work needs him, and that we are the person for that work. There should also be other people's sense of our fitness. The divine and human elements cannot be separated.

Before he was converted the speaker felt he should preach and that was a factor in his conversion.

The Evening

A large number attended the evening service when Rev. S. A. Kemp preached a most inspiring sermon replete with appropriate illustrations and good thought. The text was I Cor. 3:13—"The fire shall try every man's work of what sort it is."

There were divisions in the Corinthian church and some declared they were of Paul, some of Peter, some of Apollos. But Paul points out that no other foundation can be laid than Jesus Christ. How absurd then for us to claim to stumble over the weaknesses of others.

Fire a Test

For the superstructure we may

use hay or stubble, but the fire is a severe test. It penetrates. In a short time it destroys the wealth of ages.

Mr. Kemp gave a vivid picture of the great Toronto fire he witnessed and which no human language could adequately describe. Cool, calculating business men wept. The devastation was awful. And our lives will be put to the test.

It is poor business to build a skyscraper without good fireproof material. The material should be worthy of the foundation. The gold and the precious stones should be used as material for a life.

Qu'appele means "who calls?" and the beautiful legend of the Indian and his expected bride was told to illustrate and enforce the call which God gives us, summoning us to service.

The Covenant Service closed the school and was conducted by Rev. J. W. Baird, who gave an earnest, appropriate address.

Paragraphic

The Excelsior group of girls won the all-the-week championship in sports.

A letter of condolence was sent to Rev. Geo. Heaslip, Hamilton Conference, and to Mr. A. A. Gould, on the death of Mrs. Heaslip, formerly Miss Luella Gould, a former Registrar of the school.

Rev. C. G. R. McQuade and party, West Huntingdon, Rev. T. Wallace, Sidney, Mrs. J. S. McMullen and daughter, and Mr. and Mrs. Callery, Cannifton, Mr. Knapp and family, Stockdale, and Mr. Thos. Hinchliffe and party, Sidney, visited the school.

An impromptu concert was given Saturday evening. A committee was appointed during the week and instrumental and vocal solos—and duets, readings and recitations showed much talent. Mrs. W. P. Rogers presided graciously.

The fellowship service Sunday morning was one never to be forgotten. Under the leadership of Rev. S. A. Kemp, President, the delegates entered wholeheartedly into the spirit of the occasion.

The registration reached one hundred and eighty-eight.

Four young men came from Newcastle for the week end.

A development of Summer School work in Canada is the giving of credit for work done in the classes and at home for Bible and Mission Study.

The principle was endorsed by the Quinte School, which is granting certificates in its own name.

Preparations are under way for next year's school.

Harold Newton Found Guilty

Piece of Cardboard Led to Conviction—The Evidence

Harold Newton was on Saturday convicted in Police Court of having broken into the Marsh Engineering Works with intent to steal and with having stolen therefrom. Magistrate Masson remanded him for sentence on Wednesday.

Superintendent A. F. White of the Marsh Company, testified that there had been three burglaries recently at the works, the last one being between June 26 and June 28. A tool chest belonging to John Hanna, junior, had been broken open and a small ratchet screwdriver stolen. There was picked up afterwards a half of a cardboard case of a flashlight battery. This he handed to Sgt. Harman.

Sgt. Harman told of investigating the theft on June 30th and of having on July 2nd brought Harold Newton to the police station for an inquiry. A search of Newton's grips revealed a ratchet screwdriver and a half of a pasteboard case of a flashlight, which seemed to fit that found at the works.

J. Hanna, Jr., could not identify the screwdriver, but said his was like the one found in Newton's grip. J. Hanna, Sr., testified that he bought a screwdriver in Syracuse, and never saw one in Canada like it. He could not positively identify the one produced in court.

Mr. W. Carshaw appeared for the Crown.

Mr. R. D. Ponton for the accused.

Ormone Bailey's Narrow Escape

Heifer Knocked Boy Down and Attacked Him

Ormone Bailey, the fourteen-year-old son of Mr. German Bailey, of Harold, had a narrow escape from serious injury on Sunday last when he was attacked by a four-year-old heifer. He was in company with his elder brother, Samuel, and went down to a field to bring the cow and

her day-old calf to the barn. They placed a rope about the young calf's neck to lead it, but the mother resented this and attacked young Ormone. Fortunately the cow had been deborned, otherwise the boy might have lost his life. The timely assistance and presence of mind of his brother no doubt saved him from most serious injury. Samuel seized the cow's tongue and in this way drew the attention of the heifer from Ormone. The cow thereupon attacked Samuel and knocked him down but he succeeded in escaping as the calf had started off and the mother followed it.

The younger boy, Ormone, was so badly bruised that his brother had to take him about a half a mile distant on the cross bar of his bicycle.

We are glad to state that the young lad is able to be about. He is, however, still carrying his arm in a sling, but will likely soon entirely recover from his most unpleasant experience.

Orangemen Celebrated

Big Doings in Madoc Today

Orange flags, sashes and ribbons were in evidence very early this morning when the brethren of the local L.O.L. No. 274 and 2519 marched to the G. T. R. depot to take the special train for Madoc. Lodges from the north joined the local Orangemen and all along the line the train kept adding to its human cargo.

The Prentice Boys travelled by motor to the celebration at Madoc.

A number of Orangemen took in the doings at Deseronto.

Memorial Tablet Unveiled

Twice, July 12.—In St. Paul's Methodist Church on Sunday evening last a tablet was unveiled in memory of the boys of the church who lost their lives in the Great War. The sacred edifice was filled to the floors, and the service was a most impressive one. Rev. A. L. Brown, the pastor, preached the sermon and took for his text: "These all died in the faith."

"Upon the honor roll of worthies," said the preacher, "we find the names of four soldiers, Barak, Gideon, Jephthah and David, which leads us to remark that a soldier can be a Christian."

"It was General Grant who remarked that 'war is hell.' In answer to that we say it depends upon which side of war you are on. If you are on the defence side or on the side of liberty, while war is not glorious, it is not hell, but if you are on the wrong side, hell is a tame word."

"It is not necessary to say that all who fell in battle died in the Christian faith, but they died in this faith, that national agreements should be observed, that weaker nations should have the privilege of living their life as they desire, and that the liberty and freedom of the individual should be assured."

During the service the choir rendered Kipling's Recessional with splendid effect.

Lieut.-Col. O'Flynn, of Belleville, spoke briefly of the splendid work done by the Canadians in the great struggle. He was present when Smith-Dorrien, the British general, mentioned three divisions as having been instrumental in saving the nation, and the Canadian Division was one of them.

At the conclusion of his remarks the pastor called upon T. Beatty and L. Frost, two returned men, to unveil the tablet. While the congregation stood in impressive silence, two buglers from Belleville sounded the Last Post, and the Benediction concluded the service.

The tablet bears the following inscription:

"In memory of the boys of this Church who gave their lives in the Great War."

1914—1918

Sgt. Frank Orr.
Sgt. Percy Godfrey.
Pte. Percy Beaumont.
Pte. Hermon Simmons.
Pte. Archie Orler.

"Their names live for evermore." Erected in the Men's A. B. Class of this Church and cast from the remains of the bell of the Old Church which was destroyed by fire in 1891."

BIRTH

ROSEBUSH.—In Belleville, on Monday, July 5, 1920, to Mr. and Mrs. Arthur Rosebush, North Front street, a son.



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22.00 to 16.00	15.00 to 13.00	12.00 to 10.00	10.00 to 8.00	8.00 to 6.00	6.00 to 4.00

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10.00 to 8.00	7.50 to 7.00	6.75 to 5.75	5.50 to 5.00	5.00 to 4.50
7.50 to 6.50	6.00 to 5.25	5.00 to 4.25	4.00 to 3.00	3.00 to 1.50
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BOY WANDERING

Inspector T. D. Ruston was in Marysville investigating a case of a boy aged nine years, who was found in Napanee. The report is the lad was taken and left there. The case will be tried at Deseronto.

VISIT TO GARAGE

Mr. Harry Spafford, of Sidney, reports that a tire and rim, besides oil were stolen from his garage on Saturday night.

LATE G. F. THOMPSON

The funeral of the late George Francis Thompson took place from his late residence, Charles Street, on Saturday afternoon, the Rev. Mr. By in Napanee. The report is the lad was taken and left there. The case will be tried at Deseronto.