

Robert Machray, Primate of all Canada and Metropolitan of Rupert's Land, the Bishops assisting being Athabasca, Saskatchewan, Qu'Appelle and North Dakota. At this time the University of Manitoba conferred upon him the degree of D.D. The new Bishop, on his return to the diocese, took up the many threads which his predecessor had dropped, and entered upon the work with that ability and vigour which has ever been so characteristic of him. Those of us who were privileged to hear from himself some account of his arduous work, will not soon forget the stirring and eloquent appeals he made on behalf of his extensive diocese, nor will they be likely to withhold the sympathy he asked for, the prayers he requested, and the offerings needed for so promising a work.

ROYAL CANADIAN HUMANE ASSOCIATION.

There has been lately established among us the counterpart of a good old-fashioned English society, which, under the patronage of Her Majesty the Queen, has rendered immense service to the cause of humanity in England. Our corresponding society here has also received Her Majesty's gracious permission to prefix to its designation the title of "Royal," and is, therefore, known as the "Royal Canadian Humane Association." Properly speaking, it might be more appropriately named the "Dominion Life-Saving Association" (with the prefix of Royal), as the recognition of and the reward for life-saving in the Dominion is its sole function. As a matter of fact, its operations are not in the line of the local Humane Societies, which deal solely with cases of cruelty to dumb animals. The Royal Canadian Humane Association was formed for the purpose of rewarding persons who, with promptitude and bravery, and at personal risk, or hazard of their own lives, save, or make strenuous efforts to save, the lives of others, in any of the following cases:

1. That of Drowning.
2. That of Boat Accidents.
3. That of Railway Accidents.
4. That of Accident at Fires.
5. That of Ice Accidents.
6. That of Freezing Exposure.
7. That of Asphyxia in Mines or Wells.
8. That of Asphyxia from Escaping Gas.
9. That of Accidents from Lightning and Dynamic Electricity.
10. Other unenumerated cases.

The Association has added this ninth (and an entirely new) case of reward for attempts at life-saving of persons struck by lightning or dynamic electricity ("live wires," etc.)—it having been recently ascertained by experiment in France, and in the United States, that persons so affected can be restored, as in the case of drowning. In addition to this, the Royal Canadian Humane Association seeks to stimulate and help the local affiliated Humane Societies, in the various Provinces of the Dominion, in their good work. It also supplies lists and prices of appliances for life-saving in case of drowning, ice accidents, and those from live wires, etc. It has also carefully prepared a large sheet (36 by 26 inches) of illustrations of life-saving in the case of drowning and drowned persons, based upon the latest systems adopted by the Royal Humane Society of England, and of the life-saving society of the same country. The Association appeals strongly for aid in its noble work, and has provided that persons can become Governors for the year at \$5, or for life at \$50, which should be sent to Major McLaren, Treasurer of the Association, Hamilton. The other officers of the

Association are: Mr. Adam Brown, of Hamilton, President, and Dr. J. George Hodgins, of this city, Honorary Secretary. Arrangements are being made with the Royal Humane Society of England, whereby all applications from the Dominion for recognition and reward for heroic bravery in saving life, shall in future be referred by the Minister of Marine at Ottawa, to the Royal Canadian Humane Association for investigation and reward.

REVIEWS.

THE HISTORY OF THE ENGLISH CHURCH UNION, 1859-1894. Compiled from published documents together with a sketch of the origin of Church Unions, and a vindication of the position of the English Church Union. By the Rev. Bayfield Roberts, B.A. London: The Church Printing Company, 11 Burleigh Street, Strand, W.C.; Toronto: Rowsell & Hutchison.

The Preface to this book is written by the Right Honourable the Viscount Halifax, in which he states that "it is the object of the present volume not only to assist in preserving the memory of events which form some of the connecting links between the earlier history of the Oxford Movement and the present time, but also, by providing the materials for a comparison of that past with the actual present, to promote a just estimate of the progress which has been made and some adequate conception of how much has been accomplished." The book has well fulfilled its object. The society began its existence under the name of "The Church of England Protection Society" in 1859, with a membership of 205. In 1860, it was resolved to call it "The English Church Union." In 1894, its membership was 35,034. This valuable work cannot fail to interest all Churchmen, but especially those who have followed the course of events during the last forty years. It vindicates the contention that the English Church Union does not exist simply for the purpose of promoting ritual, and a perusal of its pages reveals the fact that it has been the means by which Churchmen have made their influence felt in matters of the gravest importance to the welfare of the Church and the existence of true religion. It began almost with the demand for the preservation of the Prayer Book "as hitherto preserved by God's Providence," later on for the truth of Holy Scripture in connection with the Colenso case. Afterwards it protested against sacrilege done to the Holy Communion in the case of Mr. Vance Smith. We are told how the Union has done its part in maintaining Christian verities and Christian morals, its struggles in the cause of education, against the deceased wife's sister's bill, and iniquitous divorce enactments. The author has in fine given us almost a complete history of Church effort, trial and victory, during the time covered by the life of the Union. After reading it, we lay the book down encouraged and strengthened, feeling that we may hope all things in the future if we be but brave and true to our trust.

MAGAZINE.—"Child of the sun, refulgent summer comes," accompanied by Harper's New Monthly for June—brimming with good things. House-boating in China is delightful; and the sketches of the gay and festive in Paris at the time of the Grand Race are done to life by one who has evidently been there. "Hearts' Insurgent" has reached the thirteenth chapter and flags not in interest. "A Frontier Fight," by General G. A. Forsyth, is a thrilling account of an engagement between a handful of U.S. troops and an army of rebellious Indians. The illustrations which accompany the story are spirited and life-like, and will delight the boys who may be fortunate enough to see the magazine.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

NOVA SCOTIA.

FREDERICK COURTNEY D.D., BISHOP, HALIFAX.

HALIFAX.—The erection of the grand organ at St. Luke's Cathedral is under the superintendence of

Wm. Benson, from Norman Bros. & Beard (the builders), England. It is expected to be completed about the end of June. Among organ-builders and musicians in England Mr. Benson is an acknowledged artist and authority on organs. His services have already been secured by other churches in the locality ere he returns to England.

QUEBEC.

ANDREW H. DUNN, D.D., BISHOP, QUEBEC.

Appointments.—The Lord Bishop of the diocese has made the following appointments, viz.: Rev. H. A. Dickson to the Mission of Inverness, P.Q.; Rev. A. H. Moore to the Mission of Randbow, P.Q., and the Rev. C. E. Bishop to the new mission just opened in Labrador, comprising the western part of the Labrador Coast, which is an entirely new field. The two last mentioned will enter on their duties immediately after their ordination, which takes place in June.

Obituary.—Death has just removed one of the oldest friends of Bishops' College, Lennoxville, P.Q., in the person of Edward Chapman, M.A., Lennoxville, who was for many years the bursar of that institution. His funeral, which was largely attended, took place at Lennoxville on Tuesday, May 28th.

Diocesan Synod.—The 21st session of the Synod of the diocese met in the Church Hall, Quebec, on Tuesday, May 28th. The Synod opened with choral mattins and celebration of the Holy Eucharist in the Cathedral of the Holy Trinity, at 9.30 a.m. There was a large attendance, and particularly of clergy and delegates. The floral decorations of the altar were particularly beautiful, and the service, on the whole, was one of the best ever held in the Cathedral, and was, in every respect, worthy of being called a Cathedral service. The prayers were intoned by the Revs. F. B. Norrie and E. A. Dunn, and the lessons read by Canons Foster and Thornloe. At the Holy Eucharist the Lord Bishop was the celebrant, assisted by the Very Rev. the Dean and Canons Von Iffland and Richardson. Quite a large number of communicants received the Blessed Sacrament of Christ's Body and Blood. The members of the Synod then entered the Church Hall, where the session was really opened. The first item of business, after the roll call and inspection of credentials, was the election of officers. Rev. Canon Von Iffland and George Lampson, Esq., M.A., were elected clerical and lay secretaries, and Rev. A. J. Balfour and John Hamilton, Esq., assistant secretaries. Lieut.-Col. George Rolt White was elected treasurer, and Major G. E. Allan Jones assistant-treasurer. The Right Rev. the Lord Bishop of the diocese then delivered his charge, which is as follows:

"MY REVEREND BRETHREN; BRETHREN OF THE LAITY.—At the outset of my address I desire, in accordance with good custom, to lay before the Synod a diary of my principal acts; but since this diary embraces some 538 different items, to read it would be, I fear, an infliction. I will, therefore, simply cause it to be printed, with a view to a permanent record.

"Well, from this diary, my brethren, it appears that during the past two years, besides preaching many sermons and taking part in many services and giving many illustrated lectures on the History of the English Church and other subjects, I have been permitted by the mercy of God to hold 163 confirmations at the following places: The Cathedral of the Holy Trinity (7), St. Matthew's (4), St. Michael's, St. Paul's, St. Peter's (2), Actonvale (2), Bishop's College (2), Bourg Louis (2), Robinson Bury, St. John's Bury, Cape Cove, Perce, Coaticook, Compton (3), Cookshire (2), Danville (2), Kingsley, Lorne (2), Troutbrook, Dixville, Perryboro', Stanhope, Drummondville (8), East Angus (2), Axot Corner, East Frampton, West Frampton, Standon, Fitch Bay, Georgeville, Gaspé Basin (2), Gaspé South (2), Hall's Stream (2), Hereford (2), Hatley, Inverness, Campbell's Corner, Sydenham Place, Kingsley, Spooner Pond, Kirkdale, L'Avenir, Mutton Bay, Tabatières Point, Blanc Sablon, Bras D'or, Harrington, Natasquan, Old Fort Island, Walbie Island, Shecatia, Baie des Roches, Lydia's Cove, St. Augustine Island, Leeds (2), Beattie's Settlements (3), Broughton, Kinnear's Mills (2), St. Giles, St. Sylvester, Lennoxville (2), Levis, New Liverpool, Louisville, Grindstone Island, Entry Island, Magog (3), Cherry River, Point St. Peter, Malbie (2), Corner of the Beach, Marbleton (2), Dudswell Centre (2), East Dudswell, Melbourne (2), Millry, Sandhill, Lake Beauport, Stoneham, Paspebiac, New Carlisle (2), Hope Town, River David, Peninsula (2), Little Gaspé, Portneuf, Randborough, Island Brook, Richmond (4), Rivière du Loup, Sandy Beach (2), Scottstown (2), Lingwick, Agnes Ditchfield, St. George, Cumberland Mills, Cranbourne, Sherbrooke (3), Shigawake (2), Port Daniel, L'Anse aux Gascons (2), Stanstead (2), Beebe Plain, Three Rivers, Upper Ireland, Lower Ireland, Adderly, Black Lake (2).