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Whole No 55

eligious Miscellum.

rist is All and in All. SONG OF PRAISE FOR CHRIST : [Composed by Mason, 1660]. nd the Pearl of greatest price, eart doth sing for joy; g I must ; a Christ I have ; at a Christ have I! the Way, the Truth, the Life : Way to God and glory : the dead ; the Truth of types, Truth of ancient story.

a Prophet, Priest and King; that stands 'twixt God and man ing that rules with might. manhood is a temple, where altar God doth rest; rist. He is the Sacrifice Christ, He is the Priest

rist, He is the Lord of lords, s the King of kings; the Sun of Righteousness h healing in His wings. rist, He is the Tree of Life, h in God's garden grows; fruits do feed : whose leaves do heal Christ is Sharon's Rose.

s my Meat, Christ is my Drink, physic and my health; sce, my strength, my joy, my crown glory and my wealth. is my Father and my Friend, Brother and my Love; Head, my Hope, my Counsellor v Advocate above.

Christ. He is the Heaven of heavens My Christ, what shall I call ? Christ is First,-my Carist is Last, My Christ is All in All.

From the Repository for January.

tenary of American Methodism. nan's life. It is usually short enough for a division of the cycle that measures the pletion of a religious movement among a lishment of Methidism for the work required of them, the great diversity of their gifts, adapted in school-houses or barns, in the fields or on

reen at, with reg Few opposits

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us, not unto us, but to his name be the praise," and the West shall shout back to the East, "His dequately supplied with instruments to work done to save them?

givings and worship more devout. The cheer of

our songs will swell out with joyful harmony.

when the East shall say to the West, " Not unto

echism, they were generally infidel in respect | dinances of religion.

ing. "Why persecutest thou me?" And the once wrote about his own drinking cup: Methodist Ananias came to them and laid his hands on them, and prayed for them, and the scales fell from their eyes, and they went forth and preached the doctrines they had sought to

ter him. Luther only initiated the Reformaon. John Wesley only began to spread Scripon. John Wesley only b was this Spirit that moved and webb legitimate means to accomplish an end—the or you are lost. You are on Satan's trap-door. help me! then the answer came; light broke on only sowed the seed that Asbury and Garrettson creating of man anew in the image of God—

Beneath you are the damned! While you have my soul, and I knew that God is love. thesed as it ripened, and re-sowed for others and to adopt appropriate agencies to produce a conscience left you, hear it, and obey it. That and to suopt appropriate agencies to produce a conscience bids you to fice for your life, and not and would not repress the message it in-

the special wants of their times, and the varied wants of the Church as it progressed, we to the people a religion that might be felt.

The Doomed Young Man.

BY REV. THEO. L. CUYLER. Coming through New York on several occaright hand, and His holy arm hath gotten Him sions at midnight, from railway-stations, I have that drew the bow is paralysed.—H. Bonar. always found the drinking-saloons and dance-The most remarkable characteristic of Metho- houses in full bleze, and troops of young men the profession of a Divine renewing power upon This is the devil's harvest hour. While good the hearts of its subjects. In this it claims to be people are asleep, the devil is awake and at work. that it is more than an organization, well adaptever be saved from the doom of the drunkard, or
mittee's series. After his historical outline he
In nearly every house in the county there is ed to preserve and extend a system of faith, and the gambler, or the libertine? What can be adds:-

the organ zation effectively. These it regards These are practical questions for city pastors the effects, not the cause of its vitality. When and city Christians. And they are full of warn-John Wesley, speaking of his own conversion, ing too to the hundreds of youth who are rush-

One hundred years ago the preaching that the Several years ago, an eminent city clergyman human race.

leased by the disciples of the Wesleyan with a company of lively and engaging skeptics, the masses of the people resort to the bill-fight, and much more appreciated. I found a few famin helping on the great work, which the Master
the masses of the people resort to the bill-fight, and much more appreciated. I found a few famin helping on the great work, which the Master
that the masses of the people resort to the bill-fight, and much more appreciated. I found a few famillies without the word of God, several without will not forget to use."

| The masses of the people resort to the bill-fight, and much more appreciated. I found a few famillies without the word of God, several without will not forget to use."

and when the itinerants declared it as that to God for the more "manly" entertainments of day in the week is so fruitful of vice. If hen any religious books, and a great man; with an Extract from a letter enclosing twenty dollars for deemed the greatest sons of men. There lie this was the doctrine they preached, and this drowned the troublesome monitor. He became ilabor, than of frolic and dissipation.

" Upon this feam Destruction rides.

And Death is dancing round the brim!" ligious. To them was the message of the new dying-bed. He found him sinking fast, and in pieces their hard hearts of unbelief and wick- wretched victim of remorse, who was thus enteredness, and melting in peritence they cried out, ing eternity in sullen despair, the pastor off-red "Men and brethren, what must we do?" It a fervent prayer, and turned away. He reached lifted before them the Cross of Christ, and be- the door. His hand was upon the latch, when liewing, they were transformed by a supernaturthe young man suddenly rose in the bed, and
going away, "mother, the worst of leaving home personal religion. Marked attention was given,

A few weeks ago, a boy was charged with said for and against it, as well as say whether greatly multiplied. There was another result. leaned his head over the bed. The young man It reformed the lives of all who possessed it. threw his arms about him, and drawing his head have a mind to pray," said a man of-war's man. viour to save the chief of sinners, urging upon fellow was bright and intelligent. There was a reason, on one side or other. He may quite The tree was made good, and the fruit became close to his lips, whispered in convulsive accents, "I can commune with God leaning over the them to accept without delay the offers of mercy. good. Had they been vicious, they became vir"I'm Damned!" and then sunk back silent on breach of a gun, though fifty men were walking Some present seemed to feel the force of the ling. Yet he stood at the bar of the police court child might have remembered it. Or he may tuous. They insisted as much on blameless living as fervent praying. They professed an inward, they practiced an outward holiness. The awful doom, his lips refused to speak again; the forechains, and there I can pray undisturbed. copy of the New Testament, which I carried with deserted him when he became their "conscript of jection, which every one can see is fatal the enter the kingdom, wrought out for them a into another world!

The Religion of the Day. The religion of the day is an easy minded reto the people a religion that might be felt.

The same Spirit wrought out for them a system to the specific and wrestling with a self-demands upon them. Nor powers fitted for the demands upon them. Nor will it detract from the praise of each of them. with a draw from the praise of each of them that was not permitted to finish the work be had began. It was this province of the matter of the same permitted to finish the work be had began. It was the same that the first province of finish fair province, and sheet, and volume, called one mere that the same of the fair province and sheet, and volume, called one mere that the province are finish fair province, and sheet, and volume, called one mere that the province, and sheet, and volume, called one mere that the province, and sheet, and to have a simple that the province was the following of same thing good. Here originated the great was not provinced to the house of the province. There me can an ever be form? There me can an ever be form. There me can an ever be form? There me can an ever be form. There me can an ever be form of hardier times—very different terms and bound to the source of hardier times—very different terms. The same that the promise was "unto the children"—that have the province and an observable to an an every different terms. The same that the promise was "unto the children"—tha will it detract from the praise of each of them that have that have the praise of each of them that have the praise of each of them the praise of each of the praise of each of the praise of each of them the praise of each of the praise dern" of the Church. It was this Spirit—the greatness, and other men, not less gitted, enter into their labors. These men can never be forgotten. Their names will be household words gotten. Their names will be household words and bones of hardier times—very different from and bones of hardier times—very different from and bones of hardier times—very different from the indomitable much-enduring, atorm-braving the indomitable much-enduring, atorm-braving wisdom to provide an antidote.

The indomitable much-enduring atorm-braving wisdom to provide an antidote.

The indomitable much-enduring atorm-braving wisdom to provide an antidote. wherever a pure Christianity is known. They the Sabbath to be instructed in the Word of the limit be remembered as men who were true to the Lord, and early to be partakers of these promabblest mission that God appoints. They will ises. And it was this Spirit, enlarged by their of the Reformation. It is an uncertain religion:

you an extract or two up to this date. I have to seek an interest in the Saviour. be honored for their abandonment of themselves to their holy work, and for their readiness to their holy work, and for their readiness to their holy work, and opposition would be also on the do, whon perils and opposition would be also on the filal relationship between the whole Church into a system for missionary effort, and sent out its about two up to this oate. I have that is to say, it is not rooted on certainty; it is should have good reading, and rot poisonous littent of the work and opposition would be such as will make spare doing not be messengers to regions beyond. Whatever there be bonored for their abandonment of themselves faith, that organized the whole Church into a system for missionary effort, and sent out its not the outflowing of a soul assured of pardon, and rejoicing in the flital relationship between the most personal acceptance in the amount of the more needy parts of it has been explored. Many families destitute of all religious books, 1 are destitute of the more needy parts of it has been explored. Many families hitherto without the word of God have been supplied, the officers of the local Bible of Roman Catholic families every plone, above all honor to the instruments, the hearty acknowledgment that to God belongs the glory; that in the conception of its progress. Methodism is of the direction of its progress. Methodism is of the bonds of the progress. Methodism is of the bonds of the progress. Methodism is of the bonds of the progress of the instruments of the say, it is not rooted on certainty; it is not the outflowing of a soul assured of pardon, not the outflowing of a soul assured of pardon, and rejoicing in the flital relationship between itself and God. Hence, there is no liberty of all religious books, 1 are destitute of the more needy parts of it has been explored. Many families hitherto without the word of God have been supplied, the officers of the local Bible sock again at the greation of experiments, the bearty acknowledgment that to God belongs the spirit it has possessed from the renewing for pardon but not from pardon of its progress. Methodism is of the more needy parts of it has been explored. Many families hitherto without the word of God have been supplied, the officers of the local Bible sock again at the greation of experiments and the more needy parts of it has been explored. Many families hitherto without the word of God have been supplied, the officers of the local Bible sock it is not be service. It is not by filling books intended for speriments and the more needy parts of the direction of its progress, Methodism is of God; and this will make our monumental offering more than of forms and opinions.—Rev.

The direction of its progress, Methodism is of God, but it is with a suitable volume presented to them. Some and opinions of the Holy Ghost on the hearts of its progress, Methodism is of disciples; that it has been a religion of expering the first time. Tens of thousands of Tracts full out of the minds of the young. This can be done the first time. Tens of thousands of Tracts full out of the minds of the young. This can be done and teach other men. 3. He is deeply, most

bath.

The following clear condensed deductions

sys, "I felt my heart strangely warmed, I felt ing from country homes into the maelstrom of city piety, and the strict observance of the Sabbath; at assurance that Christ did take away my sins," life. Do young men from Christian homes all and the connection has been as close between sound takin and elevated Guysboro' and Pictou. I visited 529 Roman Arabic Scriptures:

Arabic Scriptures:

Arabic Scriptures:

and the connection has been as close between with notes to a Roman Cathowas only stating an experience that was to be ways realize their tremendous peril, and brace and the connection has been as close between sold a Testament with notes to a Roman Catho-This we have written and said all towes to know and to prothemselves against the first assaults of tempts.

"You want notes to a Roman Cathothemselves against the first assaults of tempts.

"I owes its greatest splendor to a worldly and come to us. This we have written and said all come to us. This we have written and said all come to us.

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This we have written and said all come to us. the meseives against the first assaults of templating in the meseives against the first assaults of templating in the meseives against the first assaults of templating in the first assaults of the first assaults of templating in the first assaults of try Methodist, and that has introduced with tion that lurks beneath the first glass, the first to a single period of any considerable length. Guysboro' for the colporteur." tion that lurks beneath the first glass, the first adaptations the variety of agencies in organic at faro, the first evening in a brothel page at faro, the When they step on Satan's trap-doors, do they ment as they ment, and sometimes far more. At de this fact, that it is a religion of sanctification, ill along fill to apprehend what it had to do, and incident that now occurs to me will illustrate found as they ment, and sometimes far more. A discount of the pit that yawns beneath them? An incident that now occurs to me will illustrate by impressed on the mind of every Christian found it an interesting filed for colporteur labor. We want comprehend the great work it has accomtheir own peril and their own peril and their own duty to beware of their own peril and their own duty to beware of their own peril and their own duty to beware of their own peril and their own duty to beware of their own peril and their own duty to beware of their own peril and their own duty to beware of their own peril and their own duty to beware of their own peril and their own duty to beware of their own duty to be the their own

which all who believed were eligible, both the their infidel club. Scoffing and sensuality went we would not have the Sabbath to be a curse, let exceedingly amail supply. preaching and the profession were commonly hand in hand in that club-room. When his con- us insist upon the strict observance of the entire. I made it a point to read and pray with near-

was the experience they professed. It was the an apt scholar in the ways of sin. No young 3. The two classes of mea who have opposed ligion. I also held meetings in several places child, and we hope and pray will keep the father representatives of the Almighty. There, too, first the doctrine was opposed and its disciples soon did its work of ruin on his slight, delicate. the Sabbath, but they have been men whose each.

As a general rule, it is true, that the worst men produce a calutary effect. One Saturday after- able unnoticed mercies shown unto us. nave ever been the bitterest enemies of the Sab- noon, I visited a small settlement comprising 13 In the name of our little E'sie we owe you a der, for it represents the conclusion of that imbath; the best men its most earnest defenders. | families. I found many of them in a state of twenty dollar bill as a thank-offering to God, and | pulse, growing out of the anthropomorphic habits 4. Neither the Church of Christ, nor any physical wretchedness and moral and spiritual as a token that we recognize his loving-kindness of an early civilization, which had led men for At length the pastor was one day startled by nation can spare the Sabbath. The language destitution. I visited nearly all the families in and tender mercies. destroy. Another effect was, it saved the irrelicitude. To them great the making of the making of the settlement that afternoon. Conversed read

Another effect was, it saved the irrea summons to visit the unhappy young man's of Calvin is not too strong, when he says, that

of the neighbours assembled, who had called to

teachers principally directed. They went to the sinking without hope. As the man of God apfelt was both "a hammer and a fire." It broke ing it impossible to draw a word from the throw. We must have the Sabbath, or we must had not found on the day previous, in which one B. S. Record for December. of the inmates, a girl of sixteen, was prostrated on a bed of sickness. I found quite a number

A Place to Pray in.

see the invalid. I embraced the opportunity at "Mother," said a good boy, the night before once of addressing all present on the subject of Pernicious Reading for Boys.

practical goddiness; and thus Methodism became
a reformer of the manners and a purifier of the
for picus parents in the country. It is an adand the more I read, the more it condemed me.

The practical goddiness; and thus Methodism became
for picus parents in the country. It is an adand the more I read, the more it condemed me.

So it went

of God got hold of me, and showed me my suis,
and the manners and a purifier of the
side of the sick girl, who was apparently on the
stirring world. He had a home, humble and
obscure, down a dingy back street; and it seems
study, by frequently expressing their desire to
the lat out and in?

The happy thought at ruck monition to the one to watch well over the tempt- Everything in it seemed against me. So it went she wept profusely. I found her extremely ig- to have been as comfortable as poor working be let out and in? The happy thought atruck There were other results not less wonderful ed youth in our great Sodoms; it is a warning on nearly two weeks, till one day I was sitting norant. She could not read and knew but little people in the city could make it. This was his him, that he might save himself the trouble of There were other results not less wonderful than those to which we have referred. These tematic agencies of Methodism by which its spirit and its influence have been extended. Men profess to admire its wonderful economy, but they eir who suppose that this economy originated in mere human wisdom. It was the suppose that this economy originated in mere human wisdom. It was the suppose that the suppose of the suppose that the suppose that this economy originated in mere human wisdom. It was the suppose that the suppose of the suppose that the suppose of the suppose that the suppose that this economy originated in mere human wisdom. It was the suppose that the suppose of the suppose that the suppose of the suppose that the suppose that the suppose of the suppose that the suppose that this economy originated in mere human wisdom. It was the suppose that the suppose that the suppose that the suppose that this economy originated in mere human wisdom. It was the suppose that the suppos originated in mere human wisdom. It was the doom, be careful lest it be your own. His history aloft for the main-topsail-yard, and I leaned earnest prayer to God was that my effort to boy had been a diligent student in the annals of ber what the stupidest bumpkin would have reoffspring of the heart more than of the head, may be yours. If you have forsaken God's over the yard and prayed, 'O Lord, if there is lead this poor girl to the Saviour of sinners crime. Lives of pirates, thieves, footpads and membered, that the large hole through which sple; and what one man begins that effects and Methodism, organic or instrumental, is the house for the house of debauchery, or the haunts mercy for a poor sinter, let me have it now, might be successful. The parents thanked me, highwaymen had kindled in his breast a fiery ad-

'O happy day, When Jesus washed my sins away!'

to call upon my God."

fettered hands; there is a moving in the way helped forward others which were in operation; of soul saving gospel truth have been distributing true minus of the young want in treatises to be studied. The young want earnestly devoted to God, unselfish and Christof his commandments, but it is with a heavy visited and encouraged a number of day schools, ed. influential character of our religion. It does not gave one temperance address, and have laboured constantly to put down liquor drinking and ed ministry by means of this combined agency this purpose superior to books. Books are now a first-class minister is one who is acceptable and tell on others, for it has not yet fully told upon

diem is that which affects all its members. It is about their doors at that dark, dangerous hour. The Voice of History as to the Sabreaching with few exceptions, every family. Of the Society's publications, exclusive of Tracts, I more than a mere educator of truths ScripturalHow many of these thousands of young men from history are taken from the sermon of Rev. hundred,—of tracts over twenty-two thousand Formally orthodox, or of forms Scripturally consistent; have praying parents? How many of them will but the praying parents? How many of them will but the praying parents? How many of them will but the praying parents? How many of them will but the praying parents? How many of them will but the praying parents? How many of them will but the praying parents? How many of them will but the praying parents? How many of them will but the praying parents? How many of them will be praying parents? How many of them will but the praying parents? How many of them will be praying parents? How many of the parents are the parents and the parents are the

some printed truth as issued by the Society."

the Arabic Scriptures - a thank offering.

confession of a Divine life in their religion; of man commonly descends so rapidly into the the protection of it by civil legislation, have and good attention and interest were manifested in the way of life. Christ in them" as the root of Christian char- abyas of dissipation as he who has plunged in been errorists, who, rejecting the fundamental to the word spoken. Books were puret seed by Just at this time we read, in the Christian Inacter, and the impulsion of their Christian life. from the high stand-point of a quiet, moral, doctrines of Christanity, have thus undermined meny with pleasure, and those who were not telligencer, of a poor woman who "sold one of bears the names of the last scions of a royal What were the results that followed? One country life. This young man went fast through it's morals, and irreligious men some, indeed, able to purchase received tracts and small books the only two copper cocking dishes" she had, in was, that it wrought another standard of relig- the several stages of sociffing, drinking, brothel- there have been, whose published creeds were with expressions of gratitude. I visited several order that she might contribute something to aid the destiny of his land. But, inexpress by great ious experience in the existing churches. At ing, drunkenness; and his brief career of sin fundamentally unsound, who have trampled upon Sabbath schools and delivered an address to in giving the Word of Life to others. We thank as are these associations in the eyes of the thepersecuted. But the opposers were arrested in frame. He had not long to learn the terrible lives demonstrated how little regard they had for The Tract Society's publications are highly ed our hearts, and made us feel how much we dulgences and the Reformation will tower ab ve the way, and saw a light, and heard a voice say- truth of those lines which a half-drunken genius the doctrines they had not publicly renounced. appreciated. Their circulation will undoubtedly owe to God for his infinite love and the innumer- them all; while to the philosophic historian St.

while I spoke of the freeness and fullness of the stealing an article of small value, and one such the weightiest reasons make for or against "I can always find a place to pray when I great salvation and the willingness of the Sa- as boys would scarcely begin to take. The little And he may quite overlook some important truths presented. I asked for a Bible and found a thief. He was not poverty stricken. Idle fel- fail to discern that some consideration which "And I," said snother, "can crawl out on there was none in the house. From a small lows had not used him as their easy tool, and mainly decides his judgment is open to a fital "Ah!" said another sailor, "when the Spirit me, and after making a few comments thereon on whom the lot fell." Kind relatives to save instant it is stated. Was it not Sir Isaac Newof God got hold of me, and showed me my sins, engaged in prayer. I then approached the bed-their pockets, had not turned him out upon a ton who had a pet cat and kitten? And did I visited a new settlement, where I found the when he had passed across the threshold of acted, only when taught it by the logic of facts.

inhabitants in indigent circumstances and quite crime. destitute of religious books. They told me that Lie a well-known fact that every week or he waited with pride to see the creatures pass we study the peculiar qualifications of the this Spirit thrust out the thousands who could fire to the pardoning grace and strong arm of And I have never since wanted a closet in which they had never received a visit from a minister a mass of reading which may be termed criminal arose from the rug before the fire, where they So, children, in this duty, as well as in almost of the gospel, or never had an opportunity of verything else, "where there is a will there is a gelting books. As they were a distance from a and its attractiveness is increased by a profusion to other scenes, the great mind stopped in some way." Even under the most unfavorable circum. place of worship they seldom attended—some of of wood-cuts The heroes who figure in the crim-sublime calculation; the pen was laid down; stances, you can find some quiet spot to kneel them not at all. My visit to them was exceed- inal calendar are described with a power, spirit, and the great philosopher watched them intently.

taught to read, it is surely necessary that the should have good reading, and rot poisonous lit-

tell on others, for it has not yet fully told upon the use of tobacco from one end of the county to of printed truth and prayerful personal effort for others. It falls short of its mark, for the arm soule. It is a most importune auxiliary in the once or twice, their novelty and interest pass he is known, and we are most anxious to have Mr. R. C., Colporteur in Lunenburg County, work of Home evangelization. Will it not comwrites: "I have visited every settlement with mend itself to all Christians and Philanthro-riodicals, however, coming often, have a fresh-enough, and strong enough, and strong enough, and strong enough, and have wet-nurses

Society's Monthly Paper.

The Arabic Scriptures. FROM AMERICA. In the Bible Society Record for October we

The history of the Sabbath amply justifies the Mr. J. McR., Colporteur in Pictou, Antigonish printed the following extract from a letter of our the hand of man, there is none that presents to We want noble-spirited, self-sacrificing, active, and Gaysbore', writes: "I have travelled over a agent, Rev. Isaac G. Bliss, Constantinople, with the historian of the human mind a deeper in- heroic men, who will venture all, suffer all 1. In every age, the connection has been large portion of Antigonish co., and parts of reference to a contribution raised at Sidon, in terest than St. Peter's, and there is certainly things, and do all possible good, for Christ's most intimate between sound faith and elevated Guysboro' and Pictou. I visited 329 Roman Syria, by the Christians of that mission, for the none that tells a sadder story of the frustration sake. We hope no man who is not useful, reof human efforts and the futility of human hopes. spected and quite acceptable where he is, will (one of the poorest of the poor but warm-hearted be the eternal monument of the glory and the they are not appreciated, for experience has

St. Peter's.

of the Sabbath to all the dearest interests of the whole county, I devoted the larger portion of This humble fifty-eight cents will be a power in none had dreamed has consecrated it, and will my time to the most sparsely settled and desti- helping on the great work, which the Master will abide with it forever. The most sacred relics Partit of God dwelt in and renewed the hearts observed among his auditors a young man whose observed among his auditors a young man whose spacety settled and destrict the parts. I have explored pretty thoroughly a number of settlements situate in remote cortain partition of the Catholic faith are assembled within its of the most spacety settled and destrict the parts. I have explored pretty thoroughly a number of settlements situate in remote cortain partition of the Catholic faith are assembled within its of the most spacety settled and destrict the parts. I have explored pretty thoroughly a number of settlements situate in remote cortain partition.

2. Whenever and wherever the Sabbath instance of sins appearance excited in him an unusual interest. Stead of being kept holy, has become a holiday, a number of settlements situate in remote cortain partition. anumor discrete assurance of sins appearance excited in him an unusual interest.

In statements studied in remote corrected in him an unusual interest.

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It is a universal rule of dissipation and corrected in him an unusual interest.

It is a universal rule of the county, where I found a considerable our city religious newspapers.

It is a universal rule of the county, where I found a considerable our city religious newspapers.

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It is a universal rule of the county, where I found a considerable our city religious newspapers.

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It is a universal rule of the county of the county of the county of the spirit upon our amount of moral and spiritual destitution. Most communication shows how quickly the poor land the rule of the county istians published it as true in the liturgy or parents, and had been trained to respect the or- important and invaluable any institution is, the of the places that I visited have no resident min- Christian woman's great liberality has borne its reproduce the greatest triumphs of Christian ministrations.—Bridges. greater the evil of its perversion. We have ister and are only partially supplied with the precious fruit on this side of the Atlantic. Our painting, and mingled their varied views with the knowledge of it. To the unbelieving, it By-and-by the young man was missed from only to go to Spain, Mexico, or South America, preaching of the gospel. Many families are sel-good Brother Bliss only uttered the language of those gorgeous marbles that might have absorb. You preach them."—Bp. Felton. his accustomed place in the sanctuary. The eye to see the effect of such a perversion of the Sab- domvisited, and some not all, by ministers. This faith when he wrote in his closing sentence that and pretension. When, therefore, it was boldly of the pastor sought him in vain. He had met bath upon public morals. After morning service, makes the visit of the colporteur more necessary "these humble fifty eight cents will be a power majestic dome, which stands like the emblem of many preachers who seem to aim at pleasing, by

those medieval pont ff , who had borne aloft the treated as "wild fanaticisms." Nevertheless, science stung him, the opiate of the bottle soon day. Better that it should be a day of secular ly all the families in the destitute settlements about to die. Her sinful fafter was brought to who had guided and controlled the march of and urge upon them the claims of personal re- his knees. God heard even him, spared the nations, and had been almost worshipped as the God that this deed of that far-off woman touch- ologian, the recollection of Luther and the ic-

without it "the Church would be in imminent and prayed with them, and distributed small this gift to the example of that poor woman, and scurity, and of terrorism. It represents the abwe desire that this money may be applied to the sorption of the religious by the esthetic elements scattered and lost sheep without the fold. And prosched the bedeide, the youth hid his face in if the Church cannot live without the Sabbath, On Sabbath afternoon in company with the same purpose for which she gave hers, namely, which was the sure sign that the religious function of architecture had tarminated. The cannot live without the Sabbath, the propose for which she gave hers, namely, which was the sure sign that the religious function of architecture had tarminated. to them a salvation that might be known and the clothes, and refused to speak to him. Findof the cathedral had passed. The age of the printing press had begun.

Sir Isaac Newton and his Cats.

A human being, weighing a general principle Having provided the holes already mentioned,

something in spare hours which they can read. like in spirit and labors. 4. He works for the Here it may be noticed that periodicals are for salvation of men, and succeeds. 5. In a word, ness which is their charm, if so be that they are enough, we may be able to bear preachers who simple and attractive in style, and the subjects need somebody to take care of them, but now presented therein are wisely chosen. - National we want none but men. 6. Mary most excellent and valuable ministers may be found who have not a collegiate education, and by using the term first-class, we did not intend to exclude Of all the edifices that have been raised by men for want of such an education.

Gems for Christian Ministers.

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