The Family.

Ode to Sunset.

Gorgeous sunset! still outvieing
All that painter's art can do;
Every rainbow tint is lying,
Softly shaded on the blue.

When cool evening is returning,
And the sun has gone to rest,
Oft mine eye, with rapture burning,
Lingers on the blazing west.

And I've gazed upon the gleaming,
Of that bright, illumined place,
And have watch'd to see the beaming
Of some little cherub face;

Peering through the cloudless ether,
From the dazzling realms of light,
Seeming as if wondering whether
Earth could claim so fair a sight.

Slowly sinks the dying glory,
As the golden clouds are driv'n,
Emblem of the joyful story
Of a spirit entering heaven.

So may I, when life is closing,
Lie as calmly down to rest,
On the arms of Love reposing,
And awake among the "Blest."

L. A. C. D.

Amherst, N. S. January. 1864.

Is it Strange.

1. Some parents allow their children to attend dancing schools, and then wonder that they do not love to go to prayer-meeting or Sabbath-school.

'I do wish my children loved the prayer-meeting,' says one fond mother, 'but they seem to prefer to go to parties and balls.'

Very likely. They walk in the way in which you have trained them. You thought to render them graceful, did you? You wanted them to go out into society, as graceful, accomplished dancers, did you? Well, haven't you had your wish? Can they not dance in the most graceful manner? Not at all strange, then, that they do not love sacred things. The Bible says, 'Train up a child in the way he should go, and when he is old he will not depart from it.' Give the child the idea that he must learn to dance before he can be prepared for society, and you need not think it strange that he grows up desiring rather to be on the dancing-floor than in the prayer-room. 'As the twig is bent so is the tree inclined.'

2. Some seem indifferent about what companions their children choose, and then wonder that they have learned so many wicked ways, having their conscience seared, as it were, with a hot iron.

'It is surprising to me that John has become so saucy, I can't imagine where he learned such big words.'

No it is not strange at all. You did not choose good associates for him, but allowed him to choose his own. You did not dream at the time that such results would follow, but the seed was sown, and now you and your child are reaping the bitter fruit. It will not do to throw the child out into society without aiding him in chosing proper associates. 'Evil communications corrupt good manners.' The child is more likely to choose evil than good society, hence he must be looked after.

3. Again, some allow their children to pore over the Christless and polluting popular literature of the day, and then are much surprised that they care so little for the Bible and religious reading generally.

'If my children would only read the Bible I should have some hope of them.'

Quite likely, but do you know why they think the Bible so dry? Did you notice last night that the light in John's room was not blown out till after the midnight hour? What could he be doing there, so still all of the time? Didn't you notice a book lying on the table nicely wrapped up in a paper. Look at that. The 'Wandering Jew. Now just pull out the drawer. One, two, three, four—but we'll stop counting—pamphlets of the 'yellow cover' kind. The first two you get hold of are 'Love and Murder. There is one by Dumas, and still another by Sue.

Do you begin to understand the matter? You take the ———, do you? Nice stories in it? And you thought John must have something to amuse him, did you? Is it any wonder that the Bible seems dry reading?

The Children's Fair.

Mary and Fanny were friends and playmates. They went to school; they loved play. Besides study and play, each had a little baby-sister to take care of. Their time, you see was pretty well occupied both in and out of school; yet not so much but they thought of the brave soldiers, and wanted to help them. They could not knit heavy soldiers' socks, or make flannel shirts. "What *can* we do?" said Fanny to Mary. "What *shall* we do?" said Mary to Fanny. Fanny began to make holders, and Mary pinchusions They used up all the odds and ends of their time—all the odds and ends of all the silk, ribbon, and worsted that came in their way; the odd, and ends too of their mother's patch-bags, I dare say. And all these things put skilfully together made some very pretty things. Besides, they gave their spending money to the work, and many a play-hour. And so a small but strong thread of soldier interest ran through their life for days and weeks together; nothing diverted them from it. Nor did they get sick of it and go to something else, as children are apt to. Fanny's little red basket began to fill, and Mary's box. "What shall you do with your things? Do you mean to sell them?" the girls asked. They did not know, they said; but they had always heard, "Where there's a will, ther'es a way." If they could earn five dollars for the sick soldiers, they would be very, very thankful.

"Why," said one of their playmates to Mary "the money won't do *you* any good; *you* ar'nt going to be the better for it."

I do not know what answer Mary made to the selfish girl; but Mary knew in her own heart that it *was* doing her good. God gives an uncommon sweetness to those labors which do not end in self, and Mary knew it.

As time passed on, it began to be a serious question in the children's minds how they should sell their things. Their mothers were too busy to give much thought to them; and nobody felt any great interest in what two children could do.

But God always makes an opening for those who love to do good, and whose hearts are in the work. And so, just when Mary and Fanny were beginning to lose heart, a lady said to Fanny one day: "I hear you and Mary have some pretty things to sell for the soldiers. Do you want a room in my house for a little fair?"

"Indeed we do," said Fanny joyfully; "but will it not be too much trouble for you?"

"I am not afraid of a little trouble," said the lady. "'Nothing do, nothing have,' you know Fanny."

This gave the children a fresh start. They worked like little busy bees. An afternoon for their sale was fixed; friends were asked in; and how much money do you think they got? *Twenty* dollars. Was not that worth trying for?

May it buy things for the sick or wounded soldier which will do him as much good as the getting it for him has already done good to the children, opening their young hearts to the sweetness of that charity which is twice blessed—blessing those who give as well as him who takes.—*Child's Paper.*

The Old Monk's Picture.

An old Mexican monk in his cell painted an allegorical picture which may now be seen in the public library of one of our cities. It represents a beautiful maiden, standing on an island, with only room for her feet to rest upon, and all around her dashes and rages a lake of fire. The angry tongues of flame leap up and almost lave her feet, yet she smiles on all, unconscious of her danger. More dreadful still, upon each billow's crest rides a malignant fiend, and they have closed around the seemingly defenceless girl and are winding their toils about her, one seeking to fasten chains to her limbs, and others tugging with all their fiendish strength to drag her into the burning pool. The muscles of every arm knotted with the struggle, and the hate and malice of the pit is written on every brow. Yet serenely the maiden smiles, for she sees nothing of her danger. A golden cord of grace, descending from above is twined amidst her sunny hair, but death stands overhead ready to cut the thread. A band of help is reaching down to her, which she must take or be lost in the abyss. A company of attendant angels, anxiously waiting her decision, completes the picture.

This is no fancy sketch of the old monk's brain but a true picture of the condition of every one out of Christ. "They stand upon the slippery places, and fiery billows roll beneath them." Thousands of fiends are buisily at work, to ensure the soul's ruin, and the offers of mercy and pardon must all be cut short by death. Grace is a hand reaching down from heaven offering us salvation, and faith is the hand reaching up to receive it. "They that be for us, are more than they that be against us." Oh, will we not make friends of these blessed attendant angels, enlisting under the same great Captain. Who would stand for a half an hour in such a position as this young girl is represented as standing. And yet if you have not accepted of salvation, you are in an immeasurably worse one. Oh, hasten to take this proffered hand of help, or you must sink in those burning waves forever!

A Lesson.

Life begets life. Action is the parent of action. Smile, and the child smiles in return. Frown, and the little fair brows of childhood return the monstrous appearance. The smile, the frown, are seeds. Once planted, and they spring up a thousand fold.

The above thought was vividly impressed upon my mind one day last Summer while passing from one village to another. For as I neared a house situated some distance from either village, there came through the open door these words: "Stop your noise, or I will break your neck for you!" Judging from the cries of the child, it could have seen no more than four or five Summers. And yet at this tender age its childish wants are met with such a response—and from its mother! Its mother? No! the child has no mother. Such a being is but a chance protector, to furnish little else besides food and clothes for the body.

I know this woman. She may be Christian in name. The child may, at times, have the Bible read to it, and be taught to clasp its white hands in prayer, saying, "Our Father who are art in heaven," but one such sentenee as the above does more to make it an outcast in this wide world, than hours of religious training a repectable member of society.

The complaint is often made by parents that their children are peevish and fretful, and impatient at restraint. It is true. They are so. But in the majority of cases the lesson has been given by the daily life of these same parents. They behold but the ripened fruits of seed by themselves sown. "Spirit," says Carlyle, "grows by mysterious contact of spirit. This is true. Spirit evil or good, *will* make itself felt. As the teacher, so will be the taught—mainly. The strong, stern reason of the one may be seen in the other. The vacillation of the one emasculates the other. And the parent is a teacher of mightiest power. The child is the image of such parent. The child has caught from the same not only the lineaments of love, but of wrath, and through life shall influence therewith whomsoever he comes in contact with.

There is then an abundant need of better exemplars. When the seniors of society are right, there need be no fear as to the children.

The Cross Face.

What a strange thing to talk about! "A cross face? Why that is too ugly to think of, and too disagreeable to look at, I am sure," ex-claims Willie. But do you truly think so, Willie? "To be sure I do. Only the other day, when I was playing with Lucy, she got angry and made such a face, I said I would never play with her again. And it was a *cross face*, too."

Well, I am certain Lucy must have forgotten herself, then, for her face is usually very *pleasant*.

But why did you not tell her that you were willing to make friends if she would forgive you, and look a little more smiling?" So I did, and she said my face was as cross as hers." Ah, there was the secret. You had a cross face, too, and Lucy saw it. How much sooner would she have repented if she had seen *you* smiling!

Now my dear little friends, I wonder if some of you are not like Willie. Do you think any of you ever look cross? "Perhaps so," Mary says. Yes, I think so. Almost every little boy and girl looks cross sometimes. But that may be avoided. How? Simply by resolving to look pleasant, whatever may come. "That is not very easily done," you say. No, it is not; but you can accomplish it if you try.

There is a very short prayer which will not take you a minute to repeat, and which will help you to be always smiling and pleasant. Whenever you feel inclined to be angry or look cross, pray these simple words, "Lord help me" You need say no more than this. God can read your every thought, and knows why you feel angry, and all you need say is just "Lord help me." Now, when God sees how hard it is for you to do right, and when He hears you ask Him to help you, He will do it. He hears the ravens when they cry, and He has promised to hear every one; so you may be sure He will listen to you and help you.

Now, I think if you will try this plan you will find it a good one, and I am sure in a short time we shall see no more cross faces.—*Home Evangelist.*

Good Advice.

If the body is tired, rest; if the brain is tired, sleep. If the bowels are loose, lie down in a warm bed and remain there, and eat nothing till you are well. If an action of the bowels does not occur at the usual hour, eat not an atom till they do act at least for thirty-six hours; meanwhile drink largely of cold water or hot teas, exercise in the open air to the extent of a gentle perspiration, and keep this up until things are righted; this one suggestion if practised would save myriads of lives every year, both in the city and country. The best medicines in the world are warmth, abstinence and repose.—*Journal of Health.*

Agriculture.

The Soil and the Mind.

There is a relation between the soil and the mind, though at the first glance there appears to be an incongruity in connecting the rough, uncultivated soil with the spiritual element of man. At the beginning how do we find uncivilized man, or man in the state of nature? Let us look a little and see. The soil as our ancestors found it was prolific of every variety of "wild wood" in promiscuous confusion, from the greatest forest trees down to the most worthless shrubbery and noxious weeds. The improver of the soil had to commence operations by eradicating and destroying all this vegetation, by "clearing and burning," selecting some of the wild fruit trees for improvement. And when his ground was cleared he began improving the soil, by plowing, harrow, and fitting it to receive the seed, and after the seeding was accomplished, care and watchfulness were as necessary as labor, lest the various birds and other pilfering animals should commence an early harvest and gather the seed before it vegetated. The improver of the soil repeated the operation of clearing and burning, till his farm was all under cultivation; then he had to keep a vigilant eye upon the first cleared lots, or that tendency to barbarism both in the "soil and the mind" would show itself in a display, of wild worthless vegetation. Thus, watching as well as praying must be continually exercised, or his farm will manifest its native propensities in the production of "thorns and thistles."

The uncultivated mind of man, or man in a savage state, will compare well with the wilderness as the first settlers found it. A celebrated writer remarked, that the original sin was ignorance. Improving the mind, requires effort, as does subduing a rugged soil. It takes the third and fourth generation from the savage state to arrive at a high state of civilization or a well cultivated mind. The wild sports of barbarism are ever ready to make their appearance unless the process of cultivation is steadily pursued. How quickly degradation is followed by ignorance and vice! Among the ancient nations, as despotism and slavery gradually increased, light and knowledge decreased in proportion, till the arts and sciences were entirely lost, and mankind were reduced to a barbarous state again, and groped in darkness. The natural tendency of men and matter to revert to original elements, requires a constant counteracting force. By way of illustration, I read a story of a little sprightly boy who was captured by the savages after he was old enough to talk and assist in farming operations. After every effort for his restoration had proved vain he was given up for lost until he had grown to man's stature, when, by some circumstance he was restored to his friends and put under instruction again for several years; but civilization was not congenial to the feelings imbided during his savage life, and he returned to the wild men of the forest in preference to improving his mind. Civilization may be carried to an extreme. On some constitutions a high state of refinement operates like over-manuring plants, which causes them to show a great deal of foliage with but little fruit. So we see how much easier it is to run a *down grade* to bad cultivation and a savage state, than it is to ascend an up grade by cultivating the Soil and the Mind. *Boston Cultivator.*

Feeding Meal to Stock.

I believe there are many farmers who feed from four to eight quarts of meal a day to one beef creature, till they feed from seven to ten cwt. of meal to one beef, and who never slaughter an ordinary sized beef that yields upward of forty pounds of rough tallow.

These farmers feed their meal dry. This is a great waste. My practice in fattening beef and swine, as well as feeding cows for milk, has been to pour boiling water on as much meal as would not make the animal's bowels move too freely; at night and in the morning, when the mush is cool, give it to the cow or pig.

In covering the meal with boiling water in this way, the starch of the grain is dissolved, and the animal receives the entire nutriment of the grain.

I calculate stock do not in eating dry meal, receive more than one-half of the goodness of the meal. There is not action enough in mastication, or heat sufficient in the stomach of the animal to extract and receive the entire and real sweetness of the grain.

Had I roots, I should feed them to my fattening beef. But not having any, I feed only meal and hay, and have fatted two ordinary-sized cows, two years past, to which I fed only three cwt. of meal each, and they each yielded upward of forty pounds of rough tallow. Once a week I throw into the mush a little salt, and occasionally a tablespoonful of wood ashes.

My experience teaches me that a cwt. of meal, fed as described above, is equal to two cwts. fed dry.—*Cor. N. E. Farmer.*

Butter in Winter.

How very difficult it is to find good butter in winter. Where one farmer makes an attractive article, one hundred give it to us white and tasteless. How is this?—Why cannot a general mode be adopted in manufacturing butter? We are assured by one who *does* make delicious butter in the midst of winter, that there is no solid reason why butter generally should not be good throughout the year. He says all that is needed, is first to adopt this mode and then to give it proper care and attention. If we remember correctly this mode is as follows. Every farmer should raise as many carrots as his milch cows will need throughout the winter, giving each such quantity as may be judged to be proper. This has an excellent effect upon the freshness and richness of the milk. Before churning, two or three middled sized orange carrots are grated, the juice pressed out through a cloth; over the juice boiling water, and then passed through the cloth. To this add a pint of new milk, stir and throw into the cream before churned. This juice is sufficient for ten or twelve pounds of butter.—This we state from our personal knowledge.

We have no doubt that good butter can be made by preparing the cream in this way, without the feeding of carrots. At least those who have only a small quantity on hand, or can buy them in the market should try it.

FOR A SORE THROAT.—The best remedy we have found for a sore throat is, on retiring to rest to rub on the outside a little "Volatile liniment, and swallow a few drops of paregoric, letting it dissolve in the saliva, and spread along down the inflamed parts. The liniment is simply a mixture of sweet oil and aqua ammonia (called liquid hartshorn.) These are put in a vial and shaken, using such proportions as to form a semi-liquid soap. An ounce or two can be got cheaply at the druggists; find if tightly corked, will keep for months. Rub it on with the fingers. We find nothing better than this for soreness of the chest or joints, or for lameness, stiff neck, etc.

1863 Fall & Winter Supply 1863.

GROCERIES! GROCERIES!

E. W. SUTCLIFFE has much pleasure in announcing to his customers and the public both in the city and country, that he has completed his stock, which is unusually large, and bought with care in the best markets for cash:—consisting of—

248 chests half chests and boxes Texas, fm 33 a 60c.
40 bags and 25 bbls Jamaica Coffee,
15 " choice Java, 20 bags Costorico do.
45 hhds very choice P. R. Sugar,
34 bxs Havana do
16 brls Best Refined Crushed do
Puns and tierces choice Molasses,
190 brls Extra State Flour; 56 do very Superior Pastry Flour,
barls Oatmeal, Corn Meal, Split Peas & Beans.
4372 lb Annapolis Cheese, some dairies to which the prizes was awarded at the Exhibition, English, Cheshire, Gloucester, and Stilton Cheese,
40 Firkins and 94 Tubs Butter,
85 Casks and 54 boxes Crackers and Biscuits in great variety,
Nonpariel, Greening Bishop Pippins, Spitsenburg Vandevoers, Golden Russets, Orange Greenings, Baldwins and other choice APPLES, Oranges, Lemons, Dates and Figs, 500 bxs, half and qtr bxs Raisins, 40 kegs, half and qtr best Malaga Grapes,
6 hhds Pickels, Sauces, Jams and Jellies, English and French Cocoa and Chocolate,
45 cases Spices of the best quality,
Currants in tierces and barrels, best quality, Citron, Orange and Lemon Peel, and a variety of other sundries which will be offered through the season at such prices as those purchasing cannot but exclaim how cheap and how good.

E. W. SUTCLIFFE.
Tea, Coffee and Grocery Mart,
Nov 25. Branch Brunswick street.

SAMUEL STRONG & CO.

£150 Granville Street,

Have by the arrival of the ships "Glenroy" and "Pascoe Glenfell," and steamer "Africa," from Liverpool, and brig "Eliet" from Glasgow, now nearly completed their

FALL IMPORTATIONS.

THE Goods per above vessels, in addition to those received per previous arrivals, comprises

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Reversable Coatings, Black and Fancy Doeskins, Tweeds, Whiteys, Sealskins, &c., Colurgs, Lustres Alexandra Cloths Prints, Checks, Winceys, &c.
SCANDINAVIAN WINCEY. (Quite new style).
Wincy and Cross over Skittings, Flannels, Serges and Sheetings; Gents' Crimean Shirts,
Scarlet and Pon-eau DAMASKS,
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An Extensive and Rich addition to the former large stock of Ladies'
Fall and Winter Mantles,
Dress Trimmings, Ornaments, Ostrich Plumes &c. &c.

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Every Man his own Physician.
HOLLOWAY'S PILLS
—AND—
HOLLOWAY'S OINTMENT.

Disorders of the Stomach, Liver and Bowels.

The Stomach is the great centre which influences the health or disease of the system. Abused or debilitated by excess—indigestion, offensive breath and physical prostration are the natural consequences. Allied to the brain, it is the source of headaches, mental depression, nervous complaints and unrefreshing sleep. The Liver becomes affected and generates bilious disorders, pains in the side, &c. The bowels sympathise by Costiveness, Diarrhœa and Dysentery. The principal action of these Pills is on the stomach, and the liver, lungs, bowels and kidneys participate in their recuperative and regenerative operation.

Erysipelas and Salt Rheum.

Are two of the most common, and virulent disorders prevalent on this continent, to these the Ointment is especially antagonistic its '*modus operandi*' is first to eradicate the venom and then complete the cure.

Bad Legs, Old Sores, and Ulcers

Cases of many years' standing, that have pertinaciously refused to yield to any other remedy or treatment, have invariably succumbed to a few applications of this powerful unguent.

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Arising from a bad state of the blood or chronic diseases, are eradicated, and a clear and transparent surface regained by the restorative action of this Ointment. It surpasses many of the cosmetics and other toilet appliances in its power to dispel rashes and other disfigurements of the face.

Female Complaints.

Whether in the young or old, married or single, at the dawn of Womanhood, or the turn of life, these tonic medicines display so decided an influence that a marked improvement is soon perceptible in the health of the patient. Being a purely vegetable preparation, they are a safe and reliable remedy for all classes of Females in every condition of health and station of life.

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Every form and feature of these prevalent and stubborn disorders is eradicated locally and entirely by the use of this emolient; warm fomentations should precede its application. Its healing qualities will be found to be thorough and invariable.

Both the Ointment and Pills should be used in the following cases:

Bunions,	Rheumatism,	Sore-throats,
Burns,	Ring Worm,	Sores of all kinds,
Chapped Hands,	Salt Rheum,	Sprains,
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Fistulas,	Skin Diseases,	Ulcers,
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Lumbago,	Sore Legs,	Tetter,
Mercurial Eruptions	Sore Breasts,	Wounds of all kinds.

Sore Heads,

CAUTION!—None are genuine unless the words "Holloway, New York and London," are discernible as a water-mark in every leaf of the book of directions around each pot or box; the same may be plainly seen by holding the leaf to the light. A handsome reward will be given to any one rendering such information as may lead to the detection of any party or parties counterfeiting the medicines or vending the same, knowing them to be spurious.

☞ Sold at the Manufactory of Professor Holloway, 80 Maiden Lane, New York, and by all respectable Druggists and Dealers in Medicine, throughout the civilized world, in boxes at about 25 cents, 62 cents and $1 each.

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STOPS THE MOST EXCRUCIATING PAIN IN A FEW MINUTES
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Proves to suffering mankind the truth of the following testimonial:
THE FIRST INDICATION
Is to relieve the sufferer of PAIN, no matter from what cause it may originate, or where it may be felt.
If in the Head, Face, or Throat,
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In the Joints, Limbs, or Muscles,
In the Nervous System, or Parts
In fact, in any part of the body, the application to the pain, pains or weakness will affords immediate ease.
IT RELIEVES EVERY PAIN
In the Stomach, Bowels, or Kidneys;
In the Bladder, Spleen, or Liver;
In the Teeth, Ears, or Gums;
In the Private or Nervous System;
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should be applied to the part or parts affected. It instantly relieves the patient from pain, and quickly heals. No matter how severe or agonizing the disease may be, in all cases of Bites of Rabid Dogs, Serpents, Stings of Poisonous Insects, the application of RADWAY'S READY RELIEF to the wound will prevent inflammation and mortification.

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Persons exposed to the Malaria of Ague, or if seized with Chills and Fever, will find a positive Antidote and Cure in Radway's Ready Relief. Let two teaspoonfuls of the Ready Relief, in a wine glass of water, be taken on getting out of bed in the morning, and lower quantity passed to manifest you will escape.

WHEN SEIZED WITH
CHOLERA, or Diarrhœa, or Flux;
Dysentery, Cramps, and Spasms,
Bilious Cholic, or Inflammation,
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It is truly marvellous how quick RADWAY'S READY RELIEF cures the sufferers of those maladies. The poor, crippled, and pain-stricken Rheumatic has not to wait days before a change takes place, but in a few minutes derives ease and comfort.

CHRONIC RHEUMATISM CURED.
Twenty Years of Sleepless Nights.
Wm. Sydney Myers, Esq., of Havana, Cuba, the correspondent of the London Times, suffered with Acute and Chronic Rheumatism for twenty five years, and for twenty years he had not enjoyed one whole night's rest. He applied RADWAY'S READY RELIEF—it immediately gave him ease and secured him the first calm and undisturbed sleep during the twenty years. The continued use of the READY RELIEF cured him.

PREVENTION BETTER THAN CURE.
THERE IS NO OCCASION FOR SICKNESS
When you first feel pain, then take a teaspoonful of the READY RELIEF in water, or apply it to the parts where you feel the discomfort.

ALL MALIGNANT DISEASES
first give warning of their presence, and if not promptly, before they become securely intrenched within the system, will be readily expelled.

SIGNS OF SICKNESS.
Headache, Pains in the Limbs—in the Stomach, Bowels, and Kidneys—Costiveness and Bad Humors, Coated Tongue, Burning Skin, Nausea, Shivering, Dullness, Loss of Appetite, Restlessness, Giddiness, &c., &c., are premonitory symptoms of Malignant Diseases. One dose of the READY RELIEF is sufficient to break up and expel diseased action, and restore the patient to health.

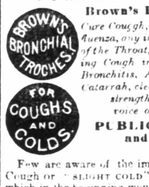
SOLDIERS.
Every soldier should carry with him a supply of Radway's Ready Relief. It supplies the place of all other medicines; and as a beverage, a teaspoonful of the Relief, to a wine glass of water, is a more pleasant or stimulant than brandy, whisky, or bitters

SICKNESS PREVENTED IN THE 3rd MAINE REGT.
Eighth Maine regiment, Sergt. C. P. Lord, writes that Radway's Ready Relief saved the regiment from death while quartered at Tybee Island, S. C., when working in the swamps, erecting fortifications. Every man seized with Typhoid and other Fevers, Fever and Ague, Diarrhœa, Dysentery, Rheumatism, was cured by the use of the Ready Relief.

CAUTION.
In all cases ask for Radway's Ready Relief. Take no other. See that the signature of Radway & Co. is on the outside label of each bottle. Every agent is supplied with a new and fresh stock. Price 25 cents per bottle. Sold by Druggists, Merchants and country Store-keepers.

RADWAY & CO.,
87 Maiden Lane, New York.

COLDS! COUGHS!!
Brown's Bronchial Troches



Cure Cough, Cold, Hoarseness, Influenza, any irritation or Soreness of the Throat, relieves the Hacking Cough in consumption, Bronchitis, Asthma and Catarrah, clear and give strength to the voice of
PUBLIC SPEAKERS and SINGERS.

Few are aware of the importance of checking a Cough or "SLIGHT COLD" in its first stage; that which in the beginning would yield to a mild remedy, if neglected, soon attacks the lungs. "Brown's Bronchial Troches" are a most valuable article, especially so at this season of the year, when Coughs, Colds, Bronchitis, Influenza, Hoarseness and Sore Throat are so prevalent. The Troches give sure and almost immediate relief.

A simple and elegant combination for COUGHS, &c.
Dr. G. F. BIGELOW, Boston.

"Have proved extremely serviceable for HOARSENESS."
Rev. HENRY WARD BEECHER.

"I have been much afflicted with BRONCHIAL AFFECTION, producing Hoarseness and Cough. The Troches are the only effectual remedy, giving power and clearness to the voice."
Rev. GEO. SLACK,
Minister Church of England,
Milton Parsonage, Canada.

"Two or three times I have been attacked by BRONCHITIS so as to make me fear that I should be compelled to desist from ministerial labor, through disorder of the throat. But from a moderate use of the Troches I now find myself able to preach nightly, for weeks together, without the slightest inconvenience." Rev. E. B. RYCKMAN, A. B.
Wesleyan Minister, Montreal

Sold by all Druggists in the Provinces, at 25 cents per box.
August 6, 1862 6 v

STEAM SAW-MILL
For Sale or to Let.

THE Subscriber is authorized to dispose of the *Victoria Steam Saw-Mill* and freehold property connected therewith, at Charlottetown, P. E. Island owned by Hon. Dr. Young.

Said Mill is well situated for business with plenty to do, and in good working order.

If sold, the payments may be made easy, viz.—to reach over ten years, or it can be leased for ten years with the Lessee having the privilege of purchasing. If the property be not disposed of entire—the machinery will be offered for sale apart from the building.

Full particulars can be had on application to Hon. Dr. Young, Charlottetown; Jas. Harris, Esq. St John, or to the subscriber B. LINGLEY.
St John, N B, 13th July, 1863

Holiday Presents.

INCLUDING neatly bound Bibles, Hymn Books religious books for young people, Photographic Albums, and Cards, &c., &c., can be had in great variety, at the Wesleyan Book Room, Argyle St.

☞ Orders from the country filled with care and promptitude. Dec 16.

BOOTS AND SHOES.
British Shoe Store.
Arthur J. Rickards

HAS received per steamer Canada 19 Cases Boots and Shoes.
Ladies' superior kid elastic side Boots 15s.
" Kid Balmoral Boots, M H, 18s 9.
" Fine calfskin Balmoral Boots, 15s
" French Morino Elastic side Boots, 13s 9d.
We have great pleasure in offering to the Ladies the Alexandra and Princess Royal Boots, 15s. 17s 6d
A large stock of low priced Kid, Felt and Prunella Boots, from 3s 9d.
Ladies' Rubber Wellington Boots, Felt Boots Rubbers lined.
RUBBER SHOES in great variety.
Children's Cloth, Kid and Memel Kid Elastic side and Balmoral Boots.
Gent men's Stout Grain Balmoral and side spring Boots
" Fine calfskin, Kid & Enamel Boots,
" Tapsover, Goatskin & Leather slippers
Rubber shoes very low priced.
Wholesale Buyers will find, by inspecting our Goods, a large stock of Boots, Shoes, and Rubbers at the lowest Market Prices.
☞ One door north of E. W. Chipman & Co's
nov 4

THE
Singer Sewing Machine

A Family Sewing Machine is fast gaining a world-wide reputation. It is beyond doubt the best and cheapest and most beautiful of all Family Sewing Machines yet offered to the public. No other Family Sewing Machine has so many useful appliances for Hemming, Binding, Felling, Tucking, Gathering, Guaging, Braiding, Embroidering, Cording, and so forth. No other family sewing machine has so much capacity for a great variety of work. It will sew all kinds of cloth, and with all kinds of thread. Great and recent improvements make our Family Sewing Machine most reliable, and most durable, and most certain in action at all rates of speed. It makes the interlocked stitch, which is the best stitch known. Any one, even of the most ordinary capacity, can see at a glance how to use the latter A Family Sewing Machine. Our Family Sewing Machines are finished in chaste and exquisite style.

The Folding Case of the Family Machine is a piece of furniture of workmanship of the most useful kind. It protects the machine when not in use, and when about to be operated may be opened as a spacious and substantial table to sustain the work. While none of the Cases, made out of the choicest woods, are finished in the simplest and cheapest manner possible, others are adorned and ornamented in the most costly and superb manner.

It is absolutely necessary to see the Family Machine in operation, so as to judge of its great capacity and beauty. It is fast becoming as popular for family sewing as our Manufacturing Machines are for manufacturing purposes.

The Branch Offices are well supplied with silk twist, thread, needles, oil, &c., of the best quality.

Send for a Pamphlet. THE SINGER MANUFACTURING COMPANY,
458 Broadway, New York.

☞ *H. A. Taylor, Granville Street, Agent in Halifax, N.S.*

COFFEE, COFFEE.

Those who are looking for really
GOOD AND CHEAP COFFEE.
Will find that which is Roasted and Ground
BY WETHERBY & CO'S
NEW AND IMPROVED APPARTUS,
BY STEAM POWER,
Superior in quality to any in the Province.

BEST JAMAICA COFFEE, 1s 3d, recommended to every family
Strong useful Coffee, 1s
BEST OLD JAVA COFFEE, 1s 6d
Just received, a fresh supply of
SWEET ORANGES, APPLES, NUTS,
Lemons, Dates, Table Raisins,
BISCUITS, in great variety
TEAS, SPICES, SUGARS MOLASSES,
PICKLES, JAMS AND SAUCES,
Ham, Bacon, Cheese, Lard,
FAMILY AND FANCY FLOUR, MEAL,
Brooms, Buckets, Candles, Fluid, Soaps.

TEAS, TEAS.

Strong Congou, 2s - - Fine Congou, 2s 3d
VERY BEST 2s 6d TEA IN THE CITY
BUTTER, retail, 10d, 1s and 1s 1d
SUGARS, " 5d, best only 5½d
Call and look at the *quality* and *price* of
Family Groceries
AT THE
London Tea Warehouse
North End Barrington Street,
Near Northup's Market,
HALIFAX, N. S.
Jan. 22.

Country Produce Depot.

S. J. COLAHAN,

WISHES to inform his Country Customer that in addition to his large stock of

DRY GOODS,
Boots and Shoes, Hats and Caps
Ladies' and Gentlemen's Rubber Boots and Shoes
Hoop Skirts, &c., &c.
He has added a large stock of STAPLE
GROCERIES,
Selected especially for the Country Trade, and can now supply the best article of Tea, Coffee, Sugar, Molasses, Flour Leather Tobacco, Dry Fish and Herring, etc. etc. at the lowest Cash prices, or in trade for Country Produce on the same terms.
☞ Remember the One Price Store,
197 and 203 Barrington Street, Halifax, N. S.
☞ Near Cody's Country Market
March 18. 1m

China, Glass and Earthenware.

THE subscriber has received by Fall ships a complete assortment of
CHINA, GLASS AND Earthenware.
Embracing everything belonging to the Trade
Also—Tobacco Pipes, Liquor Jars Milk, Pans, Drain pipe, Cream Crocks.
COAL OIL LAMPS,
in great variety
Kerosene and Paraffine Oils.
The public are invited to call and examine the stock, which will be sold *WHOLESALE and RETAIL* on the best possible terms for Cash.
☞ Balance of stock to arrive per ship *India.*
THOMAS B. WAY.
(Late of Firm of Cleverdon & Co)
Corner of Jacob and Water streets, opposite Commercial wharf. O-1 22

GRAHAMS
PAIN ERADICATOR,
And Magnetic Oil!!
General Agent for New Brunswick,
HENRY GRAHAM,
1 December 3. Union Street, St. John.

COUNTERFEITS.

HAVING, after much trouble and considerable expense, discovered the party who has been counterfeiting my pills in the Canadas, and having received a *complete list* of all those to whom they were sold, and having had what remained of such counterfeits