

posture. The countenance seems designed, not only for ornament, but for information. The passions there displayed make way for commerce and communication, and help to set one man into the sentiments and affections of another.

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When they got in Garrick ordered the coachman to drive on; but the driver answered that he would as soon be his complement of four passengers.

A caprice immediately seized Garrick. He determined to give his brother player a specimen of his art.

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at least, were waiting her arrival on the opposite shore of bliss eternally.

The deceased, however, arrived when she most bid a short farewell to her husband, who—though remarkably smart for one of his years, being in his ninety-third year—will not stay long behind.

The occasion was improved by the writer of this to a deeply serious congregation from Rev. xiv. 13. May the Lord greatly sanctify this visitation to the present and eternal salvation of all concerned! R. E. C.

Madison, April 1860. (Christian Messenger please copy.)

Within a few days we have been called on this circuit to witness the last moments and funeral of one who though young in years, has passed to the spirit world.

Mrs. ISABEL BACON of Ardoise, was some time ago visited with those painful pronomitory symptoms of the disease, denominated consumption.

On visiting our young friend several weeks ago, I was at the time, that her health was rapidly declining; and on enquiry, found that her peace was not made with God.

She knew—she felt the need of personal piety; and was desirous to seek this invaluable good. That gracious Being who never said unto any of his creatures "thy work is vain, nor regarded thy supplications, and she was enabled to say, "I love the Lord because he hath heard my voice," and still more definitely to assert: "For thou hast delivered my soul from death, mine eyes from tears and my feet from falling. She was now happy in God, the fear of death was gone. A short time before her death she was desirous of having the ordinance of Christian baptism, and on her death bed she received that sacred rite, not, of course, having received it previously.

She then desired before her departure to communicate her Lord's last supper and death, this also was communicated. Never can we forget the affecting scene; physically she was as weak as infancy, but spiritually she was strong in the Lord, and only regretted want of utterance to spread her Maker's praise.

When able to articulate, she affectionately exhorted her brothers and others to seek the favour of God, and with some of her last utterances affirmed "I know that my Redeemer liveth." After much weakness of body she calmly slept in Jesus on the 20th of April, in the 23rd year of her age.

Her mortal remains were committed to the sanctuary of the dead—after the delivery of a sermon in the Meander Church from Job xiv. 25, before a crowded congregation. J. G. HENNINGER.

Provincial Wesleyan

WEDNESDAY, MAY 9, 1860.

In consequence of the official relation which the present session of the Conference of the Wesleyan Association, we require that Obituary, Revival, and other notices, to be sent to the Editor of the Provincial Wesleyan, at least one month before the date of publication.

The Conference was throughout one of peace and brotherly love; the ministrations of the Word in the public services were accompanied by the most judicious and judiciously chosen readings of the various churches.

The assembled ministers commended one another to the grace of God, and separated for their respective spheres of labour in the various regions of Australasia; but, though so widely separated by distance, they remain in spirit and object one, and no body of Ministers on earth can be more truly deemed as one body.

The Rev. S. Babone was nominated as President of the next Conference, and is appointed to be held in Adelaide.

St. John District. OFFICE OF GERMAIN STREET CHURCH—REVIVAL—THE ALLISON PROFESSORSHIP.

MR. EDITOR.—By an extract from one of the papers of this city, given to your last issue, your readers have learned that our venerable Sanctuary in Germain street has recently been considerably improved.

On the occasion of re-opening the German Street Church we were favoured by the highly valued services of the President of the Conference, the Rev. Dr. Richey, who, although his journeys in this Province both in January and in March had been great, upon an invitation of our wish to have his assistance, with his accustomed complaisance, cheerfully consented to undertake another fatiguing journey, for the purpose.

The reading of the paternal reply of the British Conference to the Australasian address of the previous year appears to have been the occasion of much interest and joy to the ministers; and the editor of the Chronicle remarks that a universal welcome would be accorded to any leading minister of English Methodism who might be appointed to visit these Colonies.

The state of the work in Australasia will be best apprehended by attention to a few statistics. Thirteen candidates were received into "Full Connection." Seven young men were received on trial for the work of the ministry, and two others were placed on the President's List of Reserve for the Mission work.

The number of members returned this year is 32,180, which is an increase in the Colonies of 1,335; and in the Mission Stations of 2,847; being a total increase of 4,182. Besides the above, 6,897 persons on trial for membership, being 1,135 in the Colonies and 5,762 in the Missions, 5,139. These numbers are exclusive of other stated attendants on public worship, amounting to tens of thousands.

The various Conventions Funds were found to be a satisfactory state. They are managed

with the greatest cheer by the prosperity of the work of God.

I have just returned from Sussex Vale, where I have been engaged for a week past on behalf of the Theological Professorship Fund.

The brethren on that extensive Circuit are pursuing their arduous work with commendable zeal—Three new churches are in course of erection there, viz: one at Mill Stream, one at Grand Lake, and one at Batterum Ridge. There is a very urgent demand for another laborer in that wide and fertile field.

I attach the list of subscription to the Allison Professorship Fund from several Circuits of the District. The whole amount subscribed in the District for this object—including the Greenwich and Upham Circuits, the list from which were published, but exclusive of St. John South, North and West—being £237 15s. 0d.—By far the greater number of persons to whom I made application on behalf of this Fund, expressed their sympathy with our object, and cheerfully responded to our appeal. I beg to acknowledge the assistance kindly rendered to me by the ministers of the several circuits, and especially the valuable services of Brother H. K. Brown, of St. Stephen's, and Brother S. Smith, of Sussex Vale, both of whom afforded me all the aid in their power. The liberality of the friends in these two localities is worthy of being mentioned to their praise.

Yours very truly, JOHN McMURRAY. St. John, N.B., May 3rd, 1860.

ALLISON PROFESSORSHIP FUND. ST. JOHN DISTRICT.

St. Andrew's. Rev. J. B. Brownell, £2 10 0; Charles Stevenson, 1 5 0; William Mulloy, 1 5 0; James Clarke, 2 0 0; George Simson, 1 0 0; John Young, 1 0 0; Thomas A. Harrison, 2 0 0; Mrs. Graham, 2 0 0; Serph Maloney, 2 0 0; £11 15 0.

St. David's. Rev. W. Tweedy, £5 0 0; Wm. Young, 3rd, 10 0; Michael Young, 1 0 0; Thomas Cottrell, Esq., 2 0 0; Dr. Valentine, 1 5 0; £9 15 0.

St. Stephen's. Rev. H. McKewen, £5 0 0; Harrison Thompson, 5 0 0; Wm. Thompson, Jr., 5 0 0; Wm. Thompson, Esq., 2 0 0; John Yeezy, 2 0 0; Z. Chipman, 10 0 0; W. F. Stevens, 5 0 0; John Bolton, 2 0 0; James A. Grant, 1 5 0; William McGibbon, 3 0 0; Timothy Crocker, 3 0 0; Hiram Williams, 10 0 0; Daniel Brown, 5 0 0; M. Hannah, 2 0 0; Mrs. Upton, 1 0 0; John F. Grant, 1 0 0; Mrs. Picketts, 1 5 0; Jacob Libbey, 1 10 0; Robert Watson, 1 5 0; John McAdam, Esq., M.P.F., 5 0 0; £39 10 0.

Mill Town. Rev. W. Smith, £5 0 0; James Croser, 2 0 0; Amos Priest, 1 5 0; Wm. Annett, 1 0 0; Capt. Tobin, 15 0; Mrs. Tobin, 15 0; M. H. Hannon, 1 0 0; Matthew Patis, 1 0 0; Mrs. Mary Hill, 5 0 0; Wm. Robinson, 2 10 0; £20 5 0.

Sussex Vale. Rev. R. Smith, £10 0 0; Henry Hayward, 5 0 0; Wm. Hayward, 2 0 0; Rev. W. Albert, 2 0 0; Dr. F. P. Taylor, 3 0 0; J. W. Nowlan, Esq., 2 10 0; Brown Harrison, 10 0 0; James S. Coates, 2 0 0; John King, 1 10 0; Thomas H. Coates, 2 0 0; Wm. H. Coates, 2 0 0; J. Nelson Coates, 2 0 0; Wm. Manning, 2 0 0; Thomas W. Coates, 2 0 0; Luke Harrison, 2 0 0; David Sinnott, 1 0 0; Robert H. Coates, 1 0 0; C. Wesley Coates, 2 0 0; Peter Z. Parlee, 2 10 0; Chris. Lockhart, 1 0 0; John A. Manning, 2 0 0; Wm. Sinnott, 1 0 0; Hon. J. H. Ryan, 5 0 0; Richard L. Folkies, 2 0 0; Wm. H. Folkies, 2 0 0; James Ryan, 5 0 0; John Spicer, 2 0 0; James S. Harrington, 1 0 0; John McLeod, 1 10 0; Edward Perry, 1 0 0; Miss Folkies, 1 0 0; Allen W. Parlee, 1 0 0; James Ward, 1 0 0; John Ward, of James, 1 0 0; James H. F. Ward, 1 0 0; Robert Ward, 1 0 0; John Ward, of Robert, 1 0 0; Isaac Pearson, 1 0 0; Dr. Wilson, 2 0 0; David Johnson, 2 0 0; Richard Jordan, 1 0 0; Thomas Jordan, 2 0 0; J. M. Stockton, 1 0 0; Isaac Coates, 1 0 0; £100 10 0.

River Philip Circuit. MR. EDITOR.—Among the many excellent qualities possessed by the people of this Circuit is the laudable desire to make their minister comfortable. Numerous instances of the truthfulness of this assertion might be cited, but one or two will suffice.

Last fall an old leaky office, attached to the Parsonage, and called in the days of my predecessor "a kitchen," was condemned as worthless and removed, and in its stead we now have a fine, spacious building, comprising several apartments, which materially adds to the comfort and convenience of the Pastor's family.

The Rev. Philip ladies, rightly judging that an addition to the Parsonage furniture would be timely and acceptable, purpose holding a Bazaar, in connection with a tea meeting, next July, to procure funds for that object; thousands of stitches have already been made by these indefatigable workers, and from all I can learn, a rare exhibition of articles of taste and utility may be anticipated at the time of sale. Assistance has

been kindly promised to from Halifax and Guysboro', yet I am requested to intimate that the smallest favours from any quarter will be thankfully received.

A site has been offered for an considerable interest manifested in the erection of a new Church at the head of the Circuit. The present sanctuary built upwards of thirty years, has done us good service, but is fast yielding to the lapse of time, and becoming uncomfortable for both preacher and people. It is to be hoped, that an edifice more commensurate with the wants, and indicative of the spirit and intelligence of this growing community, will, in due time, be opened for the worship of the God of Heaven.

During the past winter we have been favoured with a revival of religion at East Leicester. The Church there had long been in a distracted and unhappy state, but awakening from her spiritual apathy and fresh consecrating her energies to the work to which she has been called—the extension of the Redeemer's kingdom—the Lord, who is not slack concerning his promise," appeared in the midst of His people as a "purging fire," a "quenching flame," and the sparks and angels together rejoiced over returning and repenting sinners.

Yours very truly, A. M. DESBRISAT. River Philip, April 30th, 1860.

Letter from Newfoundland. From our Correspondent. The Pio Novo sympathy movement has of late been agitating certain classes here to an extent that would seem to corroborate the statement so frequently made—that Newfoundland is more Irish than Ireland itself.

Since the 6th of January, which was appointed as a day for universal combustion amongst the adherents of Pope Pius the Ninth, to give expression to their cordial disapproval of the alleged attempts to deprive that august and infallible pontiff of his temporal dominions, much has been said and written on the subject. The most auspicious event, however, connected with the affair has been a letter which appeared in the Boston Catholic Journal recommending the object for general notice.

"But our Protestant friends, too," writes this true son of His Holiness "if they be also the friends of order and of justice, will sympathise with us." He proceeds to assign reasons why this sympathy should be conceded.

"Let us that the sovereignty of the Roman States is the oldest in Christendom, and rests on the fairest and most legitimate grounds. 2nd.—That to upset it would be to recognize the principle of might against right. 3rd.—That independently of the question of the originally divine right of the Papacy, there can be no question that the Providence of God has always remarkably vindicated its temporal claims" the latter proposition being sustained by allusions as absurd as this appeal to a forgiving but insubstantial people. Certain it is that a change comes over the spirit of our day.

A century ago, any attempt to circumscribe the Papal possessions or power, would have met with defiant threats where it now meets with demands for pity. Did we not stand high in the estimation of Roman Catholics as truly benign and charitable beings, the present appeal would have been brushed. Our eyes are opening gradually, and we begin to discern that appearances of prosperity may, after all, be but certain prelude to a signal discomfiture. "The Most High reigneth in the Kingdom of men."

Of our Colony most deplores its general want of intellectual refinement, and a consequent lethargic spirit, there appears to be a concentration of wisdom at our Capital, and a corresponding desire on the part of the Metropolitan elite to diffuse it extensively. The spirit of laudable emulation has brought on the reformation of a percentage that the Right Rev. Dr. Mallock, Lord Bishop of St. John's. In a spirited lecture on the resources of Newfoundland, he warmly recommends the organization of Volunteer Rifle Corps. Thanks to your own Hero of Kern, fifteen hundred Rifles presented to our large subjects of this Colony by our beloved Victoria, are brought into practice; though, by the way, we imagine it may require a second visit from the illustrious and eloquent General to persuade us to aim them at any other than *bull-eyes*. Smoke, and explosions and noise in honor of a distinguished visitor like himself, we have no objections to; but to shoot and kill our neighbors—why, with all due deference to Prelates and Commanders-in-Chief, that is a different thing.

Our legislative mania assumes this spring a milder form than hitherto. Whether from actual misfortune or otherwise, there is a considerable declension in the number of vessels preparing to leave, and a consequent melioration of our prospects so far as hazard is concerned. The number this year is indefinitely stated at 300; that of last year was 400. The multitudes of our young men who pursue this mode of enterprise, owing to the late religious awakening in several localities, make a pressing demand on the Minister's stock of Tracts and good Books at this season. The utter impossibility of supplying such numbers has given rise to some novel expedients; one of these is the careful husbanding of the year, the Provincial Wesleyan, to be served out for reading material during the sealing voyage. Whether you realize a corresponding profit or not, you may congratulate the Editor of this Journal on its having a wider circulation than they imagine, while it is productive of such results as only energy may develop. The superior taste displayed in the selection of abstruse and profitable matter for our ever welcome organ of Provincial Methodism, has thus a richer, because a more extensive reward. Your sweet little story of some christian's joys or troubles, clipped perhaps from a straggling sheet as it goes forth on its embassy of love, will be sure to attract the attention, and instruct the mind, of some trillion sinner at a distant port, as he reclines at sea during his period of rest—some Christian Sabbath. Where there are twelve thousand men employed within a compass of one hundred miles the Provincial Wesleyan, freely circulated, may do much for God and Methodism.

The Editor takes courage as he adds himself to ponder and prepare for the issue which is but to follow its numberless predecessors, and herald the advance of a thousand more; and the compositor, as he piles his endless task of correction and harmony; and the other obscure but beneficent contributors to the circumlocutions of that noble steam press.

"What's my life to be? God done for God it were."

Our Legislature was opened on the 31st January by His Excellency Sir Alexander Bannerman. The Speech embraced the leading topics of Legislative business to be pursued, or recommended so to be; and had stamped on every paragraph the Scotch paramount idea of all composition—conciseness and perspicuity. The first week has been spent in the usual parrying and counterparrying to which the opening address is particularly invited pugnacious partisans; but the sudden illness of the Speaker has thrown the active business into abeyance.

The observer of Newfoundland events seldom chronicles any evidence of native genius in the form of literary productions. We have pleasure, however, in being in a

position to state that a volume of Poems by one whose early years were spent in Harbor Grace, has just made its appearance, and a more beautiful little specimen of genuine rhyming talent we have never seen.

We are justly proud of the author, a youth of some score years, but whose poetry would seem to portend a more extensive introduction to the world in the future. It would be more strange than reasonable if in this day of colonial rivalry it should be proved that Newfoundland's bleak, rugged coast has nurtured a Cowper, or its flakey breezes fanned the brow of a Byron.

Dr. Knight's "Reminiscences" read strangely to Missionaries of the present day in this island. Exigencies such as called forth the heroic labors of himself and kindred spirits whose perseverance was as indomitable as their constitutions were gigantic, are now among the things that were; and the present laborer reaps the fruit of the past husbandman's toil. The unwieldy Circuits of half a century ago are now subdivided into compact stations. But the names of Knight, Wilson, McMuray, and a number of others whose names were in abating while their mental energy was still vigorously and successfully employed in the more propitious Districts of Nova Scotia, are still, and will long continue to be, familiarly known amongst us. They will be transmitted from age to age with the unerring certainty of the stars. "The righteous shall be in everlasting remembrance."

Our ecclesiastical year draws to a close, and its termination must be fraught with important changes to this District. The inevitable, multiplied duties, will prevent a further continuance of monthly correspondence under the present signature. For the editorial clemency, which has not during a twelvemonth's imperfect contribution of intelligence, altered a single line, or erased a solitary word, the writer deems it expressive of his gratitude. To the readers of the Provincial Wesleyan, wishing them a more able pen to continue what his has but feebly begun, he desires to tender a cordial adieu.

Newfoundland, March 10, 1860.

Revival in Newfoundland. MR. EDITOR.—It must afford every Christian unfeigned gratitude to learn that in these latter days God is fulfilling his promise, and pouring out of His spirit upon His heritage in different portions of our globe. To hear of extensive revivals of religion in Sweden, Ireland, Scotland, Wales and England, is indeed refreshing, and encourages us to hope that the time is not far distant when "a nation shall be born in a day," and the kingdoms of this world become the kingdoms of our Lord, and of His Christ. We have to record, with sincere thanksgiving, that God has not forgotten to be gracious unto us in Newfoundland. The Twillingate Circuit is now being visited as it never was. The clouds of misery have gathered, and are breaking in rich showers of blessing upon the people.

The work commenced early in December, when "Judgment began at the house of God." Our members, sensible of their past unfaithfulness, humbled their hearts before the Lord, acknowledged their backslidings, consecrated themselves anew to Christ, and earnestly implored the blessing of holiness. Their humiliation was rewarded, their prayers were answered, and their wants supplied. Many were blessed as they never were, several were sanctified to God, and immediately became intently concerned for the spiritual welfare of those around.

From that time to the present, glorious have been the displays of the Holy Spirit's grace. Scores have been troubled, wept, repented, believed in Christ, obtained the remission of sins, and become like little children included in the number as young and old. The most aged person in Twillingate, who has nearly attained his eighty-sixth year, was among the saved, and has testified to the grace of God. Whole families are converted. Some of the most notable sinners in the place, who were prominent among the persecutors of the Lord's people, have been made the subjects of the renewing grace of God.

Every night since the Spirit began to be poured out, religious meetings have been held: on one night five prayer meetings were being held at the same hour in different parts of the settlement. Nearly every day there are fresh cases of awakening or conversion. When the service is held in our chapel, the crowds of worshippers can scarcely find room; indeed we have had to enlarge the building so as to provide accommodation for one hundred more persons. The awakening appears to be general, and is extending to other places in this Bay. At Little Harbor several have experienced a change of heart. At Morston's Harbor many have been turned from sin and Satan to God. The sacramental service here on Christmas Day was a season of special refreshing from above. Scores of newly converted persons approached for the first time the table of the Lord. The love-feast on New Year's Day was very largely attended, and proved to be a time of power; many testifying to the sanctifying power of the blood of Christ. At a meeting held a few nights since, the names of thirty-one persons were taken who desire to unite with us in church fellowship. As a result of this mighty work the Episcopal Church is better attended, and the members thereof are beginning to examine their Bibles to ascertain whether they may scripturally expect to realize the converting grace of God before they approach the grave; as they have been taught to wait till before they can hope to know their sins forgiven. At Morston's Harbor the Episcopal minister has deemed it necessary to announce for public worship in the church on Thursday evenings. In this Circuit there are about one hundred and fifty persons who have either been sanctified, reclaimed from backsliding, or converted. We are led in amazement to ask, with humble adoring gratitude, "What hath God wrought?" and are praying that these seasons of refreshing from above may continue. "Not unto us, O Lord, not unto us, but unto Thy name give glory, for Thy mercy, and for Thy truth's sake." Amen!

All communication between this and other parts of the world has been cut off since November. We have not received a mail since then, so that we are unaware of the progress of the Gospel of Christ in the earth during that period. Our incessant engagements in the blessed work that has been in progress has caused us to forget our isolation and comparative loneliness in this remote northern Circuit. I sincerely hope that we shall soon learn that every circuit throughout the bounds of the Conference has been similarly visited.

During the past fall successive storms swept along our coast, resulting in the loss of many vessels and precious lives. Two vessels belonging to this Bay, while returning from St. John's, encountered one of those gales, and must have either foundered or been driven to sea. No tidings have been received of them. There were about twenty persons on board, who have, it is feared, found a watery grave. During one stormy night opposite to this mission house.

Our missionary subscription is very encouraging, being in excess of any previous

year. I understand that my fellow laborer in this extensive Bay (Brother Duke) is spending the winter months at Little Bay Islands—a distance of about fifty miles from this—where many of our people reside.

Hope that the present year may be the most prosperous and fruitful yet known, and that all sections of the Church of Christ may equally share in that prosperity.

I remain, Yours very truly, THOMAS HARRIS. Twillingate, Nfld., Jan. 24th, 1860.

Death of G. R. Chappell, Esq., of Manchester, England. With this honored name those of our readers who have been accustomed to read reports of the anniversary meetings in London of the Wesleyan Missionary Society will be familiar. He was ranked in life among the most remarkable men of Methodism. The following from a Manchester paper has been forwarded to us as a friend for insertion:—

"On the morning of Thursday the 12th instant, the remains of our aged and esteemed fellow citizen, G. R. Chappell, Esq., were committed to their last resting place in a vault in St. Saviour's graveyard, Upper Brook-street, Chorlton-upon-Medlock. The Rev. Edward Birch, incumbent of St. Saviour's Church; the Rev. Messrs. Hall, Pope, and Currock. Wesleyan ministers, Mr. Daniel Maude, Robert Barnes, John Fernley, Nathan Worthington, Esq., and other friends and relatives, assembled at the house of the deceased, Nelson-street, Oxford Road. The funeral cortege, which consisted of hearse and four, and eight mourning coaches, and six private carriages, was preceded by a large number of Wesleyan ministers, Sunday-school conductors, teachers, and other friends, who walked in procession to the church, where many persons were collected to see the last offices of respect paid to one who had been a member of the church of the Wesleyan Church in this locality. Mr. Chappell was born on the 1st of April, 1778, at Youlgrove, near Bakewell, Derbyshire. He came to Manchester at the age of 14, and resided in this neighbourhood for the long period of 68 years. On the last night of the year 1815 his warehouse was burnt down. He was insured only to a small amount compared with the loss he had sustained. The Insurance Office (soon afterwards extinct) contested his claim. This caused him deep anxiety, and after preparing his case fully at the Lancaster Assizes, the Office was abated to proceed to trial, and paid the whole claim and costs. The circumstances which then occurred brought him to serious reflection; he soon after joined the Wesleyan society, of which he has ever since been a member. He served in the 7th and 9th regiments of foot, and was present at the defence of the kingdom in the reign of the first Napoleon; he was an alderman of this city for several years, and a borough magistrate, taking his seat on the bench almost daily, as long as his health permitted. He left his house at Nelson-street, on a Christmas-day with his son-in-law and daughter, Mr. and Mrs. Bancroft, Senforth, near Liverpool, being then in infirm health, but the change of air and scene revived him for a time. On the 28th of Feb. last, although he had not left the house for nine weeks, he took the chair at a meeting for the establishment of a town mission at Waterloo, near Liverpool. He made up his mind to free himself as far as might be from all worldly care, and resolved to settle as near as possible to the Wesleyan Chapel, Oxford Road, where he had been so long a resident, and worshiped. On Sunday, the 1st of April, he completed his 82nd year, and that evening partook of the sacrament with the members of Mr. Bancroft's family. On Thursday the 5th inst. he came with his daughter, Mrs. Bancroft, and with Mrs. Howson, an old nurse of the family, with which he had resided in April last, had lodged for many years, and in whose house he was desirous to spend his last days. When there he expressed himself as having acted wisely in coming to be near his medical adviser, Mr. Turner, to whom when he was called upon him, he said, "You are come to comfort my body, but a living soul." On Good Friday he became weaker, but not so much as to alarm any of his friends. His medical adviser saw him twice on that day, and he retired to rest at his usual hour, but he awoke on Saturday morning, and in the evening he passed so gently away that his attendants scarcely knew that he had gone. So peaceful was the end of one who had lived for many years in the service of his heavenly master that it appeared rather a "transgression" than a death. He was a man who might not have a lingering sickness was fully answered. His was a sudden, but not an unprepared exit from the world."

Repression of Intemperance. We have been requested to give insertion to the following address:— To their Worship, Her Majesty's Justices of the Peace, respectively in and for the several Counties of the Province of Nova Scotia.

We the undersigned, respectfully represent to your Worship, that by a Convention of Ministers of the Gospel, held in Halifax, in the month of October last, for the purpose of consulting and adopting measures for the promotion of the Temperance cause throughout the Province, we were appointed as a committee of the said Convention to prepare an address to your Worship, regarding your enforcement of the provisions of the law against the unlicensed and illegal sale of intoxicating liquors. On behalf of that Convention, therefore, and in pursuance of its resolution on the subject, we now respectfully, and most urgently, call the attention of your Worship to the importance and necessity of such a vigorous, impartial, and unreticent administration of the law, as shall be consistent with the best interests of the community, and the welfare of your Worship, in the discharge of your official duties, must have become fully convinced that by far the larger portion of the crimes, pauperism, and other injuries to society, arise from the sale and use of those pernicious liquors; and that, in very many instances, the sale producing those evils is directly contrary to legal enactments. Your Worship are invested with extensive and most responsible powers for the trial and punishment of persons guilty of such violation of the law, and therefore we earnestly hope and trust, that, feeling the solemn weight of this responsibility, and having a high regard to the various particulars of the social welfare, your worship will, to the utmost of your power (as we learn with much satisfaction many of you are doing already) endeavour to carry into full effect the provisions and penalties of that law against those who shall offend against any of its regulations. Such a perseveringly vigorous and faithful procedure, while it will

Obituary Notices.

THOMAS WRIGHT. MR. EDITOR.—Death is doing his work among us in this neighbourhood. Several of our members and friends have lately been removed from amongst us, we trust, to a better world, and a more perfect society.

Amongst those, it becomes my painful duty to allude to one, whose memory I shall delight to cherish, and whose life I shall endeavor to imitate, as long as my heavenly Father shall be pleased to spare me. The individual to whom I refer, Mr. Thomas Wright of Bedouque, aged 48 years, took his departure from amongst us on the 8th inst., in sure and certain hope of a glorious resurrection unto eternal life, through our Lord and Saviour Jesus Christ.

Bro. Wright was the youngest son of the late Mr. Nathaniel Wright, who was one of the first, and most humble, consistent members of the Wesleyan Society in Bedouque, and who died, some years ago, as he had lived, honored of God, and respected by all who knew him.

When our departed brother (Thos. W.) first became the subject of the renewing grace of God, I am not able to say, but that he was really made a partaker of that grace, he has given the most satisfactory evidence, by a steady, uniform conduct and deportment, becoming the gospel of the blessed God. His attachment to the people of his choice was steady; his attendance upon the means of grace regular; and his kindness and attention to the ministrations of religion, both in his own house, and in the house of his friends, was ever ready to imitate, as long as my heavenly Father shall be pleased to spare me. The individual to whom I refer, Mr. Thomas Wright of Bedouque, aged 48 years, took his departure from amongst us on the 8th inst., in sure and certain hope of a glorious resurrection unto eternal life, through our Lord and Saviour Jesus Christ.

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The disease of which he died, began to make its appearance, some two years ago, but not so as to excite any painful apprehensions; but, in the course of the last year, it became evident to us all that it would ultimately take him off; and during the last month, he began to decline very rapidly, until, having committed his spirit into the hands of his Redeemer, he yielded up the ghost.

His heavenly Father was very merciful to him through his affliction. He was not subject of much pain, neither was he confined, for any length of time to his bed, and to the state of his mind, he generally possessed such a calmness and serenity, as outward objects could