

CONVENTION CLOSES

ARCHBISHOP HANNA UNFOLDS MISSION OF CLERGY

San Francisco, Aug. 10.—The second western regional convention of the Priests' Eucharistic League closed here today in the beautiful gardens of Notre Dame convent with outdoor Benediction of the Blessed Sacrament.

While the Right Rev. John J. Cantwell, Bishop of Los Angeles, the celebrant, knelt before the altar with the Most Rev. Edward J. Hanna, Archbishop of San Francisco, noted prelates and priests from all parts of America joined in the Benediction ceremonies.

The convention opened yesterday with a solemn Pontifical Mass in St. Mary's Cathedral. The Right Rev. Joseph Schrembs, D. D., newly appointed Bishop of Cleveland and national director of the Priests' Eucharistic League, was the celebrant.

"We are priests of the new covenant, where Christ is not only victim but priest," he said. "We must think, not so much of our dignity as priests, but of the responsibilities given us by our consecration."

"Men have forgotten the God of their fathers. Men have forgotten that the great gifts of life are only to be obtained through toil and sacrifice. Men have forgotten that only love can conquer all things; that not by their own power, but by the power of God working through the Lord Jesus Christ, is there safety for the world of men."

"Only by giving all can we win all things. The world is to be saved only by the thoughts and ideas that lie in Jesus Christ."

VOCATIONS

"Religious vocations," the August intention for the League of the Sacred Heart, is no less timely than important. Throughout the land just now there are hundreds of Catholic youths and maidens who have lately finished their course in academy, high schools, or college, but have not decided as yet what their life-work is to be.

The reasons for this are plain. In the first place, as the confessed breakdown of Protestantism has left millions of our fellow-Americans practically without firm religious convictions, if the Divine claims of the Catholic Church were attractively presented to them during the next decade or so by a devout, learned and zealous priesthood, what a magnificent catch converts might be gathered into Peter's net.

A GREAT GENERAL

Paris.—General de Maud'huy, whose death has just occurred, was not only one of the most honored chiefs of the French Army, but was also a great Christian. When the age limit brought his military career to an end, he still continued to serve his country. At the elections of November 16 he headed the list of candidates supported by the Catholics of Lorraine, and with all his companions on the list was triumphantly elected.

General de Maud'huy was the general director of the Catholic Boy Scout movement in France, and had led many pilgrimages of patriotic societies to the sanctuary of Saint Martin, at Tours, and to the place of martyrdom of St. John of Arc at Rouen. As a military man his knowledge, dash and courage were legendary. At the outbreak of the War he was a brigadier general, but within a

few weeks he was given the command first of a division then of an army corps. In October 1914 he was already in command of an army in Artois. He covered himself with glory at Craonne, in the Vosges, at Douaumont and at La Malmaison. Lastly, at Metz, where he was born and where he received his first education from the priests of Saint Clement, before entering the Jesuit college at Amiens, he realized the greatest dream of his life when he became the first governor of his native city after its capture.

IN WHICH CLASS ARE YOU?

In the preface to "A String of Sapphires," Mrs. Eden's admirable list of Our Lord, written in verse for children, the author well observes:

In this world there are, and always will be, four classes of people. The first, and largest, class consists of those who do foolish things badly; the second and third classes (which cancel each other out with mathematical exactitude) consist of those who do foolish things well and of those who do wise things badly; and the fourth and last class (which is very small indeed) consists of those who do wise things well. Most Catholics fit it on the whole a comfort to reflect belong to the third class—that is, we are well-principled but inartistic; art being, as St. Thomas says, neither more nor less than the right way of doing things. However, as long as we have a virtual monopoly of the last class (which is worth all the rest put together) we can afford to be hopeful, if not complacent. Our course is clear. We must work as hard as we can to get rid of the two lower classes altogether, and to raise ourselves and all the household of the Faith into the highest class of all.

So perfect is the foregoing classification that there is no one living who cannot be neatly tucked in just where he belongs. Since all sin, according to Holy Writ, is downright folly, and every sinner is a fool, and even the best of us offend in many things, the vast majority of the human race find themselves, at least intermittently, in the first class. "Those who do foolish things well," seem on consideration however, to outnumber "those who do wise things badly," for the man run of men have far more success, for instance, in amusing than in improving themselves. In the third class too the dilettanti and the smatterers will always be more numerous than the true artists and honest workers, so pitiful are our achievements compared with our aspirations. But there is great comfort in the thought that we Catholics enjoy "a virtual monopoly of the last class," who do wise things well." For the Church is the only institution in the world that not only claims to produce those consummate artists in well-doing, the Saints of God, but that actually holds up for the wonder and imitation of the Faithful throngs and throngs of them. The Catholic Church, and she alone, can proudly point to innumerable men and women, youths and maidens, boys and girls, who have been so successful in modeling themselves on the character of Our Divine Saviour and that of His stainless Mother that the Church, protected from error by the Holy Spirit, can infallibly proclaim that these distinguished children of hers, by doing "wise things well," at last made themselves experts in holiness and became saints.—America.

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General de Maud'huy was a leader of men, and through his overwhelming kindness he enjoyed incomparable popularity throughout the whole army. When announcing his death the Paris papers were justified in stating that a "chorus of regret will arise from every village of France at the news of his death. All those who served under his orders will proclaim that never was a chief more greatly loved."

The last words pronounced by the general on his death-bed show that he remained faithful to the end to the threefold love which inspired his whole life: his God, his country and his soldiers. In a voice already weakened by the approach of death, he dictated to his son the following touching farewell to the soldiers of the battalion which he had formerly commanded at St. Mihiel.

"Chasseurs de the 6th! "I have always loved you—it is you who are my children.

"I have remained your father and your commander always, as well as a chasseur of the first class with you.

"My last thought before my death is for you.

Vive Dieu! Vive la France! Vivont les Chasseurs!"

OBITUARY

MRS. SARAH COUGHLIN

The death occurred of Mrs. Sarah Coughlin at the residence of her daughter, Mrs. F. J. Moore, on Wednesday, Aug. 25. She was the widow of the late John T. Coughlin of Glenworth, who predeceased her nineteen years ago. Mrs. Coughlin was a daughter of the late James Cunningham of Wardsville and represented one of the oldest settlers of this district. Her father settled in St. Thomas about 1850 from Donegal, Ireland, later moving to Aldborough. Her husband, the late J. T. Coughlin, was a well-known cattle man of Westminister where he was reeve for many years. She leaves to mourn her loss two daughters, Mrs. F. J. Moore and Mrs. Jas. McManus of St. Thomas, and three sisters, Mother Gertrude of the Ursuline Convent, London, Sister Emerentia of Ursuline Convent, Cleveland, Miss Christine Cunningham of Chatham; also two brothers, Mr. Peter Cunningham of Chatham and Dr. Jas. Cunningham of Detroit. The funeral was held on Saturday, Aug. 27, at the Holy Angels Church and was largely attended testifying the esteem in which the late Mrs. Coughlin was held. Requiem High Mass was sung by Rev. Father Power and the sermon preached by Monsignor West.

The pall bearers were Mr. Wm. Coleman, Mr. M. J. Tracey, Mr. G. Burns, Mr. W. Collins, Mr. J. O'Brien, and Mr. G. Hogan. Mrs. Coughlin was of a quiet, retiring disposition loved and respected by all who knew her.

MATTHEW DANIEL KELLY

At Ottawa on August 3rd, after a long and lingering illness of almost nine years duration, borne with truly Christian patience and resignation to God's holy will, occurred the death of Matthew Daniel Kelly. The late Mr. Kelly was born in Albion Township, Peel County, forty-two years ago, and when about fifteen years of age moved to Ottawa where for a time he attended Ottawa College. When still quite young he entered the Department of Marine and Fisheries with which he was continuously connected until his last illness.

Among the virtues that marked the deceased as a truly devout Catholic, devotion to God's poor was outstanding. For many years he was closely identified with the Saint Vincent de Paul Society of St. Joseph's Church, Ottawa, giving freely of his time and energy in advancing its activities. The deceased was also for many years a member of the Board of management of St. Patrick's Home.

The funeral of Mr. Kelly took place on Friday from St. Bridget's Church. Solemn Requiem Mass was chanted by Reverend Father Fay, P. P., assisted by Reverend Father Tierney as deacon and Reverend Father Bambrick as sub-deacon. At the grave Reverend William T. Kelly, brother of the deceased, officiated, assisted by Reverend Father Sherry, O. M. I.

Surviving the deceased to mourn his loss are his wife, also his mother and two brothers, Reverend William T. Kelly, St. Clare's Church, Toronto, and Joseph Kelly, Albion Township. May his soul rest in peace.

The miracle of love which turns human clay into the semblance of divinity, once wrought in the human heart, ripens swiftly or slowly into infinite compassion and the capacity for sacrifice.—Anon.

CHURCH HISTORY

A correspondent sends us for refutation various extracts from a book of Protestant controversy and expresses regret that his Catholic school has neglected to equip him against Wainwright's formidable attacks on the Catholic Church. We would put it otherwise. If his school must be blamed, we would rather blame it for training our esteemed correspondent to read attacks on the Catholic Church rather than its defence. But let that be. Why can a man not read the history of the Catholic Church before, so far we agree, with our correspondent? But this much can be said in their favour that if they do not teach their boys any Church History, they at least supply them with brains to read it for themselves. And this they should do. There is no better protection to one's faith than a good grounding in Church History. The present shows a number of Christian Churches that often bewilder the ignorant, but the past lets the perspective of twenty centuries, he will not be frightened by Wainwright's pretentious disquisitions on what So and So said or did in January 394.

To take only an instance. Many Catholics in this country are overwhelmed by the power and influence of the Protestant Church, and as a matter of fact it is a formidable adversary. But Arianism in the fourth century was just as formidable and probably more, for it was confined to no territory. It invaded all the royal courts, except one; it won over the moneyed classes; it penetrated even to the Papal Court, and one Pope in exile, in a moment of distraction signed a semi-Arian document.

Where are the Arians now? Even Protestant theologians call them heretics. And what has brought over many Protestants, Newman included, to the Catholic Church was the conviction drawn from Church History that the Protestants are in exactly the same position as the Arians.—Catholic Herald of India.

Everything which makes life tolerable, which counteracts any evil, which softens any harshness, which softens any bitterness, which causes the machinery of society to work smoothly, or which consoles any sadness—is simply due to the Precious Blood.—Father Faber.

BORN

LANNIGAN.—On August 12th, at Sackville, N. B., to Mr. and Mrs. T. A. Lannigan a son.

MARRIAGE

GALLAGHER — MASURETTE. — On Monday, July 18, in St. Theresa's Church, Detroit, Mich., by Rev. Father John J. McCabe, William Henry Gallagher to Miss Mary Esther Masurette, daughter of Mr. and Mrs. William Masurette, Dexter Boulevard.

DIED

O'CONNOR.—At the residence of her brother-in-law, Mr. M. J. Monaghan, Callender, Ont., on August 6, 1921, Mrs. Francis O'Connor of Barrie, Ont. (nee Bertha Yates) May her soul rest in peace.

O'DONNELL.—At St. Paul, Minn., on June 12th, 1921, Elizabeth Teevens, formerly of Quyon, Que., beloved wife of W. K. O'Donnell, in her forty-fourth year. May her soul rest in peace.

KIRWAN.—At Killaloe, Ont., on June 30, 1921, Mrs. Catherine Kirwan, aged eighty-four years. May her soul rest in peace.

COUGHLIN.—On Wednesday, Aug. 10th, in Asphodel (Caughnawaga) Johanna Cleary, wife of the late Richard Coughlin, in her sixty-eighth year. May her soul rest in peace.

TEACHERS WANTED

QUALIFIED teacher wanted for C. S. S. section No. 6, Township of Bromley. Duties to include English, Arithmetic, and Civics. Salary \$200.00 per annum. Apply to St. J. Walsh, Sec., Cobden, Ont., R. R. 1. 225-3.

WANTED qualified Catholic Normal trained teachers, English, also to teach some French, for the municipality of Stasborn and Pielville; railroad and school convenient; daily mail. Duties to commence Sept. 1. Apply to St. J. Walsh, Sec., Cobden, Ont., R. R. 1. 225-3.

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TEACHER wanted with second or third class certificate for S. S. No. 3, South Humberwood, two miles from Trout Creek. School opens Sept. 1st. Apply stating salary to Chas. Grasson, Trout Creek, Ont. 225-3.

TEACHERS wanted for Catholic Separate schools, Fort Williams, Ont., holding second class Ontario certificate. Salary \$50 per annum. Duties to commence September 1st. Apply to G. J. Sullivan, Secretary, Room 11, Murray Block, Fort Williams, Ont. 225-4.

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WANTED Catholic teacher holding second class professional certificate for U. S. S. No. 4, Aldborough, situated in Fletcher Village, convenient to boarding house and depot. Attendance about twenty-five. Salary \$90.00. Duties commence Sept. 1. Apply stating experience to Clara Gleason, Sec. Treas., Fletcher, Ont. 225-4.

QUALIFIED Catholic teacher with experience required. Salary \$1.30 per annum. Boarding house and school convenient. Recommended from parish priest required. Apply to A. F. O'Leary, Sec. Treas., Good Land School, District No. 10, 1921, Caythorpe, Ont. 225-5.

WANTED, EXPERIENCED TEACHER FOR first room, holding a second class professional certificate for S. S. S. No. 16, New Germany, Ont. Salary \$90. Apply to Mr. Frank Klein, R. 1, Hreslav, Ont. 225-3.

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HOUSEKEEPER WANTED Wanted post office housekeeper; can answer Mass, active, experienced, free from bad habits. Write Abram, Atholville, N. B. 225-2.

WANTED, A young girl or middle aged woman for plain cooking and assist in laundry, in home where other girl is employed. Mrs. Edward Kennedy, care CATHOLIC RECORD, London, Ont. 225-4.

A reliable young girl or middle aged woman for the care of three school children, ten, twelve, thirteen, to live in Canada summers and New York City winters; must be willing to assist with housework. Apply Mrs. Delaney, CATHOLIC RECORD. 225-4.

Someone for a farm, to assist with housework and care of young children, an orphan or maidens with the home preferred. Will be considered as one of the family. Apply, Mrs. Divine, CATHOLIC RECORD. 225-4.

GOOD plain cook wanted. Highest wages. Must have references. Apply Box 215, CATHOLIC RECORD, London, Ont. 225-4.

COOK WANTED 100 ACRES, Lot North 1/2 10, Con. 2, Arthur. Good bank new pressed brick house, driving shed, on rural mail and telephone line. 1/2 miles from Kenilworth convenient to church and school. This farm is in first class condition. For further particulars apply to Mr. Francis Lehmann, Mount Forest, or to John Lehmann, R. R. No. 2, Kenilworth, Ont. 225-8.

NURSING October class has a few vacancies. Course two and a half years. Candidates must have equivalent of one year high school; also good health. Sisters of St. Joseph Hospital, 100 Rockaway, New York City. 225-6.

TRAINING SCHOOL FOR NURSES MERCY Hospital Training School for Nurses offers exceptional educational opportunities for competent and ambitious young women. Applicants must be eighteen years of age, and have one year of high school or its equivalent. For particulars apply to the Director of Nurses, Mercy Hospital, Toledo, Ohio. 225-7.

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