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THOS. COFFEY, LL. D., Editor and Publisher,

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LETTERS OF RECOMMENDATION.

tolic Delegation. Ottawa, June 13th, 1905. mas Coffey
ear Sir.—Since coming to Canada I have
early from the state of the coming to canada I have
eader of your paper. I have noted with satisthat it is directed with intelligence and

University of ottawa. Ottawa, Canada, March 7th, 1900.

Mr. Thomas Coffey
Dear Sur; For some time past I have read your
estimable paper, the CATHOLIC RECORD, and congraultate you upon the manner in which it is published.
Its matter and form are both good; and a truly
catholic spirit pervades the whole. Therefore, with
pleasure, I can recommend it to the faithful. Blessmay you and wishing you success, believe me to remay you and wishing you success, believe me to re-

LONDON, SATURDAY, MARCH 19, 1910 PROF. McNAUGHTON'S UNI-VERSITY SERMON The University of Toronto did not seem satisfied with having Prof. Mc- many, upon the personality of our Blessed Naughton once. They had to have him Lord, is attracting a good deal of attena second time. His article in the Uni- tion and has evoked a strong contradicversity Magazine was so profoundly tion by the citizens of the German higher criticism that they had to have capital. These lectures are delivered a sermon from him in Convocation Hall. by a Prof. Drews. The Professor, a President Falconer is certainly to be congratulated upon his selection of so-called historical investigation of the subject. preachers. What purpose these Sunday | The problem under this particular phase discourses serve or by what authority a is the historical investigation of the non-sectarian public institution is made evidence whether Jesus, as known to to help the advancement of irreligious, Christian theology, ever existed. anti-Christian rationalism are things conclusion is that Our Lord, though He which concern us in common with all existed, is no man-made God but a Godother citzens, but which cannot be ex- made man, and made out a mixture of plained upon the score either of their ideas current among the Babylonians, religious efficiency or their reverential Persians, Jews and Greeks of the centone. Prof. McNaughton out-herods turies immediately preceding Christ. Herod, and then conceals himself be- Science has made several attempts to hind the poor reporter's misapprehen- show that Christianity is but a developsion of what we do not suppose the ment and modification of pre-existing destructive criticism they look to the areachers there invited minister have their Church. We are not pleadthan plea. If a single page of the Bible their argument. "The limited public," he tells us, "he intended to address who think for themselves." What need then had he to address any such audience, limited or unlimited? If they think for themselves why did

gulf from our age! In a certain sense our Professor is right. There is a set of men-not those who really think for themselves, but those who doubt for themselves, and who shut them- of life. selves up in their own shell-these men are separating themselves from Christ and all the traditions of Christianity. Again, the gentleman claims that the formulas that suited men of the fourth century should not be expected to suit the mental development of the twentieth. We cannot agree to such inwarrantable pretensions. A formula of mathematics does not change. That the angels at the base of an isosceles triangle are equal remains as true today as when Euclid first proved it. Chemical formulas are not to be treated as mere hap-hazard mixtures. The circulation of the blood is as firmly maintained now as when Harvey discovered it. Theology must likewise have its formulae and with all the greater reason the interests it serves. We fail to see always was. Scepticism may have adusurped to itself the power of teaching and judging. All that it can ever boast mains truth forever. All the formulae error, leaving in bold relief the divinity

A GERMAN MONIST

A series of lectures at Berlin, in Ger-

ity of His human nature.

materialist monist, limits himself to the dissolution of the Republic. speaker himself understood. We regret creeds. Systems of philosophy, more to see the University authorities losing than the political condition of the civil- the Church in France is "revolting no opportunity to encourage such ized, are said to have prepared the against the laws of that country, since men as Prof. McNaughton. Whether ground for the New Dispensation. None Catholics "are in duty bound to obey the class room, the of these causes are sufficient to explain the laws and respect the public officers, pages of a magazine or the plat- the origin or the diffusion and perpetuity etc." The question is put in too general form of Convocation Hall, no reas- of the Christian religion. Who then was a way. We deny that the Church is onable permission can be given to Christ? He was no man-made God whom revolting against all the laws of France. speakers whose boast is their doubt and His admirers had exalted and deified. Even when we limit the question to whose favorite subject is the Nor was He a God-made man in the education we find the Church straining why were they not sent all round? They of Divine sense of our German Professor, every nerve to avoid a conflict and revelation. The University of Toronto, He had not taken to Himself bearing intolerable persecution. For siderably, If some of our religions are unless we are greatly mistaken, has these ideas from Babylonian and other nearly thirty years the French Republic other functions. It was never intended sources, a kind of eclectic theologian, has systematically endeavored to extinto touch upon religion. Nor will it satwhose theories were not His own but guish the lights of heaven and tear from long distance. And as they have no isfy the public that these sermons are which He united and crystallized for the hearts of its people that religion carrying power there is no cause for only semi-official. The harm they do is the betterment of the whole race. which is their glory. Now the Church alarm. proportionate not to the authoritative There was little philosophy and no has borne this with magnanimous tion which fears inspection; nor are we support which is given to them, but to politics in His teaching. He had come patience. There may have been a misthe propositions they themselves contain. into the world as the poorest come, a placed confidence that things would not mental qualification. What we stand Nor is this a question for Catholic stuchild of Adam's race and Israel's stock | be carried to extremes. When the for is British fair play. What we will Nor is this a question for Catholic Start duty or He grew up as a tender plant in the persecution started the Government not submit to is intrusion. Orangeism should know it. Convocation Hall is shade of obscurity and the retirement claimed that all that they wished was is on a long scent when it hunts Quebec not their place of worship. Nor will of a despised village. In His public that the teaching communities should from the forests and mountains of British for an explanation of the Creed. They without art or eloquence. All places No sooner had they qualified than they were alike to Him-to display His were expelled. So the deception went ing for them. Our word is more protest power or impart His truth—the sick on. The Church has never abandoned, chamber, the crowded Synagogue, the nor could she, her right to educate. is to be left to the next generation, or if Temple portico, the lake shore, the Still less could she yield in France to a that Catholics have an hereditary right the good work with unabated vigour. a shred of revelation to be saved, we mountain side. He was accessible to policy which is directly aimed at the to possess a library of their own under To them we owe many of the choicest would advise the University of Toronto all. He invited all, but especially the religious prostitution of the youth, and, the protection of the Church. To do so to close Convocation Hall on Sunday and weary, the heavy-laden and the sinful. through the youth, of the nation. It we must cast a glance at the history of The Catholic Truth Society of Manleave higher critics at home. There is Unto all He gave rest and newness of should not be imagined, still less can it libraries in the past. agreat deal of rabies about: and more life. What was the end? He was led be accepted as a principle, that the When Rome fell, her valuable manuthan dogs should be muzzled. A as a lamb to the slaughter. He bore State is all in all to man, and that before script collections, which contained word or two about Prof. McNaughton's our iniquities in the wine-press of the it no institution has any right except among other works the ancient classics, sermon. We labor under a difficulty, most bitter suffering and most cruel what the State chooses to admit. The became a prey to the Vandal, the Sarfor the Prof. claims that he has not been death. His garments, the robe of His State cannot lead man to his final and acen and the Iconoclast. Amid that properly reported. He himself supplies humanity, were stained with His Blood perfect happiness. Christianity does wreck and ruin the Church was the only us with a point or two which are refresh- which He shed for all. He dies be- not receive its right from the State. institution that maintained its existence. classes ing in their vanity but unconvincing in cause He willed it. He opens Paradise Its power and jurisdiction are from God, She it was who gathered up the fragto the penitent thief and descends Him- so that obedience to the Church is re- ments, for only fragments remained, of self into hell. He is born and He dies, quired by the principle of reverence for the ancient learning, multiplied them authors across the water, yet we have a people. yet is He the "Father of the world God. No matter how Casarism has re- by the labor of her copyists and preto come." The preaching of the belled against the Church, and striven served them together with the sacred Apostles was not merely the doctrine of to curb her liberty, the Church has Scriptures and her own literary treas-Christ or His system of morals. It was triumphed. The battle is long and ures in her monastic, cathedral and unithe Prof. interfere? True it is that no His life and acts, and above all, His fierce. Scars are witnessed upon the versity libraries. Thus from the ruins Boyle O'Reilly. The Lactare medal formula contains within itself the Christ, death. Holy souls strove by prayer martyr's forms. But these are the of the past sprang into existence, under or narrows down the vast plan of the Incarnation and the Kingdom of our Incarnation an Saviour's Blood. But the finger post Christ had thought and felt. There the principle that we are to render to we owe what we possess to-day, not only points the way along the distant mounwas not in our Lord's life, or in His Casar the things that are Casar's and the Bible and the writings of the fathers, tain road. It is no use to tell men who doctrine, any revision of old ideas, no to God the things that are God's. St. but also the classics of Greece and think for themselves that "The atconcentration or adaptation of philoso- Peter's plea for preaching his divine Rome that are taught in our schools and mosphere of thought in which Christ phical theories from neighboring races. Master was that the Apostles must obey which from an artistic standpoint are Irish emigrant to comfort and strengthbreathed and which He could no more The Person was the God-made Man, the God rather than man. Faith and morals the models of all that is best in our en him in the faith of his fathers. Her Get a move on, Protestant elergymen, or fact that the consumption of beer is help breathing than the air around Him, Word-made Flesh, sent by the eternal are the wide scope of the Church. It literature. The number and extent of was separated by an immeasurable abyss God Himself. He came into the world does not belong to the State, as such, those manuscript libraries spread from our world of science and political to do his Father's will, to wipe out the to define these subjects. It is the duty throughout Europe and Great Britain, and they possess the true Catholic ring hand-writing that was over against us. of the State to make no civil en- together with the artistic penmanship economy and Biblical criticism." Christ, the immortal King of ages; A deluge fell upon the world. A new actment which will prejudice the and depth of scholarship displayed ing piety of their author. John Boyle Protestant ministers get together in Christ, in Whom are all the treasures race sprang up whose passive fortitude Church in the fulfilment of its end. therein, is an eloquent tribute to the O'Reilly was not only a writer of repute the same way as the Catholic Bishops. was distilled than in 1908, and that the

The ages since His time have come, one the superior. Education in France is a the fact to which

A PROTESTANT MAGAZINE

We have before us a copy of a new magazine entitled The Protestant Rome which served their time. For fear that this old armor might become head off the Catholic tendency of many. respect. The Protestant Magazine morals of her children, has no other despised countries, Spain and Italy, most of the Councils of Nice, Ephesus and thinks the time is ripe "to arouse alternative than to revolt against laws of the ancient learning, mediaeval liter Chalcedon cleared away the mists of all those in whom the spirit of Protest- which are beyond the jurisdiction ature and the annals of the past would antism is not wholly dead and to pro- of the State and which aim a death-blow have been lost to posterity. Chief of of Jesus Christ and conserving the real-claim again the principles of the Pro- at the highest interests of the people. the libraries of the latter country was testant reformation." This is to be an It does not stop at this point. It is at Whatever would Canada do without the old trick of stirring strife. Writing the brethren? Protestantism would upon the state of France the Magazine not last, and even England would be in puts a case whether if America didwhat danger. Even so, what would Canada France is doing a "holy war would be do without Orangeism? Just what the advocated." Fear is a ready passion pot would do without the scum. This will it bid the storm cease or the tidal

A correspondent wishes to know why qualify. This the great majority did.

century after another, to believe and hope in Him and love Him who is at late faith cannot be allowed. What e God blessed forever and the model the Bishops have done is to forbid their and protection of the Church all the many others, lay and clerical, whose "No French language taught in public people putting these books into the great manuscript libraries they pos- literary efforts have enriched every hands of their children. So far as the sessed at the time of the invention of province in the domain of modern popu- Greek, Latin, Hebrew, German, right of the State to prescribe such printing by Guttenburg. books goes it has no more right than to In the sixteenth century there give poison to its prisoners. In the again struck at the existence of libra- article. Suffice it to say that we are impression prevails amongst the Orange matter of education there are, besides ries a blow, which, for wantonness and Magazine. Its title is suggestive of the State, the parents and the Church. malice, was far less excusable than the polemics and discarded charges against These latter have clear rights. The depredations of the Vandal and the out the land there are springing up anced. It were difficult to decide policy pursued by France takes the Saracen. The watchword of the Rechild not only from the Church but from formers was "Either these books are in too rusty this periodical is started to the parents. But if the State is to puraccordance with the Bible or not. If sue that disastrous and cursed system they are we do not need them. If they Scripture is the only source of truth to its logical conclusion, then it must are not we do not want them." Acting condemned. Whilst higher critics are well as instruct them in atheism and France destroyed most of the valuable

and intercession of the saints is to be re- nurse, feed and support the children as tearing the Scriptures to pieces Angli- irreligion. A law, to be a law, must be manuscript libraries of that country cans are moving towards Rome. Pro-testantism is really in a bad way. Not only have divisions multiplied amongst whole code whose every succeeding literary treasures. What was accomthe different bodies; rationalism has clause is worse than the preceding? It plished in Europe by mob violence was on account of the truths it contains and taken complete hold of them all. What is not a case of law but of drastic these scientists cannot explain by reason tyranny whose penalties have to be the considerable progress of the human they abandon entirely. One consequence incurred, but against which the bishops Baltimore, in an article on this subject mind. A spade is a spade to-day as it is that they deny the supernatural. would be recreant to their trust if they points to the fact that of the extensive They do not admit the mysterious and mirdid not protest. Their high duty it is vanced, but that is not progress. Criticaculous. To restore Protestantism to the to destroy such commands made in the which contained among other works the cism is entering the sanctuary. It has position it occupied fifty years ago, name of law and liberty. Nor can ancient annals of England, only a few when its watchword was Death to France succeed against the reasonable volumes escaped the hand of the des-Romanism, this Magazine has a herculean will of the French Church and troyer. These valuable manuscripts of is that it will have set the world back two thousand years. Whatever progress the mind may have made truth re- is too weak to secure union or command France being guardian of the faith and

upon which Protestant demagogues secret society has all the evils of play when they have no other tune con- secresy and none of the redeeming venient. One article reveals the de- features which may accompany some structive work done by non-Catholic other associations. East and West they teachers in the universities. There is pursue their course, talk about the an apostasy amongst the instructors of aggression of Rome and draw up resolutwo hundred and twenty-nine thousand tions accordingly. The latest sample is printing creating a new era students in these educational institu- a meeting of one of the Grand Lodges at tions. The Protestant Magazine may Kamloops, B. C. Their resolutions rage and beat the air. To no purpose were nailed together into a Protestant platform - not very wide or strong. wave stop. It is coming fast and fierce. Why the platform was built so far away Godless education will before two we cannot understand. It had no more generations prove the curse and reference at all to British Columbia. It is intended for Quebec. Entire separation of church and state; non-sectarian EDUCATIONAL LAWS OF FRANCE | public schools; English language as the only official language; public inspection of nunneries, convents, monasteries, churches, schools, academies or other institutions, and that all teachers of these institutions hold a government certificate-these are the planks of the proposed Protestant platform. These resolutions are to be sent to every Grand Lodge in Canada and Newfoundland. Since they have been given to the press inclined to be pervous these resolutions might worry them. The guns are at know no Catholic institu-

CATHOLIC LIBRARIES

In a former paper I promised to prove

of wisdom and knowledge, who promised won the victory by suffering and whose Any legislation, therefore, which vio-

upon this principle the Huguenots in perpetrated in England by act of parliament. Archbishop Spalding, of libraries of Oxford and Cambridge. paper. Were it not for those too much offset to the growth and activity of the ORANGEISM IN THE FAR WEST the sixth century it seems to have the Vatican of Rome. Established in shared in the perpetuity of the chair of Peter and is to-day not only in point of antiquity but also of merit and extent the greatest library in the world. The easy access to it granted to all by our late Holy Father, Pope Leo XIII., has made the Rome of our day not only the meeca of pious pilgrims but of the students of the world, without distinction of race or creed.

Reverting to the sixteenth cen tury, we find the invention of the history of libraries. In England libraries of printed books were multiplied with astounding rapidity and a new impetus was given to literature. It has been truly said that history since the Reformation has been one calumny against the Church. While the same is not the case as regards the literature of decidedly anti-Catholic spirit. Brother Azarias points out that if there is so much of excellence in it, it is due to the fact that the English mind retained much of its heritage of faith and sentiliterature, however, it was comparatively barren. How could we look for its growth in England where, as Cardinal Newman tells us, "The little handful of Catholics who remained faithful were looked upon with curiosity and suspicion as the adherents of a worn out superstition?" How could we expect it to flourish in Ireland where it was a crime to be a priest or a teacher? Yet to that period belongs not a few devotional and controversial works which did yeoman service and which are still continuing their mission. Among these Saints" Milner's " End of Controversy' Christian.

of the last century, following close upon For this splendid production the Globe, appeared a paper dealing with Catholic emancipation, marks the hirth | Catholics of the country land. Since the days when Fabiola and the Fathers of the oratory have kept up volumes that adorn our library shelves. chester, which recently celebrated the twenty-fifth anniversary of its foundation, has by its cheap yet valuable publair breadth escapes scarcely paralleled the population, our separated brethren lications, made possible the establishment of parochial libraries that have will meet with abundant success with prodigal liberality. Would we olicity especially among the poorer

While in America we are in a measure still dependent upon Catholic literature of our own of which we may well be proud. In this connection the names of two honored pioneers instinctively occur to us, Mrs. Sadlier and John was never conferred upon a more wor-James Sadlier. Her works may not meet with the approval of the literary elite but they should remember that she writings endure, however, for they you are a laggard in the race." point a moral that still has its application, that denotes the genuine faith and sterl-

forever—separated by an impassable fies to it all. Apostles gloried in Him. law. The inferior power must yield to necessary for our purpose, let us state have worthily perpetuated the spirit of the yellow peril shone most brightly in history bears loyalty to the faith and loying tender the Lieut. Colonel when he referred to lar Catholic literature would lead beyond the allotted space of this Choctaw, but no French. Somehow the once again in possession of our rightful brethren that the French is a "Romanheritage and that everywhere through- ist" language and should be discountenunder the shadow of the Church, Cath- whether we should treat men like Mr. olic libraries that afford wholesome food Belcher with pity or contempt. Evifor the mind, and that from a literary dently he has never been at the Capital standpoint measure up to the canons of of the Dominion. He would there find the most exacting critic.

OBSERVER.

A CATHOLIC NORMAL SCHOOL

the present day in matters educational, also find our present Deputy Speaker a and particularly in view of the fact that good Scotchman, intimately acquainted there are still to be found those who with the French language, and this will persist in asserting that the Catholic Church dags behind in that next parliament. It is a pity we have onward march, it is interesting to note in this province disturbance-breeders that one of the most flourishing Normal Schools in the British Empire is not only a distinctively Catholic institution, but is likewise under the direction of one of our great teaching orders. A few details may be of interest to our readers.

The De La Salle Training College, been a real priest it deserves the same Waterford, is a recognized Government Normal School for the training of Catholic male teachers for the united kingdom and the colonies. It was officially opened in 1894, and is conducted by the Brothers of the Christian schools (Christian Brothers) who receive a Government grant of £50 a year for free distribution fund, and he is kind each student enrolled. The course of studies extends over two years and tirely free from controversial animosity. embraces all the subjects of a normal We feel like giving a piece of advice to school curriculum, including vocal and Evangelist Patrick Morgan. He is instrumental music. The reception of candidates is controlled by an entrance his little room at 480 Bank St., Ottawa examination at which a pass standard He may be able to do enough busof sixty-five per cent. is required. The iness to pay his board and keep himsubsequent annual examinations are self tidy, but would it not be well were he conducted by the National Education to take one or more partners. Or, better Board, and consist of both oral and still, would it not be a splendid thing written tests. No candidate is granted to form a merger of all the auti-Papal pass standing unless he obtain at least forces in the country. He might have a talk fifty per cent. of the examination marks. with the Rev. Mr. McFaul, the fisher of

tends this already famous institution the authorities of the Presbyterian by the fact that its number of pupils | College in Montreal, the colporteurs of has increased from 120 the first year to the Baptist, Presbyterian and Metho-200, which is all the actual buildings dist missions in Quebec, Dr. Sproule, can accommodate. During the same time | Sam Hughes, Widdows, and the editor of the College has turned out 1,356 teachthat period, nevertheless it manifests a ers, and at the opening of the term last year there were 410 applicants to fill 100 vacancies. The student body includes a number of the junior members of the Order who are trained here.

This magnificent work is indeed, as Patrick Morgan is, as Artemus Ward ment. As to distinctively Catholic has been truly said, one that is according to the heart of the great teachersaint John Baptist De LaSalle, to whom Father, but if so it would be no cause the world owes the first Normal School and whose sons are so nobly carrying certain person took thirty pieces of on, in every part of the world, the mis-silver to betray Our Lord. sion bequeathed to them by their saint-

> THE CHURCH IN WESTERN CANADA

we have received a work in two volumes, gelization. Occasionally, however, the we may mention Butler's "Lives of the | beautifully bound and printed, entitled | reporter gets abroad, and tells the "The History of the Catholic Church people of Ontario that they are no better and Dr. Hay's "Sincere and Devout in Western Canada, from Lake Superthan they ought to be, and that in many ior to the Pacific." It embraces the things the French Canadians surpass The Oxford movement in the middle lengthened period from 1659 to 1895. them. Some time since, in the Toronto of modern Catholic literature in Eng. gratitude to Rev. A. G. Morice, O. M. I. ern townships form a remarkable ex-In it will be found a storehouse of the ample of the union of races in Canada, Callista first delighted Catholic readers | most valuable information in regard | where "the people dwell together in to the trials of the missionaries from the peace and harmony, both proud of their earliest period up to our own day. "The History of the Church in Western Canada," as the preface states, "is the before all else." Besides this, we may history of deeds of heroism, devotion say that in every corner of the province to duty under the most untoward of Quebec, and in some places where circumstances, stirring adventures and Protestants do not form 1 per cent. of in modern times." We trust the author are not only treated with justice but done much to foster the growth of Cath- and that a large sale will reward him could write in like manner of conditions for the painstaking labor which he has in the province of Ontario, where, in lavished upon this most valuable addition to Catholic literature. It and Catholics are allowed to reside as it should be in the homes of all our

LIEUT. COLONEL BELCHER, Grand as an obstacle. Evidences of this are Master of the Royal Black Knights of so numerous that it is looked upon as a Ireland, has broken out again. At a matter of course. In federal, provincial meeting of his Orange brethren in St. and municipal elections it is a common Catharines he made reference to the question to ask how many votes will a recent meeting of the dignitaries of the Catholic lose because of his faith. When "Where is our united conference of ince of Quebec such conditions are un-Protestant ministers developing some known. such missionary scheme? It seems to me did not write for them but for the poor they are hammering away Sunday after Sunday to Protestantize us Protestants. quote the gentleman's words exactly as on the increase. The American brewers reported in the London Free Press. are pointing to internal revenue reports Bless you, Lieut-Colonel, how could the as showing that during the year just With the revery states and the same to abide with His Church forever; Jesus Christ yesterday, to-day and the same the Master had gained. History testi-

schools," is his battle cry. We may have ne Scandanavian, Mohawk, Iroquois and that the French language is held in honor by the best people in the country, and that thousands of good Britishers regret exceedingly they did not have an opportunity of studying In view of the progressive spirit of French in their school days. He would help him into the speaker's chair in the

like Col. Belcher. EVANGELIST Patrick Morgan, former ly of the Capuchin Fathers, 480 Bank St., Ottawa, is doing a mail order business with a view to break down the citadel of Romanism. As to his having careful consideration as the average press despatch from Italy or Spain sent by Jews and Freemasons. In the liter ature which Evangelist Patrick Morgan confides to the care of the King's mail. he sends a return slip which you may fill out, enclosing a contribution for his enough to say that his booklets are enevidently playing the part of recluse in We may judge of the success that at- little French Canadian waifs in Hull, the Orange Sentinel, Toronto. The capital stock might be placed at say a \$100,000. With this they could publish oceans of literature by the great authors, Chiniquy, Margaret Shephard, Maria Monk and Jumbo Campbell. Evangelist

said of his little pet bear, "a peculiar

cus." He might have been a Capuchin

for wonderment. In the long ago a

IN THIS GREAT, enlightened province of Ontario we have people who entertain the belief that they are ideal citizens and Christians and look upon the province of Quebec as behind the age, From the Musson Book Co. of Toronto and the people sadly in need of evanowe a debt of this subject. It tells us that the East respective nationalities, but placing their amon Canadian citizenship above and some places, bigotry reigns supreme, were on sufferance. In more than one section if a Catholic aspires to any pub lic office his faith is at once put forward

> A CURIOUS feature of the prohibition movement in the United States is the We diminishing and that of whiskey largely closed a million of gallons more whiskey

dry" last yes large increase trums containin ence might b Let it not be opposed to loc God speed if it lessening of the it? Let us gi result has be United States thing else. M the most effect care of the you suade the old t away the cust the bartender means of maki will be closed, "A CATHOLI stating that Monk" has b

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circulation in also tells us t where he pr was answered Protestant mi In our issue published an Herald, edit which a cert given severe which this controversial from books li Monk is no by many out forty Monk was pu and this was ment the received. T as to Maria debased cre about the Ca prising Nev "manager," rich harvest We may sa low instinct Monk.

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