Religious Celebration of Labor Day.

(Continued from Page 1.)

and like you consecrating themselves to the adorable heart of Jesus. My motions are akin to the joy I feel. May Heaven bless you one and all, now and forever more.

"Brethren, you are not ashamed to profess your Catholic faith openly.
You are here, sons of Holy Mother Church, to acknowledge her authoriconfers, to pledge fidelity evidence of faith grant you to her teaching, obedience to her needs, both temporal and south laws. You may rest assured that know what she has done for you in your love and devotion to the past. You may ever rely upon that by asking to-night the her solicitude and her maternal af-

"Are not the words addressed some years ago to the toilers of the universe by the illustrious Pontiff, justly styled 'The Pope of the work ingman,' still fresh in your memory? Never, since Jesus Christ, did any man speak like this man. It was in Christ's name he spoke with such authority and affectionate sympathy He pointed out your duties and told the secret of happiness in this world and in the next. He insisted upon your right to a just compensation for your arduous labor, and ever advocated peace and concord. You should heed his voice and the voice of the Church. What she has done elsewhere she can achieve here with similar results. In our country, where, very fortunately for all concerned, religious authority is exerted in favor of all that may further the best interests of the people, the labor movement must necessarily benefit by her experience and wise counsels. Who, therefore, presumes to question the invaluable services can render it on account of he peculiar position and her divinely appointed guardianship of all social truth? Let it not be said that the intervention of the Church is unjustifiable. On the contrary, intervention is one of her sacred rights as social problems belong to the twofold domain of morality and economy, on which the Church has assuredly every right to speak. Let it not be said that the ancient Church is endeavoring to win the masses over to her side. Imitation of her Founder's example has always been the feature of her most cherished Long, long before the theorists of our times were heard of, her doctors had formulated the underlying principles of the social question. And whilst we pride in the wonderful progress made in every department of economy and industry which, however, has only begotten new forms of physical, intellectual and moral depravity, let us thank God from the bottom of our hearts for having given us His Church to revive all the energies of the Christian faith and adapt them to the wants of the age.

"Many there are wso style them selves your friends and boast their ability to enlighten you. They long to become your leaders. ve me, they alone are your true friends, your worthy leaders, whose utterances and writings breathe the spirit of Christianity and harmonize with the dictates of the Church.

"They who overlook the suprer end of man repudiate the Gospel and teach that the goal of your aspirations is to enjoy life; they who re sort to all imaginable means in order to arouse the people up by always speaking of their rights, never of their social and religious obligation, those men who, instead of wealth and other exterior things the uniting employers and employees in idea was a chimera. It is not in Protestants towards the use of rethe bonds of justice and charity only sow the seeds of discord and ennity between them; who disregard the all equal as children of God, heirs Index" is remarkable: unquestionable principle of the free- of heaven. We have all the same dom of labor to work; who are al- origin, we all tend to the same end. ways ready to approve of and revel in strikes, and goad the masses to open revolt when they should do their utmost to bring about peace and conciliation: those men who, on the plea of bettering the workinga's condition, would like nothing better than to wreck their cour. try's wise, beneficent constitutions -those who do anything of the kind -their abettors as well-are, i repeat, far from being your friends, your sincere friends. Be on your therefore. Look up to the Church, in whom you will find light to guide you, justice to protect you and affection to comfort, elevate and fortify you."

AT NOTRE DAME CHURCH.

Notre Dame Church presented a very imposing scene, when between 12,000 and 14,000 workingmen asnbled to consecrate their great day of labor.

His Lordship Bishop Emard spok

What a magnificent spectacle you present to-night to the world! What ome lesson you teach by gathering here in thousands in ans wer to the appeal of your first pas-tor! What a happy and consoling gratifying idea to consecrate and unto the Lord your great day

labor ! "This is a magnificent example of Christian faith. In the name of your families for whom you toil day day, I thank you, and that God to Whom you every day lift your voice "Give us this day our daily bread,' will assuredly after such an needs, both temporal and spiritual.

"Christian souls, you are the hear you are very dear to her heart. You of the nation, you have manifested You may ever rely upon Church by asking to-night the

GOD THE ARCH-TYPE.

"What is work? The type, grand and sublime, of work is God Himself creating the world. Work goes on continually around Him, the angels above ever sing His glory and even the lower creation is ever striv-Ing unconsciously to do His divine will

"We must all work. None of us are exempt from the law, written on the brow of nature. Adam in the garden worked to cultivate for his sustenance; it was a labor of pleasure, of infinite delight. Alas! sin came and destroyed or rather deranged the primitive plan of crea-Adam, banished from the garden, the law of love becomes the law of expiation. Work is no longer a sweet thanksgiving to God, but a burden, for the earth produces but briars and thorns and man sow in tears abundant to earn his bread.

THE LAW OF LABOR

"The law of work is absolute, in ingman is the human race. workingman finds his highest type in the Son of Man, the carpenter's son of Nazareth. He came as ex emplifier to teach what is just, noble and honorable in work. He left his all the torments of superhuman love throne above to work at the car- He is derided, those beneath God of heaven and the Saviour of is being rejuvenated, and that she mankind, toiled in the sweat of His anguish, amidst the derisions brow to earn His bread. Since then labor is honorable

"The history of the human race is labor is everywhere and it will en- is redeemed-Heaven becomes dure amidst the crash of matter and home of the rich and poor, for the upheavals of empires. He has tains, he has spanned the rivers, neither time nor clime have stopped the forever in the mansion He has preonward march of his genius.

"In pagan times the workingman was a slave with the work of genius obliterated. With the Star of Bethlehem rose freedom of the working man. Christ, the workingman, gave back to him the place he was destined to occupy in the plan of crea tion. With Him was born liberty untrammelled, equality supreme and fraternity complete. The soul of the workingman belongs to God and himself and his heart to his family He is free in his choice of life, free in every fibre of his soul.

"With Christ comes equality, but not equality as the world understands it. There is no material equality on earth. There must be a difference in the lot of man. In a certain sense, it was true, all men were equal. Every man was a child of God, a member of society of God, a member of society and had a right to be protected in his the nature of things, for talent and ligious pictures and symbols, the health render it impossible. We are

"Brotherly love was Christ's great the powerful and rich. He did not covet their smiles, but He did go

Here Bishop Emard warmly counprotect themselves and to better themselves. But he claimed Canada was large enough and her people numerous enough to form unions without going abroad.

CHILD LABOR CONDEMNED.

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employers to be just, honorable, but mane and charitable to their ployees. Not to overwork nor un derpay.

He advised employees to be honest faithful and just to their employers; to give all their time and their best efforts; to do exactly what is pected of them. To spend money earned so painfully on their families and not in drunkenness; to keep their children from vain travagances by teaching them what anguish they toiled and labored for that which they had cumulated. He told them to think of their old age, of the winter of their life, of the hardships that are ahead and to provide therefor. He concluded by a strong appeal to his in rest, in prayer, to recuperate their physical energy, to renew their courage, to strengthen their faith in divine things.

"And now, my friends," he con cluded. "I traced for you here and there in my sermon the Divine Workingman. Here is the last page in the story of His life. He is flogevitable and universal. The work- ged. He is crowned with thorns, He is condemned by Pilate, the cross is placed on His shoulders, He mounts Golgotha's hill, He is nailed to the cross. He is hanging amidst heaven and earth, He is dying amidst penter's bench here below. He, the cross chide Him for being the carpenter's son. Amidst, the gloom and scoffings, from His soul He cries
"Consummatum est," All is consummated-all is finished; Hell the history of the workingman. His closed, Heaven is opened, mankind lowly as well as the mighty. Workbuilt monuments, he has filled the ingmen, follow in the footsteps of valleys, he has laid low the moun- your model, and being true to Him on earth you will abide with Him

> Some persons have periodical attacks of Canadian cholera, dysentery or diarrhoea, and have to great precautions to avoid the dis-Change of water, cooking, and green fruit is sure to bring on the attacks. To such persons would recommend Dr. J. D. Kellogg's Dysentery Cordial as being the best medicine in the market 'or all summer complaints. If a few drops are taken in water when the symp toms are noticed no further trouble will be experienced.

pared for those who follow in

footsteps."

A THORNY BRIAR AND THE ECCE HOMO

story: 'A well educated young soldier came here early one morning and brought a piece of thorny briar; passion. Christ did not run after I saw a picture of a head crowned with thorns like this, and I can ne covet their smiles, but He did go after the lowly and the poor. His apostles were poor, and He called them His brothers. St. Peter, St. Paul, St. John called the fulliful thing to do with your religion?! Yet lawrence Hell-Mis to the fulliful thing to do with your religion?! Yet lawrence Hell-Mis to the fulliful thing to do with your religion?! Yet lawrence Hell-Mis 18 Lawrence Hell-Mi Paul, St. John called the faithful thing to do with your religion?" their brothers. This brotherly love You can imagine what joy it was was unknown before Christ, but to put a Bible into his hands and reigns after Him and is nourished to read and explain the trial and and cultivated by the Church, Is death of our Lord. He simply drank Here Bishop Emard warmly coun-his whole soul was thirsting for the selled the workingmen to unite to Living Water. He very soon grasp-tle, how marvelously his life h ed the way of salvation, and made been spared when all around him up his mind to follow Christ. We have been shot down, and what were talking about his being bap-tized when, quite suddenly, his com-pany was ordered to the front. I CHILD LABOR CONDEMNED.

get long letters from him, full of hope and joy. He tells of wonder- wear Trade Mark D. Suspenders unwise and merciless. He warned ful peace given in the midst of bat- guaranteed; 50c.

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8.05 p. m., 11.40 p. m.
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on September. 5th and 6th for Montreal.

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1 VI. No. 10

The Annual

BIG FAI

The following article, w

sure to prove very interest

our readers, is from the pe

zabeth Angela Henry, corr for the Cleveland Catholic At last it is fashionable to and this week in Dublin we move in an Irish Ireland. annual meeting of the Gaelie Oireachtas, is in progres where I hear scraps of con carried on in the Irish lang Gaelic League's quarters in street wear a different a told than they did some ago when the movement w under way. Then one sme room accommodated the the league's assemb and offices occupy two flat Last evening the formal o the convention was held in tunda in Rutland square, as is the famous "round many had to stand-and was by a fair-priced ticket an audience of which ever man the world over might proud: and it was there for therance of an educationa thereby adding culture to ism, a combination which ideal Celt. And what an tic audience ! It stirred heart-strings to hear the which greeted every tired . the resuscitation of a lang which sages wrote and p centuries ago. Above the hand-claps that welcomed Hyde rang out the nationa 'Cead Mille Failthe." Al great an outburst was acc Chicago priest, Father J. who had ably seconded D efforts when in America. I pleasing, showing as it d

A Spanish-Irish delegate sent from Bolivia. He bro three hundred pounds to t with a message of fellow to the small nation strugg its inheritance. A delegat Wales, handsome and ir wore the ancient Gaelic co light brown and black, wh nie laird in Stuart plaid s old folklore ballad. The gramme was conducted in cluding an ode, an oratio showed the grace and fluen which many of the Gaelic

strength of the Gaelic bond

cordial reception given a Sc

testant clergyman. Priest

their hands sore in applaud

reverend gentleman's speech

ed in the Scotch Gaelic, w

the way, is not so musical

write and speak. Dr. Hyde spoke only once lish, when he bade those who had not yet mastered ther tongue as the "rough of which the league made ed article." Green grow decorated the stage above an illuminated motto in G all win victory by the God." The only instrume bers on the programme tions on the harp. An ex held in connection with the tion, but the fair now go Limerick is on a much la

The Munster-Connacht can dress a man, build s his house, supply him wit him with music ments for his entertainment divided into two sections dustrial and commercial, having a distinctly educate Viewing the variety, exce attractiveness of every d one has to rub his eyes if this is the country wh thought nothing is done ing turi and raising potatiss scarcely an industry in land has not made c headway. What she need her to the crest of prosp