

who really was willing. There He sent, and *asked*. All that was needful to say was, "The Lord hath need of him." "*Straightway*" he would be sent. Perhaps the owners of that colt were anxiously waiting for some opportunity of service. If so, how it strengthened their faith to find that Jesus knew all about it!

In the case of the man with the pitcher of water (Luke xxii. 10) we see the same thing. The "good man" of that house may have been thinking of Jesus, and saying, "My room is a large one: how suitable it would be for the Lord and His disciples! How I wish He would eat the Passover at *my* house!" If so, how his heart must have leaped when the two disciples, Peter and John, came into his very house to tell him that the Master was coming! Little did the man with the pitcher know what his carrying the pitcher signalled. Anything, everything, can be used by God to accomplish His purposes.

But to return. We may say that we cannot lay a pillow for the head of Jesus now. I think we can lay many for Him. Is not every believer now a member of His body? Many of those members need our pillows—so to say. The "Head" is in glory, and *as such*, He needs them not. But Saul could persecute *Him*—"Why persecutest thou *me*?" Every word of comfort, then, every act of kindness, every little succour towards a saint, because he belongs to Jesus, is an odour of a sweet smell, Godward.