

## LIGHT AND LOVE.

ISAIAH VI.

THE throne was "high and lifted up." The train of Him who sat upon it, "filled the temple." The seraphim stood above it. Each had "six wings." "With twain he covered his face, and with twain he covered his feet, and with twain he did fly." The holiness and the glory of Him who sat upon the throne, occupied these seraphim. "One cried to another, and said, Holy, holy, holy, is the Lord of hosts; the whole earth is full of His glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke." Solemn and impressive scene for human eyes to behold, yet the eyes of the prophet saw this scene of holy and glorious majesty, and his ears heard that solemn cry of the seraphim. Solemn, too, was the effect in the conscience of that man of God. Prophet as he was, his conscience was searched through and through, and he was made to feel his own vileness, and the vileness of a sinful nation with which he was identified, in the light of that glorious presence.

"WOE IS ME! FOR I AM UNDONE."

was the cry of his poor distressed soul as he stood manifested in the presence of infinite holiness. "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips." His own state, and that of the people, were laid bare in the light—a state utterly hopeless, as far as human resources were concerned.

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