

land, and we sit under their shadow to-day, and enjoy the fruit of the toil and suffering of our fathers.

In the midst of all these privileges, we cannot be cold and unsympathizing spectators of the struggles that are now going on in other parts of the world. If we look to the South of Europe, we see there Italy making a gallant struggle to free itself from long oppression, and we watch with interest and with hope the progress of the struggle, while every lover of freedom accords his sympathy to the Italian patriots, and other oppressed nationalities only await the hour of their success to assert their God-given rights. Or when we look nearer home we watch with deepening interest the progress of events in the neighboring republic. It has been said that interests so different as those of the Southern and Northern States must ultimately bring about their separation. On the contrary, we believe that their interests are one, and save for the curse of slavery there is nothing to menace that union, and everything to cement and strengthen it. We hope in God that the friends of liberty will stand fast in this time of triumph, yet a time so pregnant in consequences to the interests of humanity. We trust that the Republican party will not be swayed by the outcries of Southern secessionists or the entreaties of Northern men who love gold more than they love liberty. May God keep them true to the cause of truth, righteousness and humanity. These slave-holders and their friends cry out for law and order; and all the while they are trampling on the necks of their fellow-men, themselves the greatest violators of both. They claim the right to resist oppression and tyranny, while they themselves are of all oppressors the most oppressive, of all tyrants the most tyrannical. Is it law and order to arrest a runaway slave, and help to send him to chains and stripes and slavery? Is it not rather law and order to espouse the cause of weakness against tyrannous strength, to take sides with a man oppressed, a brother wronged—to help him on to Freedom? Is it tyranny and oppression to raise the voice of public opinion against the wrongs done in the prostituted name of liberty—to assert and maintain that all men are free—and therefore just because the African is a man, he has a right to claim and to win his freedom. May God help the freemen of the north to stand true at this critical period to the principles of Personal Liberty and Free Territory, and keeping true to principle they may leave the issue with Him who rules and overrules all for his own glory.

The times in which we live are times of perplexity and of danger. The nations of the world heave and swell like the waves of a stormy ocean. May Britain, amid all, preserve her national liberties, her national greatness, her national renown, and raising her ocean washed cliffs and crags far above the surges, remain the beacon to guide the destinies of the struggling nations in their hopes of freedom. It behoves us in this distant province of the Empire to