

ning to end, it is God entering into a wonderful arrangement with Himself for the redemption of sinners.

The first general division of my subject, there being three divisions, may be entitled, "*Christ reveals Himself in the law of Moses, as the personal manifestation of God*," I have three subdivisions of this: (a) "The name of God is in Him." Exodus 3: 13-14. "And Moses said unto God, behold when I come unto the children of Israel and shall say unto them, the God of your fathers hath sent me unto you, and they shall say to me what is His name what shall I say unto them? But God said unto Moses, *I am that I am*; and he said, thus shalt thou say unto the children of Israel *I am* hath sent me unto you" Exodus 33: 19. "I will proclaim the name of the Lord before thee.

(b) *He is the face of God.* Exodus 23: 20-23; Exodus 24: 9-11; 11 Cor. 4: 3-6. What is the face? The face is like the name. The face reveals—the face manifests, declares and indicates character. Some of us have Jesuitical faces, and can conceal our thoughts; but maybe when we are all glorified our other faces will tell just what we are. The face is the most spiritual part of the body. It is through the face, then, that character in glory shall be made manifest. The Lord Jesus is the face of God and represents what God is. In Exodus 23, Moses was told that he could not see God's face, and live. How then can I say that Christ is the face of God as made known in the Pentateuch? In this same context, the name of God is said to have been proclaimed before Him, when Jehovah passed by Him. But the face is the same as the name, and to prove it, read 2 Cor. 4: 3-6, "But if our gospel be hid it is hid to them that are lost. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel in Christ, which is the image of God should shine into them. For we preach not ourselves but Christ Jesus the Lord. And ourselves your servants for Jesus' sake. For God who commanded the light to shine out of darkness hath shined in our hearts, to give the light of the knowledge of the glory of God in the FACE OF Jesus Christ." The reason why in the Old Testament no one could see God's face and live, was because the day was coming when no man could live unless he did see the face of God. In other words, we see the face of God in the Lord Jesus and live. In the Old Testament we have the shadows, the dark outlines; the back parts of God only are seen. "Lo these are parts of His ways." You have heard the whisper of this, but the thunder of His power who has heard? We only see the wrong side of the tapestry where the strings hang down, and give but a rude outline of the beautiful pattern. Now we must see the face of God in Christ in order to live.

In Exod. 24: 9-11, we are told that "Moses and Aaron went up with seventy of the elders of Israel and saw the God of Israel."

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