

Through His name, whosoever believeth in Him shall receive remission of sins.—Acts x, 43.

THE GOSPEL RAILROAD.

BY E. F. CROWEN.

Trains depart and arrive.

Behold, now is the accepted time; Behold, now is the day of salvation. 2 Cor. 6: 2.

Fares all One Class.

Without money and without price. Isa. 55: 1.

A Graded Road.

Every valley shall be exalted, and every mountain and hill shall be made low? and the crooked shall be made straight, and the rough places plain. Isa. 40: 4.

The Track.

I am the Way, the Truth, and the Life; no man cometh unto the Father but by Me. John 14: 6.

The Engine.

And now abideth Faith, Hope, Charity, these three; but the greatest of these is Charity. 1 Cor. 13: 13.

The Engineer.

But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you in all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14: 26.

The Headlight.

Thy Word is a lamp unto my feet, and a light unto my path. Psalm 119: 105.

Signals.

Clear.—Strait is the gate and narrow the way which leadeth unto life. Matt. 7: 14.

Caution.—Beware of false prophets. Matt. 7: 15.

Danger. - Wide is the gate and broad is the way that leadeth to destruction. Matt. 7: 13.

Cars.

I am the Door, by Me if any man enter he shall be saved, and shall go in and out, and shall find pasture. John 10: 9.

Conductor.

The eye of the Lord is upon them that fear Him, upon them that hope in His mercy; to deliver their soul from death, and to keep them alive in famine. * * He is our help and shield. Psalm 33: 18, 20.

Travellers.

A great multitude which no man could number, of all nations and kindred, and people, and tongues. Rev. 7: 9.

Destination.

To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in Heaven. 1 Peter 1: 3.

RELIGION ON THE RAIL.



HE steamboat train from Boston reaches Stonington between nine and ten in the evening, where passengers take the boat for New York. About two o'clock at night the boat from New York arrives, and the train leaves with the passengers for Boston. During the four hours the train men were thus detained, for more than two years a midnight prayer-meeting was sustained by them. So largely blessed was this meeting, that it is said three churches grew out of its influence, along the line of the road.

"Take a cigar?" said a passenger one evening to a pious brakeman.

"Thank you," said the brakeman, "I never smoke."

"Take a chew, then?"

"I don't chew."

"Well, then, take a drink?"

"Never drink," was the reply.

"What! never smoke, nor chew, nor drink?" replied the man, quite astonished. "What do you do?"

"I frequently pray," replied the brakeman.

"Well!—I," said the stranger, "this is the queerest railroad I ever saw."—*Watchman and Reflector.*

In whom we have redemption through His blood, even the forgiveness of sins.—Ephesians i. 7.