# $\bowtie$ MEDICAL CRITICISM. $\propto$ 

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## COMPARISONS "ODIOUS" OR OTHERWISE.

Dr. Stahl "attributes the frequency of consumption to the introduction of Peruvian bark."

Dr. Reed ascribes "the frequency ot the disease to the use of mercury."

Dr. Kush says "that consumption is an inflammatory disease, and should be treated by bleeding, purging, cooling medicines, and starvation."

Galen recommended "vinegar as the best preventive of consumption."

Dr. Beddoes recommends "foxglove (a deadly poison) as a specific in consumption."

Dr. Morton "considers the bark an effectual cure for the disease."

Dr. Brillonett asserts "that it is only curable by mercury."

Salvadori says, "consumption is a disease of debility, and should be treated by tonics, stimulating remedies, and a gencrous diet.

Dessault and others assert that "consumption is often brought on by a common practice of young people taking vinegar to prevent obesity."

Dr. Parr found "foxclove more injurious in his practice than beneficial."

If we allow two hundred patients as an average number for each of the above-named gentlemen to have experimented on, that will give us two thousand sufferers from one disorder, whom they have unitedly helped on their way.

A medical man once told Voltaire that he (Voltaire) had made one of his characters live too long after he had reccived a certain wound : true, replied Voltaire but you must remember that he was not attended by a physician.

> PORK.

Such "merciful men" as are mereifully disposed towards animated nature generally, will be glad to learn that the decrepit horaes whose ultimate destination it is to furnish repasts for pigs, $\mathrm{p}^{\circ}$. r to their reaching the goal of their career, are introduced to an equine paradise, at the pig-feeders' expense, i.c. they are led to such "pastures fair" as result in their once again beemming fat: when the height of their bliss has been attained, they are swiftly despatehed, in order to enhance the happiness (and the fatness) of the pigs, on the pronciple of "similia simitibus curaitar:"

