

FIVE-MINUTE SERMONS FOR EARLY MASSES

By the Paulist Fathers. Preached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

"Be prudent, therefore, and watch in prayer."—Epistle of the Day. What a happiness many Christians have at the Easter time through Confession and Communion, and how desirable it is that this happiness continue!

What a pity it would be to throw away what has cost us so much labor! "Be prudent, therefore," and do not let yourselves be ensnared again by evil. Consider the great happiness which you now have, and compare it with your great misery when you were in danger of being lost forever.

Now, that you have the happiness of being in God's favor, how you ought to strive not to lose it! Show your gratitude by "watching in prayer." Since the Paschal Communion have you watched yourself? or have the old habits of neglect once more begun to appear?

The assistance of God continues while the habit of prayer lasts, but no longer. Pray, and all will be well with you. If you do not pray, nothing can save you. Watch for your failings in the duty of prayer, and continually repair and correct them.

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CARDINAL MANNING ON THE FUTURE OF ENGLAND.

The following pastoral letter from His Eminence the Cardinal Archbishop of Westminster was read in the churches of the diocese on Sunday.

Reverend and dear Fathers, and dear Children in Jesus Christ.—As our Lord foretold, many have been, and still are, the scandals of the Christian world. How many have they come? Has it been the people or the priesthood that first has lost its fervour? Who is the first in transgression? If the people fall away, or break the laws of God, or are worldly, or covetous, or lukewarm, or indolent, or only nominally and outwardly Christian, do they not more or less reflect that upon the people of the future? Do they not reveal what they are? If you would know the character of parents look first at the children. The prophet says: "Like people like priests."

A HOLY PRIESTHOOD CONVERTED THE WORLD; and, if God so will, will convert it again. It is true indeed that the world then had never known the name of Jesus, and that the world is now rejecting Him. Nevertheless, though priests may fall, the priesthood can never fail; it can never cease to be. It can never cease to be holy; it will for ever be the channel of its own sanctification, and the foundation of light and grace to the world.

It is our most vital work, St. Jerome asks: "In what does a bishop differ from a priest except in the power of ordination?" This one power includes all others. To him alone is entrusted the office of selecting, training, guiding, ordaining by seven slow and deliberate steps and times of probation, the future pastors of the flock.

And by men, more than by books, His Kingdom is both spread and sustained. The words of St. Paul are true at this day as when he wrote them: "Now thanks be to God, who always maketh us to triumph in Christ Jesus, and manifesteth the odour of His knowledge by us in every place. For we are the good odour of Christ unto God, in them that are saved and in them that perish."

It is worse than madness to neglect a cough or cold, which is easily subdued if taken in time but becomes, when left to itself, the fore-runner of consumption and premature death. Inflammation, when it attacks the delicate tissue of the lungs and bronchial tubes, travels with perilous rapidity; then do not delay, get a bottle of Bickel's Anti-Consumptive Syrup, the medicine that grasps this formidable foe of the human body, and drives it from the system.

There could be no fairer than that of the proprietors of Haggard's Yellow Oil, who have offered to refund every cent expended for the remedy, if it fails to give satisfaction on a fair trial.

High Praise. Mrs. John Neelands, writing from the Methodist Parsonage, Adelaide, Ont., says: "I have used Haggard's Pectoral Balm in our family for years. For heavy colds, sore throats and distressing coughs no other medicine so soon relieves."

It is an UNWISE and a BLIND LOVE that ROBBS A SON OF GOD'S GREATEST GIFT. And next to us, you are most interested that your pastors and the teachers of your children shall be as like their Divine Master as our infirmity permits. We often hear that this priest has no zeal, that another is too much in the world, that another is wanting in charity, or in patience, or in care for the poor, and the like. But they who make these censures, who

have they ever done to train our priests to a higher and more perfect life? Censors are mostly large handed in complaints, but narrow hearted in giving what we need to our clergy. And yet the welfare of the flock depends upon the life and mind of the pastor. As the priest is, so the people will be. When we ask you to help us in training the future priesthood of the diocese, we appeal to you for your own sake and for your trust welfare. If our responsibility is greater than yours your personal interest is more intimate than ours. A good pastor is the happiness and safety of his people. If he is wanting you are the first to suffer. In times of persecution our forefathers clearly saw this need and generously provided, not for their own day only, but for the future. If it had not been for their providence we should now be more heavily burdened even than we are. But since their day the Church in this land has multiplied by hundreds of thousands; new flocks have been gathered all over England; new missions have sprung up, and more will be continually wanted; new works of education and of charity are daily multiplying; and these things demand a prompt and equal multiplication of our clergy. Under God THE FUTURE OF ENGLAND DEPENDS UPON the future of the Catholic Church; and the future of the Catholic Church, depends first and above all upon the multiplication and the sanctification of its priesthood. Another demand is made on us of which our forefathers knew little. We had to maintain the Catholic faith against men who believed in God and His revelation. We at this day have not only to defend the faith against Christian error, but against the usurpations and pretensions of men of so-called science, who believe they cannot find God by their arbitrary tests, say that He does not exist, or that He cannot be known. We say men of so-called science; because there is not to be found a demonstration in the exact sciences which is in conflict with the faith; the theories and hypotheses of experiment and of conjecture are not sciences till they have been demonstrated by proof. No such assertion in conflict with faith has as yet been demonstrated. There is a sense in which it is enough for an apostle to "know nothing but Jesus Christ, and Him crucified." But there is a sense in which, at this day, it is not enough. Knowledge of truth or of science, and the manifold intellectual diseases of our modern life a priest may at any moment have to deal with the morbid anatomy of scientific unbelief. It is good therefore to be prepared. The intellectual needs of the nineteenth century are special, and demand a special study. The foundations of all truth, both supernatural, in faith and morals, are being undermined by unbelievers, and curiously searched out even by those who believe. The clergy must therefore walk abreast with them in all culture, and even take the lead in knowledge. This, again, requires a prolonged and minute preparation for our priests; and, for their training, men set apart for study must first be trained. It is then for this, our most urgent need, that we ask your help. Weigh well these reasons and motives. Weigh also your means to help us.

COUNT UP MONEY THAT GOES IN THINGS OF THE WORLD; or inordinate that bears no fruit, and saves no soul, not even your own. Have you ever denied yourself to educate a youth for the priesthood; or to help a poor mother who is despairing, herself even of food and raiment, that she may keep her son at college till he is ordained? The sacrifice of a pleasure, or of the indulgence of some needless taste, or of a personal wish, or of a fleeting amusement, would be enough. If the money spent upon the decoration of a room were given for the education of a priest, you would be happier and the service of our Lord would be supplied. We ask you for His sake to help us to educate, in whole or in part, boy or a youth who desires to give himself to our Master's service. And we ask that when you are making up the last account of your stewardship, you will do as our forefathers in the faith wisely and generously did; that is, leave enough to educate at least one priest for ever, who, when you are gone, will offer up Holy Mass, and remember you day by day when you are gone to your account. Peace be unto you from God the Father and our Lord Jesus Christ.

Given at Westminster, and appointed to be read in the churches of the diocese on the Feast of the Patronage of St. Joseph, the third Sunday after Easter, 1886, when the collection will be made for the seminary of the diocese. HENRY EDWARD, Cardinal Archbishop of Westminster.

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