G. M.—Right Worshipful Grand Senior Warden, what is the Jewel of your office?

G. S. W.—The Level, M. W. Sir.

G. M.—What are its moral and masonic uses?

G. S. W.—Morally, it teaches "equality," and we use it to lay horizontals.

G. M.—Apply the implement of your office to this foundation stone, and make report.

G. S. W.—M. W. Sir, I find the stone to be level. The craftsmen have done their duty.

G. M.—Right Worshipful Deputy Grand Master, what is the proper Jewel of your office?

D. G. M.—The Square, M. W. Sir.

G. M.—What are its moral and masonic uses?

D. G. M.—To square our actions by the square of virtue, and to prove our work.

G. M.—Apply the implement of your office to that portion of the foundation stone that needs to be proved, and make report.

D. G. M.—M. W. Sir, I find the stone to be square. The craftsmen have done their duty.

G. M.—This corner stone having been tested by the proper implements of Masonry, and the craftsmen having skilfully and faithfully performed their duty, it now remains with me to finish the work.

The G. M. gave the stone three blows with his mallet, and said:—

I declare this corner stone to be well made, and truly laid according to the rules of our ancient and Royal Art. It is well formed, true and trusty, and may T. G. A. O. T. U. grant His blessing upon it, and enable the craftsmen in safety to conduct and complete this undertaking, according to the grand plan, in peace, harmony, and brotherly love; and by His benign Providence may He cause that this and every other work which may be undertaken for the embellishment and advantage of this goodly town and village, shall be finished and long used for the promotion of the great ends contemplated by their founders, and for the highest good of this people, and of the entire country.

Brethren—So mote it be.

CONSECRATION.

G. M.—Let the elements of consecration be now applied.

D. G. M.—I scatter the Corn as an emblem of Plenty. May the blessings of bounteous Heaven be showered upon us, and upon this and all like noble undertakings, and may the G. A. O. T. U. inspire the hearts of this people with virtue, wisdom, and gratitude.

Brethren—So mote it be.

G. S. W.—I pour this Wine as an emblem of joy and gladness. May the Great Ruler of the Universe bless this country and all who are in lawful authority over us, and grant that religion, freedom, progress and prosperity may perpetually prevail, and that the voice of joy and thanksgiving may be heard everywhere throughout the land.

Brethren—So mote it be.

G. J. W.—I pour this Oil as an emblem of peace and consolation. May the Great Disposer of events cause peace to prevail more and more upon earth, and good will among men,—give comfort and consolation to the sorrowing and bereaved, provide and protect the widow, the fatherless, and the suffering poor; and bestow upon us all the consolation of His grace in the trials and vicissitudes of life.

Brethren—So mote it be.

G. M.—May the All-bounteous Author of Nature bless the people of this place with an abundance of the necessaries, conveniences, and comforts of life. May He assist in the erection and completion of this building, protect the workmen