

two, public services on Sunday, to superintend and take an active interest in the Sunday schools, or by pressing into unwilling work on the *Day of rest* a few kindly-disposed *young* persons of the laity.

My suggestions are—

1. Bring such an influence to bear upon the public schools as will *compel* the reading of the Holy Scriptures, and the *devout* use of a form of prayer twice every day.

2. Procure admittance for the clergy *during school hours in the morning*, and compel the attendance of the children of the Church upon their instructions.

3. Then get the Bishop to order the clergy to give this instruction at least once a-week, and to exhort the people to send their children.

4. Ask the Bishop to require the clergy to restore universally the practice of public catechising; and to urge the people to send their children.

If this were done there would be no further occasion for Sunday schools, or at any rate, they would only be a suitable means of collecting children whose parents are careless, and preparing them for church by half-an-hour's instruction in the morning.

I have the honour to be,

Your obedient servant,

C. E. THOMSON.

*To the Committee on Sunday Schools,
Diocesan Synod, Toronto.*

No. 5.

PARISH OF DUNNVILLE.

We have another church in which I minister, viz., St. John's, in South Cayuga. In it there is also a small Sunday school of about 15 pupils, 9 girls and 6 boys; and the Church population is about 160 persons. But only few of the children are near the church.