

COME MEN And Buy Low Shoes

KING STREET STORE
Closes on Saturday at 1 o'clock
Open FRIDAY NIGHT

UNION STREET STORE
Open all day Saturday till 11 p.m.
Open FRIDAY EVENING till 10 p.m.

MAIN STREET STORE
Open all days Saturdays till 11 p.m.
Closes week evenings at 8 o'clock

Do not allow your poor, tired feet burn and perspire all day long in high boots, but come and get a pair of cool, comfortable Low Shoes at very low prices.

See Our Windows
Waterbury & Rising, Limited

Oil Stoves Oil Stoves

All sizes and prices.
See our Blue Flame Wickless Oil Cooker. It is unequalled.
Perfectly reliable.
Ice Cream Freezers and Refrigerators
at low prices.

P. CAMPBELL & CO., 73 Prince William St.

Competitions For Boys and Girls

On Saturday I published a picture which I want all boys and girls who are not over 15 years of age to color with either water colors or chalk.

To the young artist who does it the best I will give a first prize of a valuable Art Book.

It's a simple competition, no hard rules, no entrance fees, just cut the picture out, paint or color it the way you think best, save Three coupons the same as the one shown on this page, cut from The Standard, fill them up, pin them to the painting and send them all addressed to

UNCLE DICK,
THE STANDARD, St. John, N. B.

The Contest Will Close July 15th, 1915.

Coupon to be Used in Both Contests

**STANDARD COMPETITION
FOR BOYS AND GIRLS**

Full Name _____

Address _____

Age Last Birthday _____
July 15, 1915.

The Prize winner's name will appear in the Children's Corner of The Standard on July 17th.

A Contest For Those Who Can Cook

Here is a contest particularly for my nieces. Supposing you were asked to prepare a good meal for a poor hungry boy or girl who had called at your door, what would you give them, and how would you make and cook the food? Just write the answer out in your own words, using one side of the paper only, and send together with a coupon filled in, not later than July 15th to

UNCLE DICK,
Standard,
St. John, N. B.

Now my girls here is a chance to show how much cooking you have learnt. This contest is open to girls not over eighteen years of age, but the age must be stated on the coupon, as the prize of a book will be awarded with full consideration to same, for the best answer received.

WEDDINGS.

Peacock-Willis.

The wedding took place yesterday afternoon, at five o'clock, at the residence of the father of the bride, George Willis, 51 Sewell street, of Miss Edith A. Willis and Walter C. Peacock, the recipients of best wishes from a large number of friends.

W. G. Lane, after which the guests sat down to an enjoyable tea. The bride was given away by her father. The wedding presents were numerous and costly, and included a handsome armchair, the gift of Exmouth street Sunday school, in which the bride had been a worker. The happy pair were the recipients of best wishes from a large number of friends.

UNIVERSITIES ARE RAISING COMPANIES FOR OVERSEAS DUTY

A Fine Opportunity For
Young Men who Wish to
Join the Princess Patricia's Regiment.

COMPANIES AWAY

Headquarters located in
Montreal where full particulars may be secured.

There are many men in Canada who are anxious to go and play their part in the Great War, who are willing to go as officers, but from want of adequate military training, or for other reasons are unable to obtain commissions. There are other men who would prefer to join the ranks simply because they realize the enormous responsibility of the waste of life which results from the bad leadership of an improperly trained officer.

Some of these men hesitate to go in the ranks, merely because they are uncertain of finding the congenial companionship of men of similar training and tastes.

Now, there is an organization in Canada exactly suited to the requirements of such men, and its existence should be brought clearly to the notice of every young man in Canada.

The Universities of Canada are working loyally together to raise companies after company, and to send them overseas to reinforce as units that famous regiment, the Princess Patricia's Canadian Light Infantry.

These companies are composed of men from the Universities of Canada, the friends of such men, and to send them overseas to reinforce as units that famous regiment, the Princess Patricia's Canadian Light Infantry.

It must be clearly understood that they are not all University men, for there are bank clerks, lawyers, architects, engineers, ranchers and others, and it has been found that such men pull well together and enjoy military life to the full.

The First University Company, under the command of an excellent leader, Captain Gregory Barclay, has been for some time in England. An eminent military authority has declared this to be the finest company which has ever sailed from Canada.

The Second University Company was composed of men of a splendid type and was embarked recently at Montreal.

The Third Universities Company (and note that the plural is deliberate) is recruiting with fair success, and there is every hope that it will reach the high mark of success attained by the first two companies.

There is certainly no difficulty in obtaining officers, but it is harder to find picked recruits for Sergeant-Major, Company Quartermaster, Sergeant, Platoon Sergeants and Section Leaders, on whom largely rests the success of the company. Indeed, Canada needs chiefly a training school for non-commissioned officers.

The general principle is followed of giving commissions to well qualified men from the University or from the district which furnishes the recruits.

The West has certainly been a great recruiting ground for the Universities Companies, and the men have proved themselves good soldiers, well disciplined and efficient, with fine physique. It is hoped that the Maritime Provinces will rival the West in furnishing recruits. Indeed, in the Second Company, men, doubtless Canadians, came to join from Oklahoma, Arizona and Missouri.

A recruit can be examined medically and attested in his own district, and transportation will be provided to Montreal.

All information can be obtained from Captain A. S. Eve, 382 Simcooke street west, Montreal, the headquarters of the successive companies.

The newspapers and publicity agents by their voluntary aid freely given, have shown themselves to be the most efficient means of furnishing recruits but we ask every reader to help the men to join the Company they are looking for, and the Company to find the men required.

PERSONAL.

Mrs. Georges W. Currie of Queen street, who has been spending the last two weeks at Brown's Flats, has gone to Gagetown for the remainder of the month.

Edward Atkinson, Robert Scott, both of the Victoria Steamship Company and Capt. Chaplain H. E. Thomas were passengers on the steamer Victoria yesterday from Fredericton.

H. S. Johnston of this city spent the holiday with Fred. Sharp on his farm at Maple Grove. Mr. Sharp has recently installed a auto milking machine.

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Dr. J. C. Watson

"WHY DON'T YOU ENLIST?" AND SOME ANSWERS MADE

Standard Representatives received some interesting replies to a pertinent question in regard to the Recruiting Campaign.

Standard representatives were instructed yesterday afternoon to ask young men they encountered about the city the question "Why don't you enlist?" Various answers were received, various reasons were given with more or less fluency. It is to be hoped that they do not actually represent the spirit of the young men of this city, but at any rate here they are just as they were received. Names are suppressed in the hope that some of those seen may take the opportunity of thinking it over and changing their views.

Every man seen was in a position to go. They were selected at random with the exception of the fact that men who were known to be employed in positions where their work at home was of service to the Empire, were avoided. The opinions are as follows:

A Selfish View.

"Would you mind telling me the reason you do not enlist for foreign service?" was asked a young laboring man on Water street. His reply was, "Well I don't know as it makes any difference to you, but I might say that the war is not bothering me any, I'm doing well enough here in St. John without going over there to let a bunch of Germans make a target of me. They'll get beaten all right in time without me. If those guys want to go over and fight let them go, I'm not going."

Here's Another Excuse.

A young man, who holds a fairly good position, dresses well, and receives a good salary, was asked the question, "Are there any ties that keep you from enlisting?" His answer was, "No I don't think there are any great ties keeping me in St. John, I am quite sure I could get my position back if I was fortunate enough to return after the war, and I am not afraid of going to the front, I am fully satisfied that my country is fighting a just fight, but I tell you I feel this way about the whole thing. Over in the old country there are thousands upon thousands of young men who are well able to go, and who have not a scrap of a doubt in their minds as to whether Canada is a part of the British Empire we should not be called on over here to fight until every available man in the old country had enlisted. After this was done then they could call on the head of the family. Enlistment would mean poverty and ruin."

A Man With a Grouch.

"Well," said another fellow, "you ask me why I don't enlist, I really don't know why. I have now been without any work for a few days and I don't find anything to do pretty soon and my board bill starts to run up so much that I will be kicked out, then I will enlist, get three square meals a day and get paid for eating them. There is one thing that fails me in this town, however, and that is that there are plenty of old men here out of work who have been bred and born in the town, these fellows could very well do the work being given by the commissioners to men from the old country, who are well able to shoulder the rifle and fight for their homes on the other side. These old countrymen will idle at their work long enough to see the St. John boys marching past going to the front but the old countryman doesn't go himself. Of course I do not mean the old countrymen on the whole, for there have been a great number of them, who have left Canada and returned to England to bear arms, but the fellows I mean are the ones who are stuck here in jobs that could be done by our old men. These old country fellows look young, strong and able to fight and they should all enlist, and say, come on Canadians, come with me and help to fight for England, but no, they stand here far away from their native home that is in danger and say, go on over Canadians and fight for my home while I stay here in St. John and spend my wages."

The White Feather.

"Why don't I enlist," said a healthy six footer, who was seen idling in front of a city theatre. "Not for me. I can get any number of men to go to front without my offering myself. I don't relish the idea of coming back with an arm off or a leg off and having to make my living for the rest of my life selling shoe laces. No, sir."

A Reasonable Excuse.

"I would go in a minute but I have a wife and three little children. It keeps me all my time earning a living for them. If I was sure they would be taken care of I would get into a uniform just as quickly as I could."

Once Was Enough.

"A well known young man about town, holding a responsible position, had this to say: 'I took a chance in South Africa and got away with it, but this is a different sort of proposition. I don't think I'm afraid but at the same time I'm not anxious.'"

Merely "Paper Talk."

"This is good enough for me," said

another young man. "They can get plenty of men without me. Half of this talk about the scarcity of men is paper talk anyway. Let some of the old country men who came to this country and got good jobs do it."

One Man Who Tried.

"They won't take me," said another young man wearing glasses. "Except for my eyes I am sound and fit but they don't want men with specs. I'd go in a minute if I could, but I can't get into the ranks and can't afford to go as an officer, it costs too much time and money to qualify."

Would Go as Substitute.

A young man with a wife and child, when asked the question, said: "Why should I enlist and leave my family without support? Some of those fellows who are urging everyone else but themselves to go, have made no sacrifices that I have heard of. Some of the rich ones could make it possible for me to go as their substitute if they wished."

Wife Wouldn't Give Consent.

A young mechanic with two children was asked his reason for staying home. He replied that he couldn't secure his wife's consent.

Must Work Here.

One business man in the city says that he would gladly fight for the Empire but the position which he occupies in looking after the welfare of fifty or sixty men cannot justify his leaving. No one else could be procured to fill his position.

Much Concerned.

A young banker in the city, who is very much concerned about enlisting, says that he cannot take the step and have his conscience free from the thought that it is the right Christian idea.

Selfishness.

Another young man, who is physically fit and not giving support at home, a leader in athletics, says he recognizes that only total indifference and selfishness is keeping him from enlisting.

Poverty and Ruin.

An uptown clerk says he is the mainstay by the death of his father the head of the family. Enlistment would mean poverty and ruin.

Not a British Subject.

A commercial traveller in the city says he cannot enlist because he is not a British subject and there are many others in the city in the same position.

Will Come Later.

A retail clerk in one of the uptown stores says that present conditions will not permit him to enlist, but he hopes to fall in line in the fall.

Parents' Opposed.

Another young man says he has two brothers already at the front and would gladly join them if he could get his parents' permission. They considered they had already made their contribution.

Turned Back.

A banker went all the way to Sussex but had to return as he was medically unfit. Another young man at the same work says he would enlist if he could get his parents' permission.

MARRIED.

PEACOCK-WILLIS—On Wednesday, July 14, by Rev. W. G. Lane, at 51 Sewell street, residence of the bride's father, George Willis, Edith A. Willis to Walter C. Peacock.

DIED.

SMITH—At Hampton, on July 14th, Fannie L. Smith, widow of James W. Smith, Esq., in her 74th year. Funeral from Methodist church, Hampton, on Thursday at 2:30 p. m.

WETMORE—Suddenly in the General Public Hospital, on July 14, Stanley Prescott Wetmore, second son of Mr. and Mrs. O. A. Wetmore, of Bloomfield Station, N. B. Funeral Friday afternoon at 2:30 o'clock from his father's residence, Bloomfield.

MAGIC
BAKING POWDER
MADE IN CANADA

CAPTAIN ELLIOT TALKS OF BIG FIRE AND THE SAXBY GALE

The Wedding day of Queen
Victoria was Duly Observed in St. John.

THE CELEBRATION

The Captain is one hundred and three years of age.

Captain John Elliot of Economy, N. S., who has attained the great age of one hundred and three years, was in the city on Tuesday and witnessed the children's parade and the demonstration for stimulating recruiting. Captain Elliot, who is still in good condition both mentally and physically has many interesting stories to tell of the early days in St. John.

He was in St. John on the day the late Queen Victoria was married to Prince Albert. "An ox was killed and cooked in King Square," said the old man. "About a thousand hams were also cooked and there were kegs of beer. Long tables were set around the square and there was plenty for all to eat and drink. There was also a big wedding cake and I had a slice of that, too. Queen Victoria was a great woman."

The captain said many changes had taken place in St. John since his first visit here. He was born in Old Horton, Albert county, and made his first trip to St. John in a vessel when he was thirteen years of age. He was in charge of a schooner when seventeen years of age and cleared her from the customs house.

He remembers the three great fires which devastated the city. At the time of the big fire in 1877 he was in a vessel loaded with coal bound here from Parrsboro. He was off in the bay at the time of the flames had possession of the city and the smoke was very dense. After reaching port it was his conscience free from the thought that it is the right Christian idea.

Captain Elliot said he was on the first boat to be built on the St. John river. Her builder was a man named Craft of Carleton. He went on this boat in a search for gold, which was supposed to have been buried at a point just below Lepreaux. Many deep holes were dug but no gold was discovered.

He was also on the first steamer to make the trip between St. John and Boston. The steamer was called the North America. She was equipped with two smoke stacks. On her first voyage she carried many passengers. The steamer left St. John at four o'clock in the afternoon and when off Lepreaux had to anchor on account of the wind. She remained at anchor all night and proceeded on her way in the morning, reaching Eastport at noon.

The Saxby gale was another event in the life of Captain Elliot. He was in harbor here tied up at the head of Rodney Slip when warning was given that the gale was coming. He put out extra lines but a brig lying near him was not so fortunate and she broke clear of her moorings. The vessels at the head of Rodney Slip were about the only craft in the harbor to escape destruction in the gale.

CLERGYMEN LEAVE ST. PETER'S CHURCH

New Priests will be sent here—Father McCormick to Toronto.

Rev. Charles McCormick, C.S.S.R., rector of St. Peter's church, has been transferred to Toronto where he will be the rector of St. Patrick's church. Rev. Simon Grogan, C.S.S.R., has also been transferred to Toronto and will be one of the consultants of Vice-Provincial Patrick Mulhall, C.S.S.R. Rev. J. Jackman, C.S.S.R., goes to Montreal.

Rev. E. Walsh left last evening for Brandon, Manitoba, to be superior of St. Augustine's church. Father Jackman will leave this evening for Montreal. Father McCormick may not leave for another week.

Father McCormick is a native of St. John. He left this city as a young man and took a course of studies in St. Mary's College, North East, Pa. After graduating he proceeded to Annapolis where he entered his first novitiate. Later he took the vows of the congregation and left for his course in higher studies in Rochester, Md. He was ordained priest in 1901, and was sent to Brooklyn one year later, having completed his course of studies. From Brooklyn he was transferred to Boston where he remained for ten years and then was sent to Quebec. He succeeded Father Duke as rector of St. Peter's church three years ago.

Father McCormick will be succeeded by Rev. Peter Costello, C.S.S.R., a young priest now stationed in Quebec. Father Costello was born in Toronto and has been officiating as minister to Rev. Francis Woods, C.S.S.R., in Quebec.

Rev. John McPhail, C.S.S.R., has also been appointed to St. Peter's church. He has been acting as consultant to the former vice-provincial, Rev. William

PARALYSED AND HELPLESS

Prominent Merchant Restored
To Health by "Fruit-a-lives"

Bristol, N. B., July 25th, 1914.
"I had a stroke of Paralysis in March, and this left me unable to walk or help myself and the Constipation was terrible. Finally, I took 'Fruit-a-lives' for the Constipation. This fruit medicine gradually toned up the nerves and actually relieved the paralysis. By the use of 'Fruit-a-lives' I grew stronger until all the palsy left me. I am now well and attend my store every day."
ALVA PHILLIPS.
Fruit juice is nature's own remedy and 'Fruit-a-lives' is made from fruit juices.
50c. a box, 6 for \$2.50, trial size 25c. At dealers or sent on receipt of price by Fruit-a-lives Limited, Ottawa.

Brick, C.S.S.R. He has spent the major portion of his time, since entering the priesthood, on missions. He was born in the County of Glengary, Ontario, and studied in Europe.

Develop Your Home Market

BUY La Tour Flour

It Has a Flavor
All Its Own

MADE IN ST. JOHN.

For Sale By
All Grocers



Painless Dentistry

We extract teeth free of pain.
Only 25c.

We do all kind of dentistry.
Call and see us. No charge for consultation.

BOSTON DENTAL PARLORS
671 Main St.—245 Union St.
Dr. J. D. Maher, Proprietor.
Tel. Main 658.
Open nine a.m. until nine p.m.

Sugar Sugar

With Orders

The 2 Barkers Limited

100 Princess St. 111 Brussels St.

Offer

15 lbs. Fine Granulated - for \$1.00

100 lb. Bag Fine Granulated for \$6.45

The preserving season will soon be here

Buy Now!

Choice Carleton County Hay

We are now landing several cars of fresh pressed Carleton County Hay, the quality of which will please the most particular buyer.

Please give us a call.

A. C. SMITH & CO.

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J. S. SPLANE & CO.

19 Water Street.

Summer Outfits

Rubber Camp Blankets, Air Cushions, Beds and Pillows, Couch and other Hammocks, Tents, Rubber Boots, Waterproof Clothing, Camp Bags, Fishing Pans and Stockings.
ESTY & CO., 49 Dock Street.