

MEETINGS

of the presbytery. The re-... from Prince William church...

London Mission Report. The Home Mission Committee...

Report on Immigration. Mr. Read, of Carleton, reports...

Fairville Church Debt. Mr. Townsend of Fairville, re-

Mr. Townsend of Fairville, re-... to make an effort to reduce its...

READING EXERCISES

Following: Mrs. H. A. Powell, who... of Senator Wood; Mrs. West...

Left For Ontario. Mr. Miller left for his home in On-

Examinations finish today, and... morning exercises begin tomorrow...

BUREAU JUSTICE OF THE PEACE

and heavy financial loss in-... the owners and lumbermen of the...

the jam of logs this year at Van... in nothing more than has been...

Stephen Water Debentures For Sale

ated letters, marked "Senders for... of St. Stephen, N. B., will be received...

These Debentures, issued by the... in \$500 bonds, for forty years, with...

These Debentures, issued by the... in \$500 bonds, for forty years, with...

Prof. E. J. Redfern

World's Most Renowned Clairvoyant, Palmist and Phrenologist.

Read Wisely an Honest Proposition, a Bona Fide Guarantee.

herby agree... no charge... I will tell you the exact...

it and everything you desire to know... regards to health, investments, etc. I will...

Each woman bringing her child over... the age of 4 will receive Phrenologist examination...

VISION, THE SUBJECT OF MASTER LECTURE DELIVERED BY REV. E. B. HOOPER, B.A., OF ST. JOHN'S, AT THE UNIVERSITY OF NEW BRUNSWICK

Rev. E. B. Hooper, B.A., rector of St. Paul's Valley Church, St. John, who delivered the Alumni Oration at the U. N. B. Encenia yesterday, spoke as follows:

Mr. Chancellor, your honor, ladies and gentlemen: Though recently admitted as a member of the Associated Alumni of this university, I have yet been unconsciously honored in being selected to deliver the annual address from that body, to the distinguished assemblage of graduates, undergraduates and friends of the university...

It is with profound diffidence that I stand before you today to deliver that which for years has been known as the Alumni oration. The very term "oration" contributes to my diffidence. It suggests such perfection of English such richness in thought, such power of delivery, and I can assure you ladies and gentlemen that it has been only by the exercise of a courage equal to that which leads an assaunt upon a death-dealing battery, that I have dared to accept the task of delivering an oration in the name and on behalf of the Association Alumni of this university.

With this brief explanatory, if apologetic preface, I throw myself upon the tolerance and kindly judgment of this audience of the University of New Brunswick. I have selected as my subject, which after careful deliberation I have selected as suitable to the present occasion.

"Vision" is the next word which I will ask you to take as the basis for our thought. Whether in church, in state, or in the sphere of liberal education, vision is a mighty factor, towards progress, towards betterment and achievement. It has to do with the up-building and strengthening of empires, nations, institutions and individuals. If you think for a moment, you will discover what an important part vision has played in the wonderful expansion of the great Empire upon which the sun never sets, and which has been unifying its various and varying component parts—in the development of this fair Dominion of Canada, and (to bring it very near to us) in the assistance of such institutions and seats of learning as this, which we are proud to call the bounteous, beauteous and now venerable mother of our education, the University of New Brunswick.

I hope to be able not only to "make good" the truth of the assertion, but also to do something towards awakening in the hearts of the youngest among us the desire for the quickened eye, the alert mind, and the readiness to do, hear, or whatever the mind and eye may be called upon to do.

The Time Did Come. Nearly three thousand years ago a Prophet of God declared that the time would come when the old men would dream dreams and the young men see visions. The time did come, and it continues. Dull, unambitious, and of most ordinary clay, is the man who has no visions. So much have we been accustomed to hear the word "vision" used as a term of reproach, that we find it difficult to think of those who see visions as of that intellectual and moral mold which is to fashion all that the world has to offer in the world of thought and morals.

People who launch out on some wild, impractical, utopian scheme are rightly spoken of as "visionaries." But it is feared that many great souls—their day prophesied of their age, have in their day been branded with the same epithet of contempt. The dreamers have become our poets, inventors, authors; the seers of visions have been recognized ultimately as our great prophets, our mighty reformers. Yes! the whole civilized world owes an enormous debt to the seers of visions. Think of some instances.

Greatest Civilizing Agency. No matter where you stand in your attitude towards the perfect man, or what answer you make to the question "What think ye of Christ?" as men and women of intelligent liberal judgment will concede that the greatest civilizing agency the world has seen, is to be found in the precepts taught by Him.

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No Vain Imagination. Again, Christopher Columbus had a vision of a continent, before he saw San Domingo, or even before he had conclusively proved to his own mind that there was a new world. The vision was with him on that eventful voyage. Could it be that it was all vain imagination? Could it be that his scientific premises were astray, and his computations wrong? Not his vision assured us! Sailors on the verge of mutiny; officers disheartened! Pitiable plight! Yet the vision of that

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Before leaving the historical illustration of this great matter of visions I would refer to a later instance with which we have a nearer and more direct concern, that of the vision of Alfred, surmised the "Great." Many legends and traditions cluster round his illustrious name. The explosion of old theories and myths seems to be the "vision" used as a term of reproach, that we find it difficult to think of those who see visions as of that intellectual and moral mold which is to fashion all that the world has to offer in the world of thought and morals.

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THE SHOWING OF THE COLONIAL PRESS CONFERENCE OFFER TWO BIG SHIPS

Morrisburg, Ont., May 27.—Music given was held last night at a reception given to Sir James Whitney. It was the Ontario premier's first visit to his home town since receiving his knight hood, and men of both parties joined in the reception. Sir James avoided provincial issues in his address, and turned from party topics to imperial affairs. He said he did not consider there was any possibility of war between the United States and Great Britain, and the Munro doctrine of the United States assured Canada protection in the event of European hostilities. He was glad Parliament had put itself on record that Canada would



SIR JAMES WHITNEY.

come to the aid of the mother country in time of need. He was glad also to see these sentiments acted upon unanimously by other colonies. "But in my humble opinion," said Sir James, "better results would have followed if the Government at Ottawa had called the premier to come to the Mother House to appropriate the price of a Dreadnought or perhaps two Dreadnoughts. If he had done that, I am sure we would never have been necessary to send Dreadnoughts, but Europe would have seen that all around the world the wheels of the lion are glad to see the British Empire in the Mother country." Sir James said he was glad Canada was sending two cabinet representatives to England for the Imperial Conference. "We are anxious to see the premier and the Antipodes in a great Imperial procession, and when we will stand together and discuss the question of imperial reorganization. Canada will be proud of the day when we will stand side by side with our brethren of the Antipodes in a great Imperial procession, and when we will churlishly bear our share of the imperial burden."

University Requirements. I know that of late years consider able advance has been made in this important field of industry by means of the agricultural societies and expert lecturers. Expert educationists present here today will know better than I what are the immediate requirements of the University, but every one who knows the agricultural districts of this province, and who has any sympathy for the future prosperity, will realize how much room there is for development and how much depends upon a more general and thorough education in agriculture. We have soil and conditions in New Brunswick which only need to be turned to the best possible account to produce a manifold greater yield of food than we are at present obtaining. Education is the chief factor in the development of a country and in no instance is this more true than in the case of agriculture, for as Solomon says, "The King himself depends upon the field." Merchants, lawyers, doctors, preachers, artificers, scientists, all alike depend ultimately upon the field.

On Monday the visitors will take luncheon at the House of Commons and in the afternoon will be entertained by the House of Commons. That, in its way, is a little revelation of what is known to

effort has been poor, but this you will find credit to my misfortune, not to my fault, have earnestly endeavored to speak words which should be worthy alike of their object, and as befitting a great occasion. First I have shown the importance of vision, and the part it has played in the world, illustrated from the page of history, then I have reminded you that vision is not for the few great leaders, but for all men, and many persons of vision ago he was also surprised in Berlin because of a negro. "I was looking at a display of pipes in a show window, and turning around saw a negro standing beside me. I had no friends or acquaintances in the big town at the time, and was glad to have a chance to converse with the black man, saying, 'A fine display.' He stared blankly at me and said in German, 'I don't understand.' What? Don't understand? Why, no, I came here from Africa. How should I speak English? It was perfectly natural, but to see a real negro who could not understand the word of English, and who spoke German perfectly, was a greater surprise to me at that time than the black nurse girl could have been to the people of Berlin.

HE NEEDED HELP. The tramp entered the diaconal council. He had on a long frock coat, fastened closely around his waist by a thorn, and from the fowing lap above he held out the ends of a much-soiled black blanket. His close-fitting trousers, through numerous portals of which protruded his interesting self, seemed to run without any dividing line into the shoe and boot which respectively encased his feet. The deacons had time to note these peculiarities before the stranger broke the silence, "Gentlemen," he began, "your pardon for disturbing you, but I am very sick." He paused after this announcement to note the effect. "I

went to the doctor," he continued, "and he gave me these pills," and he held up to view a small bottle which had in the palm of his hand. "He said take these pills, three after each meal, and I would like very much to have some assistance." "Well, you in thunder don't you take your pills then, and not come bothering here!" interposed a deacon, who was becoming tired. "Gentlemen," replied the tramp, with muchunction, "I cannot take the pills; I have no meal." He got the meal,

London, May 27.—It has been admitted by many nations that when Great Britain's ambassadors to honor distinguished visitors our hospitality is unrivalled, says a writer in a London daily. We are going to play the host again, in a few weeks, he continues, and no foreign potentate will be received, we think, more honor or a greater warmth of hospitality than the fifty-five editors of colonial newspapers who are coming as delegates to the Imperial Press Conference beginning in London, on June 5. It is indeed literally true to say that if fifty-five Ambassadors of the great powers were to arrive at the Foreign Office for an International Conference of the highest political importance they could hardly expect a reception more flattering to their pride than that awaiting these journalists from our country.

From first to last they are to be the guests of the British press. That is natural and right, and the committee of pressmen who are responsible for the entertainment of their confreres at the Waldorf Hotel where they will be put up, are acting as the representatives of all journalists in the Mother Country who are anxious to give a comradely welcome to the members of their profession in the Colonies.

But the Government and many distinguished public men in this country have realized that these Colonial editors are something more than the representatives of an interesting and useful profession, and that they are really our friends, our business friends and understanding. The day has gone by when the press was publicly ignored by Governments and pressmen, and when the press was necessary to send Dreadnoughts, but Europe would have seen that all around the world the wheels of the lion are glad to see the British Empire in the Mother country." Sir James said he was glad Canada was sending two cabinet representatives to England for the Imperial Conference. "We are anxious to see the premier and the Antipodes in a great Imperial procession, and when we will stand together and discuss the question of imperial reorganization. Canada will be proud of the day when we will stand side by side with our brethren of the Antipodes in a great Imperial procession, and when we will churlishly bear our share of the imperial burden."

University Requirements. I know that of late years consider able advance has been made in this important field of industry by means of the agricultural societies and expert lecturers. Expert educationists present here today will know better than I what are the immediate requirements of the University, but every one who knows the agricultural districts of this province, and who has any sympathy for the future prosperity, will realize how much room there is for development and how much depends upon a more general and thorough education in agriculture. We have soil and conditions in New Brunswick which only need to be turned to the best possible account to produce a manifold greater yield of food than we are at present obtaining. Education is the chief factor in the development of a country and in no instance is this more true than in the case of agriculture, for as Solomon says, "The King himself depends upon the field." Merchants, lawyers, doctors, preachers, artificers, scientists, all alike depend ultimately upon the field.

On Monday the visitors will take luncheon at the House of Commons and in the afternoon will be entertained by the House of Commons. That, in its way, is a little revelation of what is known to

effort has been poor, but this you will find credit to my misfortune, not to my fault, have earnestly endeavored to speak words which should be worthy alike of their object, and as befitting a great occasion. First I have shown the importance of vision, and the part it has played in the world, illustrated from the page of history, then I have reminded you that vision is not for the few great leaders, but for all men, and many persons of vision ago he was also surprised in Berlin because of a negro. "I was looking at a display of pipes in a show window, and turning around saw a negro standing beside me. I had no friends or acquaintances in the big town at the time, and was glad to have a chance to converse with the black man, saying, 'A fine display.' He stared blankly at me and said in German, 'I don't understand.' What? Don't understand? Why, no, I came here from Africa. How should I speak English? It was perfectly natural, but to see a real negro who could not understand the word of English, and who spoke German perfectly, was a greater surprise to me at that time than the black nurse girl could have been to the people of Berlin.

HE NEEDED HELP. The tramp entered the diaconal council. He had on a long frock coat, fastened closely around his waist by a thorn, and from the fowing lap above he held out the ends of a much-soiled black blanket. His close-fitting trousers, through numerous portals of which protruded his interesting self, seemed to run without any dividing line into the shoe and boot which respectively encased his feet. The deacons had time to note these peculiarities before the stranger broke the silence, "Gentlemen," he began, "your pardon for disturbing you, but I am very sick." He paused after this announcement to note the effect. "I

went to the doctor," he continued, "and he gave me these pills," and he held up to view a small bottle which had in the palm of his hand. "He said take these pills, three after each meal, and I would like very much to have some assistance." "Well, you in thunder don't you take your pills then, and not come bothering here!" interposed a deacon, who was becoming tired. "Gentlemen," replied the tramp, with muchunction, "I cannot take the pills; I have no meal." He got the meal,

ization and established in the Eternal City the chief factor in civilization which has never been displaced. Admitted that his conceptions of Christianity were gross and unworthy, a vast stride surely was made in the progress of the race, by the Christianizing of Rome. The vision of Constantine affected the future of the Roman Empire. It sent Christianity through the continent of Europe as the heart sends the blood rushing to the remotest members.

No Vain Imagination. Again, Christopher Columbus had a vision of a continent, before he saw San Domingo, or even before he had conclusively proved to his own mind that there was a new world. The vision was with him on that eventful voyage. Could it be that it was all vain imagination? Could it be that his scientific premises were astray, and his computations wrong? Not his vision assured us! Sailors on the verge of mutiny; officers disheartened! Pitiable plight! Yet the vision of that

behooves the present dwellers in this province to take a high and withal a practical measure of its present and its future. We are accustomed to hear of Canada as the Brightest Jewel in the British Crown. It is our duty to make the Province of New Brunswick a worthy portion of that jewel, shining with a lustre as bright as any from the Atlantic to the Pacific. Our eyes have been turned so often to the west, we have seen that splendid portion of our Dominion developing with rapid strides, and the tide of civilization sweeping through our Maritime home towards the attractive regions beyond, carrying with it far too many of our sons and daughters, that we have become dimly aware that our own province has been dimmed. We have not yet realized the character of the land we live in, nor the enormous capability it possesses for development.

Before leaving the historical illustration of this great matter of visions I would refer to a later instance with which we have a nearer and more direct concern, that of the vision of Alfred, surmised the "Great." Many legends and traditions cluster round his illustrious name. The explosion of old theories and myths seems to be the "vision" used as a term of reproach, that we find it difficult to think of those who see visions as of that intellectual and moral mold which is to fashion all that the world has to offer in the world of thought and morals.