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CURES COLIC, HEADACHE, AND CATARRH

It is a certain and speedy cure for Colic in the Small and Large Intestine in all cases.

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Many so-called diseases are simply eruptions of Catarrh, such as Headache, neuralgic pains, toothache, sore throat, nasal catarrh, general itching of the scalp, etc. You can eradicate every one of these or kindred symptoms, you have Catarrh, and should use this balm. It is a certain and speedy cure for Colic in the Small and Large Intestine in all cases.

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Sabbath School. BIBLE LESSONS. SECOND QUARTER.

STUDIES IN THE BOOKS OF KINGS. (Continued from Peloubet's Notes.)

Lesson II. April 12, 9 Kings 10: 18-31.

THE GOOD AND EVIL IN JEHU.

GOLDEN TEXT.
"Man looketh on the outward appearance, but the Lord looketh on the heart."
—1 Sam. 16: 17.

I. THE MORAL CONDITION OF THE TWO KINGDOMS.—Both kingdoms were under the influence of the imperious, strong-willed, heathen queen Jezebel, the impregnation of idolatry. The huge Baal temple, built by Ahab (1 Kings 16: 32) in Samaria, with its staff of 450 white-robed priests was maintained with great splendor. That of Asherah, at Jezreel, with 400 priests, still polluted the land by its rites and worship. Sacred pillars and images glittered on all sides. Immorality was sapping the national character, and the future ruin of Jehovah worship seemed assured, if things continued as they were. In Judah the baleful influence of Jezebel was no less threatening; Athaliah, her daughter, replacing there the part her mother was playing in Israel. Wholly under her spell, her husband Achaz had allowed Baal worship to be set up, in its most repulsive features, in Jerusalem itself. The object of what took place was the saving of the nation. It was like some terrible surgical operation, which alone could avert the life of the patient.

II. THE NEW DYNASTY OF JEHU.—Jehu was the tenth King of Israel, and the founder of the fifth dynasty. As to his ancestry, we learn that he was the grandson of Nimshi (2 Kings 9: 2), but he is usually called the son of Nimshi, who must have been a man of some mark. Gelkin thinks that Jehu was about 40 years old when he became king, and he reigned 28 years. He was a soldier from his youth. He was with Ahab when he went to Jezreel to take possession of Naboth's vineyard (2 Kings 9: 25), and he heard Elijah's terrible announcement of the king and his race (1 Kings 21: 17-24). He was Jehoram's general-in-chief at Ramoth-Gilead, and was left in charge of that fortress while Jehoram was absent at Jezreel on account of his wounds.

III. THE DESTRUCTION OF THE HOUSE OF AHAH.—Jehu was God's executioner for the punishment of Ahab and the extinction of his house. He first slew Jehoram, Ahab's son. Then Jezebel, Ahab's widow, was thrown out of her window by her own servants, at Jehu's command, and her body was eaten by the dogs in Jezreel, as Elijah had foretold (1 Kings 21: 23). Jehu's next move was to send to Samaria, the capital, and have the 70 sons and grandsons of Ahab slain. Ahaziah, the king of Judah, and a grandson of Ahab was slain. Driving in his chariot from Jezreel to Samaria, Jehu met 42 of the sons of Ahaziah's brothers (the brothers themselves had been slain by the Arabs before his accession to the throne) (2 Chron. 21: 19; 22: 1), and these he slew. Reaching Samaria all others of the family of Ahab were destroyed. None were left but Athaliah, queen of Judah, who was the daughter of Ahab, and her grandson Josiah whom she sought to kill, but did not succeed (2 Chron. 22: 10-12). Josiah was absorbed in the line of David. Athaliah reigned six years, and then was dethroned and slain, and the house of Ahab was extinct.

IV. THE DESTRUCTION OF THE WORSHIPPERS OF BAAL.—Vers. 18-28. "And Jehu gathered all the people together." Under the pretense of wishing to serve Baal even more than Ahab had done, and thus placing king and court on Baal's side in religious matters, as distinguished from the neglect with which the idolatry had been treated during the previous reign. Jehu's principles were unknown, and therefore this declaration would give great pleasure and enthusiasm to the Baalites present. Jehu was very true to his word. "But Jehu did in subtlety, deceitfully, treacherously. The blackest and most dangerous of lies are in the semblance of truth."
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