

Prayer Books, 4; number of Hymn Books, 2; and number of tracts, &c., 328. I have also obtained 9 subscribers to a religious paper.

In a colporting tour of three days I met some families who are interested in the Word of God, and may some day openly confess the truth. One family have visited us several times, and listened attentively to expositions of Scripture.

Others again are greatly opposed to our making any efforts among them, and have shown their opposition lately by acts of violence. But the seed

that is being generally sown from day to day will we trust, bring forth fruit for good in due season. This is the time of sowing; the harvest time is to come. I have been holding some services every day this week except Saturday, three at St. Ursule, and three here, being the last week in Lent. Six Roman Catholics, attended at St. Ursule.

Collections have been made for the Mission at both of my Stations, as well as at Rawdon and Kildare, of which I will send you an account along with this report.

July 1st, he says:

I have to report about the same number of Roman Catholics, visited or conversed with and adressed, during the past quarter as the one previous, including those met with during the time I colported with Mr. Roy in Sabrevois and vicinity. Besides being able to dispose of some Testaments and other books, I have been pleased to find an improvement in the minds of some among them, who are more disposed to listen and enquire into the teaching of God's Word.

I have much pleasure in communicating interesting facts, respecting a person who became a convert from Rome, when I was laboring at Sabrevois. At that time, although convinced of the errors of the Church in which she had been brought up, and sincerely

embracing the truths of the Gospel, yet through fear of her husband she dared not come out to Church. During my visit to Sabrevois this summer she has commenced regularly to attend the Church services, and is desirous to be received into our communion. She is persevering in this step, in face of threats and ill treatment from her husband.

In another case, that of one of her neighbours, the Word of God is doing the same work, and we may hope to see her also come out and confess the truth sooner or later. If after six years I see fruit of my labors in Sabrevois, I may persevere in the work in this comparatively new field, leaving results with "God, who giveth the increase."

But where God's servants are sowing the good seed, the Devil sows tares, and is busy with his wiles raising up opposition and hostility.

Mr. Lewis accordingly reports under date October 1st:

There has been considerable ill feeling excited against your Missionary here during the past quarter. The priest of the parish has been recommending his people to beat those who should visit them with the purpose of conversing on the subject of religion or offering books. Some of them have gone so far as to break window glass in our chapel; while others have used threats against myself and family.

A false report was going round that I had written a very insulting letter to the priest of Berthier; which caused much excitement. I have since ascertained that a friend to whom I had given some tracts with my own signature-at the bottom of the page, had inclosed one in an anonymous letter addressed to that priest, and the latter has given it out as having come from me, although I know

nothing of it. Those things have had an effect upon our own people, who come in for a share of the spite of Roman Catholics against me. One of our people told me, that he had almost made up his mind not to come out to Church any more, because of the petty persecution to which he was exposed, since aggressive efforts had been made among Roman Catholics.

The effect upon my own mind has been depressing. I should be glad to have the services of a colporteur for a time whom I could accompany in his visits. As the Apostle prayed, may "the Lord behold their threatenings, and grant that with all boldness I may speak His Word, by stretching forth His hand (spiritually) to heal; and that signs and wonders (of grace) may be done by the name of His Holy Child Jesus."

Let the prayers of those who read this and are interested in this work ascend to the throne of grace, that God may strengthen and sustain his servant's hands, and give to the Word free course.