

remembering that there is that scattereth and yet increaseth : " The Lord loveth a cheerful giver."

We ask on behalf of our work that much prayer be made for spiritual prosperity amongst us and in us—the redemption of the soul is precious and it ceaseth forever. Hence the need of action; immediate and earnest. Pray for the conversion of sinners. We very earnestly address you on the subject of week-day services, believing firmly in the observance of the Sabbath; the attendance on public worship at least twice on that day. Attention is requested to Sabbath school work, tract distributing, Bible reading, and other good work for God. Still we contend for week-day worship. Recognise God in your work and daily pursuits. Christians should be living epistles, as cities upon hills, and as lights in a dark place. Daniel worshipped three times a day with open windows. The early Christians had perpetual means of grace. We warn our members against a growing evil, namely loose views and sceptical notions respecting Methodist class meetings, many object to attendance on class as a test of membership, while outward deportment, general Christian character and usefulness are overlooked. We fear in many cases this is mere surface, spread out to cover up inward and more weighty difficulties put forth as a plea for not confessing Christ before men as Christ commanded. If the objection be pursued to its source, it may in some instances be found in an unregenerate heart, the absence of the witness of the spirit, which testifies that we are the children of God. As a rule, those members of the Church who attend class the best are the brightest Christians, the most ready to pray openly, most regular attenders of the other means of grace, and the most punctual in sustaining the altar of worship in the household. We therefore offer it as a privilege and urge it as a duty.

One great hindrance to spirituality to-day is conformity to the world. Dress like the world; talk like the world; dissemble like the world; mix with the world; dance with the world; play with the world; join with the world in foolish amusements; go to the theatre and opera with the world; marry with the world; and the great majority of professors who do thus are in great danger of finally going to Hell with the world.

The subject of Methodist union again occupied the attention of your Conference, and was discussed in a most considerate, kind and Christian spirit, and a resolution almost unanimously adopted, which will place us as a religious community plainly and clearly before the Christian public. While the Conference does not commit itself, yet it defines our position and sentiments so definitely, that all other Methodist communities will see at a glance, and comprehend in a moment where we are, and what we are. We hope said resolution will prevent all agitation, render discussion unnecessary,