ACCOUNT OF	THE CHURCHES		By Let	Ву	Removed	ofcomm	Excluded	Died	To al N
CHURCHES.	MESSENGERS.	d	Letter	Baptism		of commendation,			Members.
1st Hampton,	John M'Cready, Joseph Pickle, Arthur Slader,	. 5	3	13		, a		1	37
2d Hampton,	A. Fowler, J. Tabor,								38
Wickham,	B. Coy, J. C. Skinner, E. Briggs, Wm. Clark,			3					28
Sussex Vale,	TITUS STONE, Isaac Cleveland, D. Stone,			6					21
Dorchester, {	W. SEARS, M. Lamb,						1		21
Rushagornish, , Buctouche,	Sol. Smith				8		3		23 23
Monckton,	W. COLPITT, And. Stives, P. Mills, T. Prince,					1			60
Ludlow, Miram. King's Clear,	A. Hart				1			1	22 18
N P The I		91	0 1	34	9	12 3	12	5 1	532

N. B.—The last named Church was added this Session.

4th. Resolved, That Elders J. CRANDALL, DAVIS, J. MARSTERS, and TUPPER, be appointed a Committee to inspect the Circular and Corresponding Letter.

5th. After Prayer by the Moderator, adjourned till 4 o'clock. 6th. Met, pursuant to adjournment, Elder C. Tupper preached from Rev. ii. ch. last clause 17 v.

7th. Adjourned till 10 o'clock to-morrow morning.

TUESDAY, JULY 6.

Prayer Meeting at 5 o'clock in the morning.

At 10 o'clock, Elder EZEK. MARSTERS preached from 2 Cor. xiii. chap. 11th verse.

Sth. After Prayer by the Moderator, attended to business.

9th. Read and accepted the Circular Letter.

10th. Voted, The Erother Miles prepare the Corresponding

11th. Resolved, That the Missionary Committee for the present year, stand as before.

12th. Voted, sociations in th

13th. Appoin the State of Ma his expences.—

14th. Appoin ciation in Novaexpences. In c

Monday after 20 16th. Voted, 'Sermon. In case

17th. Voted, Flder W. SEARS 18th. That th

of the Female M 19th. Voted, t Minutes—and th discretion.

20th. Voted, 7 to be observed on Missionary Praye

21st. Voted, T Magazine of Nov mend to all the m selves, but also to We also request t Amherst, (N. S.) statements relative sent state of the land historical account

P. S.—The Ge first Saturday in particularly invite

THE NEW-BRUN of which it is

DEARLY BELOVE

Church Disciplicall your attention be kept in view, vi

God is dishonoure given to the advers