

portion of the community, should persist in keeping open his Post Office on the Lord's Day, upon the pretext of his having received no command to close it)—that God may be glorified by obedience to the 4th Commandment—and that future generations may know that years before the eventful crisis of 1867, (about which time, according to the views of eminent expounders of prophecy, it is expected by not a few that, "the Lord himself shall descend from heaven with a shout, with the voice of an archangel, and with the trump of God")—every vestige of a law countenancing the least violation of His Sacred Day had been erased from the Statute Book of Canada.

It may be proper to add that the words of the preceding Report are not, in every instance, precisely the same as of the original read in the City Hall at the Annual Meeting (the manuscript having been mislaid), a little fresh matter having also been added, but the spirit pervading the whole is one, and *that* we trust not inconsistent with the spirit of our holy religion.

Kingston, March 22, 1860.