

## EXAMINATIONS FOR B. D.

## PART I.

## CHURCH HISTORY.

1. Describe the daily service in Scottish Churches in 1637.
2. What were the injunctions in the book of "Canons and Constitutions Ecclesiastical" to which the Scottish ministers and people objected?
3. In what points did the Liturgy of Laud deviate in a ritualistic direction from the "Book of Common Prayer?"
4. What civil ordinance was believed to have disposed the nobility and landowners to resist the King in the matter of religion?
5. State the principal Acts of the Glasgow Assembly of 1638.
6. On what grounds has the taking the National Covenant been both justified and condemned?
7. Is there any ground for the opinion that the Scottish Divines were outwitted by the English Commissioners in the drawing up of the Solemn League and Covenant?
8. Is there any ground for the accusation, commonly brought against the Scots, for surrendering Charles I to the English army?
9. When was Patronage abolished, and what method of election was put in its place by the General Assembly?
10. Explain the origin of the Division of the Scottish Church into Resolutioners and Protesters.
11. Describe generally the method of Public Prayer designed in "The Directory for the Public Worship of God."
12. What gave the Protesters the chief influence in the affairs of the Church?
13. Did the Schism influence the worship of the Church?

## THEOLOGY—THE DOCTRINE OF THE ATONEMENT.

1. State and examine the Rectoral (or Governmental) Theory of the Atonement.
2. Discuss the relation of Christ's perfect obedience of the Father's will to His atoning work.
3. How is the Atonement a manifestation of the righteousness of God?
4. State and examine the Moral Influence Theory of the Atonement.
5. Write an explanatory note on (a) 2 Cor., V, 21, and (b) Gal III, 13.