

4. Name in order of value the channels of transmission of the N. T. text.
5. Write a note on the Itala version. What is the date of the Jerusalem Syriac?
6. Show the importance of a scientific grouping of the authorities
7. Wherein does Intrinsic Evidence differ from Transcriptional Evidence?
8. Briefly state Westcott and Hort's critical principles.
9. Compare Westcott and Hort's text with the Greek text of the revisers.
10. Explain the following symbols taken from Tischendorf's digest:—*ovk* Cum **Ⲛ** D K M Π 17 \*\* 389 p<sup>scr</sup> a b c e ff<sup>2</sup> l<sup>2</sup> g cop sy<sup>reu</sup> arm aeth.

## CHURCH HISTORY.

JANY. 29TH, 1892.

1. On what ground has the government of Imperial Rome been represented as tolerant.
2. Why were the Christians persecuted?
3. What is the opinion of Lightfoot as to the growth of Prelacy?
4. What annual Christian festivals were observed in the Ante-Nicene Age?
5. How did the Apostles' Creed develop, and when did it attain its present form?
6. What writings may be classed as those of the Apostolic Fathers?
7. What books of the Canon are classed by Eusebius as Antilegomena?
8. Classify those who dissented from the view of a distinction of Persons in the Divine being.
9. Name the Patriarchates of the *fifth* century.
10. Point out the steps by which the Roman Primacy was developed in the *fifth* and *sixth* centuries.
11. During what period did the Roman See vacillate in orthodoxy?
12. Name the principal Patristic Schools and their representatives in the *fourth* and *fifth* centuries.
13. What *parties* were represented in the council of Nicæa?
14. By what stages was the Nicæan Creed brought to its present *western* form?
15. State the stages in the progress of the controversy concerning the *two natures* from 381 to 680 A. D.
16. In what year was the *second* Episcopacy set up in Scotland?
17. When was the *first* Indulgence, and what was its nature?