

ing on dangerous ground when the chief theme of your conversation is the story of your own life. It is better that another should write and publish your biography than that you should be always telling the incidents of your own life. Renunciation of self is the way to ensure peace. The crucifixion of self is one of the fundamental laws which govern holy living, and the chief element in every noble life. Turn your eyes away from your own goodness, and look at the beauty in the lives of other people. Forget your own ability and acquirements in your zeal for doing good. Cease to think of your own successes by thinking of the love of Christ toward you. Forget your doubts. It is an easy thing to question the goodness of God in His wise dealings with you, but therein lies a subtle temptation. A child may destroy a great painting, but it takes an artist to paint it. A bungling workman may tear down a house, but it requires an architect and builder to construct it. One sentence from your lips may injure the faith and peace of a follower of Christ, and a whole volume written by a great theologian may not be able to repair the injury. Take your fears and temptations to Christ, and let Him remove the sting with His Master hand. There is no better way to get rid of doubts than by patient study and prayer joined