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Whilst laboring for the benefit of those in distress; he did not for one moment lose sight of his Diocese, for this same year (1847) he encouraged, by an authentic document, that most famous and ancient Order of the Blessed Virgin, called the "Scapular," although members had been received therein since the year 1841. He was aware that this confraternity was spread throughout so many Catholic nations—that it was favored in a particular manner by the Holy Virgin herself, who is the patroness and advocate of it, so much so, that it "is known by daily experience, that the Scapular is a sovereign preservation and remedy against all the evils of this life, both spiritual and temporal." He consequently lost no time in removing every obstacle which might hinder people from enjoying any of the blessings which the observance of the rules of the Order was calculated to obtain. And the following year, 1848, we find him appealing once more to the charitable people of Kingston in favor of the Orphans of the Hotel Dieu Hospital, and we may rest assured that his efforts were not in vain, for both the people and himself always sympathized with the poor inmates of that institution, which he had established about two years before. I have heard the Bishop himself say, that he at times gave them "the last copper in his pocket, as they were worthy of it," for said he, "I have known them to have taken from their own table the last half loaf they had in the world, to relieve some distressed objects of charity that had come to them for relief." I cannot the only one to authenticate these few facts, nor do I think it needless to refer to them—for they show, in the first place, the consideration in which that establishment was held by the Bishop, and again, how well any contribution made by the people, would be set to profit, in relieving suffering humanity. The Kingston people, like their Bishop, appreciated the services of the religious of this establishment—they do so even at this day—and as a proof of this, I may refer to the donations made them, and to the generous feeling and profuse liberality, shown on the occasion of Bazaars got up in their favor.

Not only did the good Bishop provide for the wants of his own Diocese, but his charity led him to feel for the many souls, who were outside the pale of the Catholic Church, and who required the presence of the missionary to admit them into its bosom, so on the 16th July, 1850, he issued a Pastoral Address to the clergy and laity, for the establishment of the Association for the Propagation of the Faith in the Diocese of Kingston. I will observe here, for the benefit of those unacquainted with the nature of this Association, that, as the address read, "it has for its object, to assist, with alms-deeds and prayers, those zealous apostolic missionaries, sent by the Church to preach the Gospel to all nations, fulfilling thereby the precepts of Jesus Christ, who said, 'Go teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost. MATT. XXVIII., 19., imparting to them the knowledge of Salvation, and, as the Scripture says, 'to enlighten those that are seated in darkness,