

The Church Guardian

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226 St. George

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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ECCLESIASTICAL NOTES.

A colored-glass east window is to be placed in St. Mary's Church, Oxford, in memory of the late Dean Burgon.

A processional cross—the gift of the Dean of Chester—was used for the first time at the Chester Cathedral at the enthronement of Bishop Jayne.

THE Society for the Promotion of Christian Knowledge have voted £5000 towards the establishment of a college for lay workers in East London.

Bishop Thomas visited Logan, Kansas, on March 4th, and confirmed a class of 48 persons, the largest number confirmed at one time in the Diocese.

St. Andrew's Chronicle, N.Y., says:—"A Churchman who will go to theatre or opera during Lent ought to spell his Churchmanship with a very small c.

Miss Whately, daughter of the late Archbishop of Dublin, and founder of the British Mission School in Egypt, died at Cairo, on Saturday morning after a short illness.

THE Rev. Dr. Rainsford, of St. George's, New York, has gone to Southern California to recover from the effects of over-work, from which he is suffering. Dr. Rainsford's health is steadily improving.

It is often said that the Church makes no, or hardly any, converts from Islam. The fact that out of 555 adult converts of the Church at Amritsar 253 were Mahomedans effectually disproves the statement.

THE boys of the famous Rugby School in England entirely support a mission school at Masulipatam, in South India. There is now talk of adding mission work in the east End of London to this philanthropy.

THE Bishop of Glasgow has declined to allow the Rev. Canon B. Wilberforce, rector of St. Mary's, Southampton, to preach in any of the Churches of his Diocese, and condemns him for officiating as an episcopally ordained clergyman in the Presbyterian churches of Scotland.

WE learn from New Zealand that Bishop Harper, of Christ Church, owing to his great age, has retired from the active duties of Primate of the Church in this colony. His place will be taken by Dr. Hadfield, Bishop of Wellington, who is a great favourite with the clergy of the Province.

THE Jamaica Churchman prints the address of the Bishop and Diocesan Council to Sir Henry Norman on his resignation of the Governorship of the island. They observe: "The time of your arrival showed that the total number of accredited members of our Church was 28,433. The returns at the close of last year showed a total membership of 32,800, being an increase of upwards of 1000 members per annum. The

voluntary contributions of members during the same period increased from £20,900 to £22,600.'

A special feature of the arrangement at Truro Cathedral for Lenten services is the Saturday afternoon service, which has been arranged for the convenience of persons coming into the Truro market from the country. The services are timed to commence at 3.30, and will not end later than 4.15. At the first of these services, March 9th, the Bishop preached.

THE mid-day addresses, delivered under the Dome of St. Paul's Cathedral every day during Lent, are this year undertaken by the following clergymen:—Rev. Canon Lester, Rector of South Hackney; Rev. J. A. Robinson, Fellow of Christ's College, Cambridge; Rev. Canon Carter, Truro Diocesan Missioner; Rev. Canon Body, of Durham; Rev. Canon Knox Little, of Worcester; and Rev. Charles Gore, Head of the Pusey House, Oxford.

As a memorial of the late Archdeacon Hannah, the clergy of the Rural Deanery of Brighton have presented a silver offertory dish to the parish church of that borough. On the cover are engraved the figures of S.S. Nicholas and Peter, showing that the Archdeacon commenced his vicariate in the Church of St. Nicolas and finished it in that of St. Peter. The present vicar, Rev. J. J. Hannah, has placed a marble tablet in the parish church in memory of his father, the late Archdeacon.

THE Right Rev. Bishop Wilkinson has presented the Church Society for Providing Homes for Waifs and Strays with about thirty-seven acres of freehold land as a site for a Boy's Farm Home. It is proposed to raise funds for erecting buildings thereon to accommodate about forty boys, who will be trained for farm life in the Colonies. The Farm House at Standon, belonging to the Society, has for some time been more than full, so that additional accommodation for training boys is absolutely necessary.

At the first of the series of Lenten Sunday evening services held at Westminster Abbey on Sunday, instead of evensong, the Litany was used, with a hymn, 'Lord, in this Thy mercy's day,' and a lesson, in the middle. Then followed the anthem, 'Seek ye the Lord' (Bridge), and an address by the Dean on 'I will arise and go to my Father,' and 'Create in me a clean heart, O God.' The service, which lasted about an hour, was concluded with the hymn, 'When, wounded sore, the stricken heart.'

THE Patriarch of Jerusalem has been lamenting to Bishop Blyth the aggressiveness of the Roman Church in Palestine and the East in proselytising from the other churches. He claims the sympathy of the Church of England under the oppression and expressed satisfaction at the mutual sympathy shown between his Church and the Anglican. He further stated that the letter of the Archbishop of Canterbury to the Russian Church had produced a most pleasing impression. The Pa-

triarch is desirous that English and American clergymen should occupy the Chapel of Abraham. The use of it was first accorded to Dr. Hale, of Iowa.

Lately a copy of the Masarin Bible—that rarest of all printed books—was discovered in the Earl of Hopetown's library, and on being brought to the hammer last week it realized £2,000. As everyone knows, it is a Latin Bible, printed by Gutenberg and Fust, about 1450-55, at Munich. This is the fourth of these extremely rare and most interesting Bibles which have been sold within the last fifteen years: the Perkins copy in 1873, for £2,690; the Lyster Park, Sir. J. Thorald's, £3,900 in 18c4; the Lord Crawford's copy, £2,650; and this present one.

Durham can boast of six canons residentiary, each canon enjoying (according to *Whitaker's Almanack*) £1000 a year. A seventh canon is to be added. He is not to be residentiary but rambling, and his travels are to be limited to the dioceses of Durham, Ripon, and Newcastle. The object of the founders of this new canonry is that the holder may lecture wherever he goes on the Evidences of Christianity. His income is fixed at the small amount of £300. The appointment of canon lecturers as well as canon missioners is one of the many evidences of the common-sense of the Church in the present day.

"History, especially Church history, repeats itself, and the words which Bacon wrote in 1859 on the controversies of the time are applicable, after 300 years, to those which now disturb our peace." So writes the Dean of Wells to the *Record*. He quotes from *Spedding's Life and Letters of Bacon*, contenting himself with giving the heads of Bacon's homily, and leaving the practical application to those whom it may concern:—

I find generally in causes of Church controversies, that men do offend in some or all of these five points. 1. The first is, the giving of occasion unto the controversies, and also the inconsiderate and ungrounded taking of occasion. 2. The next is, the extending and multiplying the controversies to a more general contradiction than appeareth at the first propounding of them, when men's judgments are less partial. 3. The third is, the passionate and unbrotherly practices and proceedings of both parts towards the persons, each of the others, for the discredit and suppression. 4. The fourth is, the courses holden and entertained on either side, for the drawing of their partizans to a more strict union within themselves, which every importeth a further distraction of the entire body. 5. The last is, the undue and inconvenient propounding and publishing and debating the controversies.

In Berlin, on February 28th, the learned Rev. Dr. Dollinger's ninetieth birthday was celebrated.

It was in July, 1870, that the Roman Catholic Council, assembled in Rome at the call of the Pope, proclaimed the dogma of papal infallibility; not only he was infallible, but every other Pope from the first. There