

all the Sunday schools of the city at St. Paul's, and in the evening a crowded congregation at St. James', on which occasion the beautiful appearance of the restored edifice was greatly admired. By its present changed and handsome appointments all can see how suitable it is to beautify the House of God; and truly those who took this work in hand have spared neither pains nor money, and the result is most satisfactory. The sermon in the evening from the text Luke xvii. 20, "The kingdom of God cometh not with observation," was thankfully listened to, as being the utterance by *one in authority* of truths which are just now being largely set at naught. A short sketch could not possibly do it justice, but some of the chief points went to show that though we may not set limits to the boundless resources of the Almighty for awakening and bringing back to Himself His prodigal children, yet His usual way of reclaiming sinners is not by the method known as "sudden conversion." So far as the Kingdom of God is "within us" its growth is likened to that of the grain of mustard seed, or of the tender blade of growing wheat, or to the hidden working of leaven, &c. * * * * "It is hard for thee to kick against the pricks" in the case of St. Paul's conversion shows that the Holy Spirit had long been pricking the conscience of the zealous persecutor * * * The soul awakened and sorrowing for sin would not be likely to proclaim itself at street corners and upon platforms—all displays of self-righteousness being most harmful to the tender budding of the new life. * * * "See thou tell no man" was most often our Lord's instruction to them that were healed. The Gadarene demoniac alone was told to *tell* how great things the Lord had done for Him; but even he was not required to blaze the matter abroad to the world but simply to "go home" and tell it to his friends. While listening to the Bishop's clear, forcible words and beholding his dignified presence, all can see that here are talents of the very first order consecrated to the work of Christ and His Church. The work of Algoma Diocese cannot but tax to its utmost. The physical as well as mental endurance of its Bishop. It must require faith and zeal of the most earnest type to beg personally the money for the work, and then to do the work with no prospect of much visible success in this world—for the land has no promise of vast agricultural wealth, and the untutored mind of the savage is not of itself a very promising study. Moreover the sympathetic attitude assumed by so many well being people who regard the whole undertaking as merely wasted energy, makes the raising of the funds harder even than the tillage of the soil or the teaching of the savage. And yet how earnest did the Bishop remind us of the plain command "go teach all nations" and of the blessed Christlike work which it really is to awaken in redeemed human souls the love of their crucified Lord. A population of seventy-five thousand, of whom twelve or thirteen thousand already belong to the Church and the rest of the field white to the harvest! Alas, that the laborers are few—and the means so scant! In how many respects does the story of Algoma remind one of the life and work of Dr. Breck in what some thirty or forty years ago was the "far west" of the United States. But though the pioneers of that day are in their honored graves, look at the Nashotah and Fairbault of to-day! Very touchingly did the Bishop refer to the life and death of the sainted Fauquier. How well we remember the lamented Bishop's appeals, while at each visit we marked how aged and weary he had grown. Ah, with such examples before us, why will not the sons and daughters of the Church arouse themselves, and make some of the sacrifices demanded of them by their very profession as Christians. Forego the pleasant summer trip, wear the hat or mantle a second season; or, better still, sit down and make an honest estimate of the year's income and the year's expenditure, and *cut down*, aye, even if it cost you much self-denial, the expenditure, till *one-tenth* of the income is left to return to the Giver of it all. Then time and nerve need not be exhausted in appealing for means; no more delay in the purchase of the necessary yacht with which

to reach the eight hundred miles of coast line of the diocese:—but with the money ready to his hand, the Bishop might carry out his plans and be able to offer the prospect of a reasonable support to the labourers who are worthy of their hire. And so stimulated by his presence and eloquence, and nurtured by his fatherly care and oversight, the Missionary Diocese of Algoma might soon become a strong and flourishing branch of the Canadian Church.

RICHMOND.—*St. John's*.—A movement is on foot to have the Church repaired and the tower finished; already, a bequest of the late Mrs. Andrew Taylor of \$100 is available for this purpose. The cemetery requires remodelling, but from the way in which grave plots have been marked off, in all sorts of shapes and sizes, it is almost impossible to have it in uniformity. A committee was appointed last year to look after this matter, they sent in their report to the Vestry, it was received and adopted, and now it remains to be acted upon. The present Rector is Revd. G. Jennett, M. A.; Wardens, Henry A. Bennett, Thomas Miller, Jr.; Delegates to Synod, W. H. Butler, James McElroy, John Scott.

THE Bishop of Ontario, began a confirmation tour on Wednesday, 9th inst. That day he was to be in Belleville; on Friday at Harrowsmith; on Sunday at Gananoque; on Monday and Tuesday at Morrisburg. On Monday, May 14th, he will be at the Diocesan Committee meetings in Kingston. On Sunday, May 20th, he will confirm the candidates in Kingston.

ALMONTE.—His Lordship, the Bishop of Algoma while addressing a Missionary Meeting here on Friday the 27th April, was seized with illness which prevented him from proceeding with his remarks. We are glad to learn that he was able to proceed to Ottawa on Saturday, and we hope that his indisposition will soon disappear. Bishop Sullivan we fear, like his faithful predecessor, will soon ruin his health, if he is obliged to assume the begging and constant speaking from place to place to support his work in Algoma. Will the Church never awake to her duty and her children be led to give as God has blessed them to the furtherance of this great work of the Missionary Diocese of Canada? Surely we will not suffer so great and good a man as Bishop Sullivan to sacrifice his life while we remain indifferent!

Province of Rupert's Land,

INCLUDING THE DIOCESE OF RUPERT'S LAND,
SASKATCHEWAN, MOOSEHORN & ATHABASCA.

DIOCESE OF RUPERT'S LAND.

His Lordship the Bishop visited St. James on the 8th, and Morris on the 15th.

WINNIPEG.—We are glad to be able to state that final arrangements have been made for organizing the two new Parishes in the city. Consent has been given to the formation of the new Parish in the South, formed entirely out of Holy Trinity, and a Church will be erected near the Osborne Street Bridge. The Church will be close to the bank of the Assiniboine River, and near the government offices, the Governor's residence, and the new Parliament Buildings.

TRINITY.—Mr. Kenneth N. L. McDonald, who has been for ten years in the employ of the Hudson Bay Co., on the borders of Alaska, 3,000 miles N. W. of Winnipeg, lectured in Wesley Hall, on the 17th, on "Life Within the Arctic Circle." The lecture was on behalf of the Organ Fund of Christ Church, with which Mr. McDonald is connected. The lecturer was an old student of St. John's, and is a brother of Archdeacon McDonald, of the Diocese of Athabasca. He gave a most interesting description of the country. The Metropolitan presided, and on the platform were the Archdeacon of Manitoba, Revds. O. Fortin, Canon Matheson, and E. S. W. Pen-

treath. The lecture netted over \$60.00 for the Organ Fund.

PERSONAL.—The Archdeacon of Manitoba visited Qu'Appelle on the 22d. He reports a very hearty Service, and a very large number of Church people, who are anxiously waiting for a clergyman. They will raise \$400 there, and \$200 at Troy, which will be supplemented by \$400 from the Mission Board. Rev. J. P. Sargent has been appointed Travelling Missionary along the line of the C. P. R. between Brandon and Moose Jaw. It is estimated, that in the new Province of Assiniboia there are ten thousand settlers scattered over that Province. This number will be doubled this year. Fully half of these are Church people. And in all that Province we have only two clergymen, one at Regina, which demands the whole of one man's attention, and one at Touchwood Hills. People are pouring into the country every day. The Province of Manitoba is over five times as large as New Brunswick. Assiniboia and Alberta are each nearly as large. Consequently, these people are almost lost in this vast territory, except where they settle in groups.

Christ Church.—St. George's Society attended Christ Church in a body, on the morning of the 22nd. The Service was full choral, and the sermon was preached by the Rector, Rev. E. S. W. Pentreath. All the members wore badges. On the following evening the members attended a banquet at the St. Nicholas Hotel. C. J. Brydges, Esq., is the President.

SUNNYSIDE.—The Church which has been erected on the Moose Hill adjoining the Sunnyside Cemetery, is an example of what can be done in the way of expeditious building. The contract was let on the 13th of Mr. Jas. H. Wyber, of Winnipeg, and although the roads were bad at the time and the weather stormy, he had most of the material hauled out to the spot, 13 miles from Winnipeg, and commenced work in a very short time. The stormy weather and the inability to get some of the material required at once, delayed operations for a few days, but with all these stoppages the Church was completed within a month from the time the contract was signed, the key having been handed over to the building committee on the 13th of April. The painting, which was not in the contract, is now being done, and service is expected to be held in it next Sunday, the 22nd. This date being so close to St. George's day, it is proposed to call the building "St. George's Church," which proposition will probably be carried out. The formal opening of the Church will not take place until about the 24 May, when it is hoped that His Lordship the Bishop of Rupert's Land and a number of city clergymen will be able to attend, the roads being in too bad a condition to expect any one from a distance to come at present. The building is a neat little Gothic structure, and on a fine day can be seen quite plainly from Winnipeg, as on account of its prominent position it makes a splendid landmark.

DIOCESE OF SASKATCHEWAN.

THE annual Easter meeting of St. Andrew's Parish was held on Easter Monday in the Church, at 9 a.m. The meeting was opened with prayer and a few remarks by the minister of the parish, who referred to the progress made during the year. Over \$100 was given during the year for Church purposes, and had been expended. He then called on the Rev. E. Matheson, who was present, to occupy the chair, when the following business was most unanimously dispensed with. Mr. J. Taylor was elected secretary. The minister appointed Mr. J. Cook as the Church-warden, and the people elected Mr. J. Taylor as the Church-warden. Messrs. C. Bird, John Howrie, Joseph Hodgson, Henry Halcrow, and John Cook were elected vestrymen. Mr. R. Howrie was elected sexton, with a salary of \$40 a year. The school question was then brought forward, and Mr. Cromartie, Rev. J. F. Pritchard and Mr. B. Cook were elected trustees.