

port to the next Provincial Synod, three years hence.

The thanks of the memorialists are specially due to Rural Dean Matheson, Canon Hårding, and Canon Matheson for their vigorous contention for fair play to each and every Diocese.

The memorial from the Diocese of Calgary does not touch the constitution up to a certain point, when a Diocese has six self-supporting Parishes, it may elect its own Bishop.

Until such time, it is proposed that the Synod of the Diocese shall nominate three men, and send the names to the Archbishop and two other Bishops of the Province, with the request that they elect one of the three. If they fail to do so, three more names are sent and the same procedure is followed until an election is secured.

By this method the rights and liberties of the Diocese are secured, while the power of veto rests where it undoubtedly should rest, namely, with the Bishops, and not with the lower body.

Rupert's Land Provincial Synod.

The triennial session of the Synod of the Province of Rupert's Land representing the eight Dioceses of Rupert's Land, Moosomin, Saskatchewan, Athabasca, Qu'Appelle, Calgary, Mackenzie River and Selkirk, was held in Winnipeg, on August 9, 10 and 11.

The proceedings began with Divine service in St. John's Cathedral. The Lord

Bishop of Qu'Appelle was the appointed preacher, who preached a very interesting and able sermon upon the words: "Men that had understanding of the times to know what Israel ought to do" (1 Chron. xii 35).

The Archbishop's address when the Synod assembled for business was a most admirable one. It dealt with most matters to come before the Synod.

The first important message from the House of Bishops was the one having reference to the formation of the Diocese of Keewatin, which the House of Delegates unanimously concurred in by a standing vote. The new Diocese embraces portions of the Diocese of Rupert's Land and Moosonee; there are eleven clergymen at the present time within its bounds; and the Bishop of Moosonee has already transferred \$25,000 from funds at his disposal to form the nucleus of a Bishopric Endowment fund. It is hoped that the new Diocese will have its Bishop before the next regular meeting of the Provincial Synod.

Several changes in the constitution of the Provincial Synod, to bring it into greater harmony with the constitution of the general Synod were introduced and adopted.

The Synod considered a draft Canon on Clergy superannuation which was finally adopted. The Canon is an excellent one, but it does not come into operation in a Diocese until the Synod, or when there is no Synod, the Bishop of the Diocese, approves of it. The Canon supplies a most important and long-felt want.