

Brantford the country assumes a lovely appearance on both sides of the Grand River; one is often reminded of the calm beauty of English scenery in this vicinity. We attended worship in the evening at the Baptist Chapel, when Brother Coombs preached a sweet as well as beautiful sermon from John viii. 36.

On Saturday the 28th we visited the Indian village about two miles distant. The sons of the forest situated in this neighbourhood have made considerable progress in civilization. The institution is conducted on the principle of the manual labour system, and promises to be of immense service to the Indians who enjoy its benefits. There are about 40 children in the school, all boarded in the house. They had made respectable progress in learning according to the time they had been at the school. There are in the place a blacksmith's shop, shoemaker's, cabinet and waggon-maker's. White men are employed in each department, and they declare the capacity of the Indians equal to that of white lads of the same age. The New England company confers a great favor on this people. There is a place of worship which contains about 300, and is, as I was informed, well filled every Lord's day with attentive hearers. The boarding of the youth is the most effectual method for promoting their education. I preached in the evening from the text, "Be ye filled with the spirit."

We spent Lord's day the 30th at Brantford. Brother Coombs preached in the forenoon from "Seek first the kingdom of God," &c., a most impressive, profitable, and beautiful sermon. I hope it will be long retained in practical remembrance by those who heard him. I followed by making a few remarks on the subject of baptism, as the ordinance was about to be administered. There were about 300 present. We proceeded to the Grand River, whose waters swept along heedless of spectators, yet here and there a portion of them, lingering for a few moments in amusing eddies, furnished a suitable baptismery for the administration of the ordinance. Into one of these spots, Brother Rees conducted two candidates, and baptized them in the name of the Father, the Son, and the Holy Ghost. The scene was very solemn and instructive, the utmost decorum prevailed. As Peter has most graphically described, it is truly a *figure* of our salvation.—1st Peter iii. 21. Brother Rees preached in the chapel in the afternoon. I preached in the evening from "Ye must be born again," when Bro. Coombs closed the services of the day with some appropriate remarks on the necessity of an entire surrender of ourselves to God, in order to abiding tranquillity of mind.

Brantford has a population of from 1500 to 2000, and seven places of worship. The Baptist chapel in which we worshipped, is neat and well finished, and may contain about 400 hearers when crowded. The church consists of about 80 members. Bro. Rees commenced the cause here, and has in establishing it had to climb an ascent; but his indomitable energy and perseverance have surmounted every difficulty, and he may in his future course enjoy more ease. I enjoyed a few hours' Christian intercourse with my old friend Mrs. Buchan, late of Glasgow, and was happy to witness the dew of youth freshening over her matured Christian principles. What a lovely sight is an aged established Christian, exhibiting still the zeal of youth. "Beautiful as Tirzah, comely as Jerusalem, and terrible as an army with banners."

Being disappointed in regard to meeting our ministerial brethren at Brantford, and understanding the Long Point Association was to meet at St. Thomas on Friday the 4th of June, I concluded to proceed thither; but Brother Coombs not having made provision for the following Lord's day, had to return to Toronto.

To be continued.

JAMAICA.

STEWART TOWN.

On Saturday, the 17th instant, the ordinance of believers' baptism was administered at the River Head, Stewart Town, to forty-nine persons, who had previously made a profession of "repentance towards God, and faith in our Lord Jesus Christ." On the following day the pastor, on behalf of the church, gave them the right hand of Christian fellowship, after which, they partook, with their fellow-members, of the ordinance of the Lord's Supper. May they endure unto the end and be saved.—*Jamaica Baptist Herald, April 28, 1841.*

FALMOUTH.

At an early hour on the morning of May the 1st, the ordinance of baptism was administered by the Rev. W. Knibb, and the Rev. J. E. Henderson, to 234 persons, in the Sea at a distance of a mile from Falmouth. On the preceding day a meeting was held at noon, when an earnest and affectionate address was given by Mr. Knibb, to the assembled candidates, exhorting them in their lives and conversation to walk worthy of the solemn and public profession of religion which they were about to make. In the