

Halifax, 21st April, 1854.

TO THE EDITOR OF THE CHURCH TIMES.

SIR.—We have the pleasure to solicit aid on behalf of the permanent endowment of King's College, and beg to hand you for publication the accompanying list of additional Subscribers. It is pleasing as well as gratifying to us to bear testimony to the generous and cheerful response which we experienced from all whose contributions we sought to obtain. We avail ourselves of the present opportunity of intimating to those who have subscribed, that on the first of July next, we shall be prepared to hand to each party respectively, his Certificate. It having been enquired of us what advantage the owner of a certificate would enjoy, we would therefore in reply direct the attention of your readers to the following extracts from the circular of his Lordship the Bishop, addressed to his Clergy; as also from the Appeal put forth by the Associated Alumni. "You will perceive that the gift of £100 is to entitle the donor to a perpetual right of nomination, in virtue of which he may always have one pupil at the College without paying any fees for Tuition, and as a Divinity Student may obtain an Exhibition of £30 per annum, the son of a poor man wishing to prepare for Holy Orders may pass through College without any expense to his family or friends." "A Student may pursue a particular course of study without attending all the Lectures, and will thus be enabled to apply more exclusively to a preparation for the Profession to which he intends to devote himself in after life, he will also be permitted to reside at College under the sanction of the President." It is the desire of the Governors of the College, if possible on the first of September next, to add to the present Staff of Professors, one of Modern Sciences and one of Pastoral Theology, thereby increasing the number to five. "And if the sum of Ten Thousand Pounds can be raised, both of these can be established and other improvements introduced. In order to accomplish this, nothing is wanting but a spirited, united and vigorous effort, on the part of the Churchmen of Nova Scotia." We also deem the following suggestions from an esteemed correspondent, well worthy of reflection. He remarks—"that one of my Parishioners in speaking of King's College, where he was educated, submitted a proposition which pleased me much, viz., that each Parish should be requested to contribute £100, which should be forever for the benefit of the Sons of the Clergyman of the Parish; this would tend to unite Clergymen and people more closely together, and make them of a greater interest in each others welfare,—and the affectionate regard of the people for the Clergyman and his family, would make them more anxious to do the people."

We remain, yours truly,

A. M. SNACKE.  
GEORGE W. HILL.

## ADDITIONAL SUBSCRIPTIONS.

| UNCONDITIONAL.    |        | CONDITIONAL.    |         |
|-------------------|--------|-----------------|---------|
| Geo. Smithers     | 5 0 0  | Robert Davis    | 25 0 0  |
| W. H. Pallister   | 2 10 0 | Wm. J. ... jun. | 12 10 0 |
| Miss Wells        | 0 2 6  |                 |         |
| A Friend          | 0 10 0 |                 |         |
| John R. Willis    | 1 0 0  |                 |         |
| Jas. Donaldson    | 10 0 0 |                 |         |
| Edward Wallace    | 5 0 0  |                 |         |
| Dr. Jennings      | 2 10 0 |                 |         |
| Martin G. Black   | 5 0 0  |                 |         |
| James S. Clarke   | 2 0 0  |                 |         |
| David H. Clarke   | 1 0 0  |                 |         |
| E. D. Meynell     | 1 0 0  |                 |         |
| Fred. LeBlanc     | 2 0 0  |                 |         |
| Edward Morris     | 5 0 0  |                 |         |
| Dr. Parker        | 1 5 0  |                 |         |
| Mrs. Hicks        | 1 0 0  |                 |         |
| Mrs. Tracey       | 0 5 0  |                 |         |
| Mrs. Cha. O'Brien | 1 0 0  |                 |         |
| Edward Goudge     | 0 10 5 |                 |         |
| Robert Hodges     | 1 0 0  |                 |         |
| The Miss Hodges   | 1 0 0  |                 |         |
| The Miss Newtons  | 1 0 0  |                 |         |
| W. & J. Campbrell | 5 0 0  |                 |         |
| Man. McIlreath    | 10 0 0 |                 |         |
| Richard Tremain   | 1 0 0  |                 |         |
| John B. Fay       | 1 0 0  |                 |         |
| William D. Cutlip | 1 0 0  |                 |         |
| Joseph Fairbanks  | 1 0 0  |                 |         |
| Henry Spike       | 0 6 3  |                 |         |
| P. Whiston's fam. | 0 10 0 |                 |         |
| Wm. Colwell       | 0 12 6 |                 |         |
| Jno. & And. Smith | 5 0 0  |                 |         |
| H. Yeomans 2d do. | 3 0 0  |                 |         |
| The Miss Brooks   | 0 5 0  |                 |         |
| Sampson Saunders  | 2 10 0 |                 |         |
| F. H. Snelling    | 5 0 0  |                 |         |
| A Friend          | 0 10 5 |                 |         |
| Thomas Braine     | 5 0 0  |                 |         |
| William Howe      | 1 0 0  |                 |         |

## The Church Times.

HALIFAX, SATURDAY, APRIL 22, 1854.

## COLLEGE AGENCY.

No. 4.

ON Tuesday 11th, I passed from Bridgetown to Granville, the roads being still very bad, and was warmly welcomed by the Rev. J. M. Campbell, who enters with all his heart into the object of my visit: and from the influence which he justly possesses, over his interesting and extensive congregations, I have every reason to hope for a favourable result. From peculiar circumstances, however, it was impossible to ascertain that result during my stay. I addressed the people at three different places, and endeavoured to impart that information, in respect to our object, of which the necessity is everywhere apparent. A few donations were received, which were tendered in an excellent spirit, and I hope may be regarded as the first fruits of a still larger harvest. Granville is a flourishing part of the country, but being remote from Windsor, and the thoughts of the worthy farmers not having been much exercised on the subject of the College, a little time, perhaps, must be allowed for bringing the matter to a point. There is a rising village springing up at "the Ferry," where much business is already carried on, and where I hope good things from the leading men. It was here that I received the first donations, and these from females.

An excellent Church feeling prevails in the length and breadth of this flourishing parish, which we trust will show itself, amongst other modes, in a liberal response to the appeal made to them, in behalf of the College, from which, under God, that Church must be supplied with its future ministry.

When our honest friends, whose well built houses, handsome churches, rich orchards, and broad unembarrassed acres, line the Granville shore of the beautiful Annapolis river, bring the matter home to their consciences in that point of view, I cannot but feel that £100 will be too low a mark to set for their contributions.

I spent several days, including Easter Sunday, at Annapolis, in furtherance of the object of my mission, in which I have received every assistance, as well as all possible kindness and hospitality, from my excellent friend the Rev. E. Gilpin, whose health I was rejoiced to find reestablished. The Rev. M. Ritchie also entered most warmly into the matter, and besides being a large contributor, is doing his utmost to secure subscriptions throughout the Parish. A respectable meeting was held in the Court House (the neatest and best kept Building of the sort that I have seen) on Saturday afternoon. The Chair was ably filled by the Rector, who spoke at length on the subject; and the interest of the meeting was well sustained by the other speakers, who were Revd. J. Ritchie, Messrs. Pickman, Cutler, J. Hill, G. Millidge, and A. Whitman, M. P. P. An active and zealous Committee was chosen, to knock at every Churchman's door, and enlist every individual in the cause. Some ladies, however, did not wait for that knock, but sent in handsome donations before the meeting; and, generally speaking, I think the College will be much indebted to the friends of that sex for their countenance and support. We have already £100 secured, and a considerable sum towards a second hundred; nor shall I feel quite satisfied, if this old Town, of Royal name and classic celebrity, stops short of £300.

This Parish has, for more than half a century, enjoyed the pastoral care of distinguished Alumni of the College; and I am sure we shall not be disappointed in finding among its members an enlightened appreciation of the importance of the Institution to the Church at large.

I am about to proceed this afternoon to Clements, where a meeting is appointed for the evening,—thence to Digby where one is notified for Wednesday evening. Weymouth, Friday—hoping to be at Yarmouth on the 23rd inst.

JAS. C. COCHRAN.

Annapolis, April 17, 1854.

## EASTER SERVICES IN ST. PAUL'S CHURCH.

We are happy to state that the Services of the Holy Week have been well attended twice every day, and particularly at the evening Lectures, which were delivered by different Clergymen on each occasion, on some of the principal types of our blessed Lord appropriate to the Sacred season. The following was the order of the subjects on each evening during the week:—

Sunday.—Rev. W. Bullock—"The Priesthood of Melchizedek."—Heb. vii. 1, 4.

Monday.—Rev. R. H. Bullock—"The Rock in the Wilderness."—1 Cor. x. 4.

Tuesday.—Rev. Thomas Dunn—"The Offering of Isaac."—Gen. xxii. 7, 8.

Wednesday.—Rev. W. Bullock—"The Drazen Serpent."—Numb. xxi. 9.

Thursday.—Rev. Edmund Maturin—"The Paschal Lamb."—John i. 29.

Good Friday.—The Lord Bishop—"The Ceremonies of the Day of Atonement."—Lev. ix. 11, 12.

Easter Even.—Rev. Edwin Gilpin, junr.—"The Prophet Jonah."—Jonah ii. 6.

It will be remembered that this is the second successive year in which this arrangement has been adopted, for having an evening service and lecture on each day of Passion Week, in addition to the usual missionary service, and it is very encouraging to find that the result has been most satisfactory in every instance. The subject of the Lectures for 1852 related to the events of the Holy Week, and that for 1853 to the Seven Sayings of Christ on the Cross. It is a matter of special thankfulness to Almighty God, that on this year, as well as the two former occasions, the state of the weather was highly favourable, with the exception of the first evening, and the average number of the congregation throughout the week, was probably about 500. On the evening of Good Friday, the Church was completely filled in every part, and great numbers were unable to obtain accommodation. We trust that this mode of carrying out the Services of the Church will be accompanied with real spiritual benefit to all who were engaged in them, and that it will be instrumental in producing a more realizing interest in the stupendous events connected with our eternal redemption, which are commemorated at this solemn anniversary of the Death and Resurrection of our blessed Redeemer. We may be permitted also, to express a hope that the same system may be adopted in many other Churches of the Diocese, at least in the principal towns and other populous settlements throughout the Province, and we trust many a zealous Pastor in our rural Missions will be stirred up to make increased exertions to promote the spiritual efficiency of our Church, by a more complete practical development of her system, and that if spared for another year, we shall hear of many a little flock in Nova Scotia meeting together in the house of God for daily prayer and exhortation, on the first week of April, 1855.

On Easter Sunday, the congregations were usually large at each of the three Services in St. Paul's. The pulpit was occupied by the Lord Bishop in the morning, and by the Rev. E. Maturin in the afternoon and evening. The Holy Communion was celebrated on Good Friday, and on Easter Sunday, the number of communicants on the former occasion was 113, and on the latter 156,—and in St. Luke's Chapel of E. 116. It will be recollected that a Confirmation was held in St. Paul's on the 7th April, when 59 persons (consisting of 17 males, and 42 females) were admitted by the Bishop to the full Communion of the Church, and it is gratifying to state that most of these young persons have since availed themselves of the privilege by uniting in the Church at the Table of the Lord.

On Sunday afternoon, the congregation of St. Paul's witnessed a very interesting Service in the baptism of the infant child of his Excellency Sir J. Gaspard Le Marchant. The solemn ceremony was performed by the Lord Bishop after the second Lesson, and the child was baptized by the names of "SERVUS MEVSX HALIFAX," the latter name being given in commemoration of the place of his birth, which is thus perpetuated in the annals of the family. We observe that the language of the Baptismal Service seemed to be peculiarly suitable to the subject of the Easter Festival, as shadowing forth the typical nature of holy baptism, and all the other parts of the afternoon service were in striking harmony with the occasion. We earnestly hope that this example will produce good effect on all Christian parents, in our congregations, by inducing them publicly to present their children to God in the time of Divine Service, according to the appointed order of the Church, and to unite prayer with the assembled people for the "inward spiritual grace" of baptism. We are fully persuaded that nothing would tend more effectually to remove objections and misapprehensions, than the devoted proper use of our Church Services, in a spirit of faith and prayer,—and we hope to see the time, when members of our Church will not be satisfied, except in cases of necessity, with the baptism of their children in their private houses, which now unhappily prevails in many parts of this Diocese.

We cannot conclude this notice without expressing our thankful convictions, that there are numerous evidences of increasing vitality in our own branch of the Church of England within the last few years, and