

earnestly requesting the officials in the various localities to do their best to secure the enforcement of the Temperance Act of 1864. A proposition from the United Canadian Temperance Alliance to join the Canada Temperance Union, was accepted. Votes of thanks were then tendered to the several railways; and the appointment of a lecture committee concluded the proceedings. The next annual meeting will be in Montreal.

Sabbath School Association of Canada.—The Sixth Provincial Convention will be held in the Wesleyan Methodist Church, Bridge Street, Belleville, Ontario, on Tuesday, Wednesday, and Thursday, 12th, 13th, and 14th October, 1869.

Pastors of Evangelical Churches, other Ordained Ministers, and one Delegate from each Sabbath School in the Provinces of Ontario and Quebec, are cordially invited to attend, and take part in the proceedings. Ample provision will be made by the Christian people of Belleville for the reception and comfort of Ministers and Delegates. The Executive and Local Committees have used their best endeavours to make the proposed meeting profitable and pleasant, as a school of instruction, and a social gathering, calculated to render teachers more efficient, and to inspire them afresh for their work.

The valuable assistance afforded at previous Conventions, by eminent and earnest brethren from the United States, has induced the Committee to solicit the attendance of the Rev. E. Eggleston, editor of the *National Sunday School Teacher*; W. Reynolds, Esq., of Peoria, Illinois, and the Rev. Stephen H. Tyng, jun., of New York. The Rev. R. F. Burns, D.D., of Chicago, the warm and able advocate of Sabbath Schools, has promised (D.V.) to be present. Mrs. Smith, of the Normal School, Oswego, will give specimens in Infant Class Teaching. Philip Phillips, Esq., that Master in Sabbath School Song, is expected to conduct the singing, and address the Convention on singing in Sabbath Schools; and some of our gifted Canadian brethren are deputed to introduce subjects proposed for consideration. With such a staff, and with assembled workers from all parts of these Provinces, the best results are anticipated. Yet remembering that "Except the Lord build the house, they labour in vain that build it," the fervent prayers of God's people are asked, that His glory may throughout the meeting be kept in view; that wisdom from on high may direct and control the proceedings, and that great grace may be upon all assembled; so that a spirit of love and forbearance may prevail, and blessed results may follow.

It is recommended that the first Sabbath in October be set apart for special prayer for the Convention. Those intending to be present must notify Wm. Johnson, Esq., Secretary of Local Committee, Belleville, *immediately*. Railways and Bay of Quinte Steamers will grant the usual facilities.

Official.

Widows' and Orphans' Fund.—Received from Church at Albion, Ont., \$3.

J. C. BARTON,

Treasurer, Widows' and Orphans' Fund.

Montreal, 20th Sept., 1869.

Once when Father Taylor, in preaching to his audience of seamen, found himself entangled suddenly in a thicket of accumulated clauses, he extricated himself by exclaiming, "I have lost track of the nominative verb, but my brethren, one thing I know—I am bound for the kingdom of Heaven!" That was oratory superior to rhetoric! It was getting the wine of eloquence by crushing the grapes of style.