

## Lesson X.

## JESUS BETRAYED AND DENIED

June 3, 1917

**BETWEEN THE LESSONS**—In ch. 16 : 15-24, Jesus assures his disciples that their sorrow at his departure will be turned into joy by his return. He tells them again (vs. 25-33) of the Father's love, and promises them peace amidst all their troubles. Ch. 17 contains a wonderful prayer of Jesus for all his disciples to the end of time, called his Intercessory Prayer.

**GOLDEN TEXT**—He was despised, and rejected of men.—Isaiah 53 : 3 (Rev. Ver.).

\*Memorize John 1 : 15, 16. **THE LESSON PASSAGE**—John 18 : 1-11, 15-17. Study John 18 : 1-18.

1 When Je'sus had spoken these words, he went forth with his disciples over the brook <sup>1</sup> Ce'dron, where was a garden, into the which he entered, <sup>2</sup> and his disciples.

2 <sup>3</sup> And Ju'das also, which betrayed him, knew the place : for Je'sus oft-times resorted thither with his disciples.

3 Ju'das then, having received <sup>4</sup> a band of <sup>5</sup> men and officers from the chief priests and <sup>6</sup> Phar'isees, cometh thither with lanterns and torches and weapons.

4 Je'sus therefore, knowing all <sup>7</sup> things that <sup>8</sup> should come upon him, went forth, and <sup>9</sup> said unto them, Whom seek ye ?

5 They answered him, Je'sus of Naz'areth. Je'sus saith unto them, I am *he*. And Ju'das also, which betrayed him, <sup>10</sup> stood with them.

6 <sup>11</sup> As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 <sup>12</sup> Then asked he them again, Whom seek ye ? And they said, Je'sus of Naz'areth.

8 Je'sus answered, I <sup>13</sup> have told you that I am *he* :

Revised Version.—<sup>1</sup> Kidron ; <sup>2</sup> himself and ; <sup>3</sup> Now Judas ; <sup>4</sup> the ; <sup>5</sup> soldiers ; <sup>6</sup> were coming ; <sup>7</sup> saith ; <sup>8</sup> was standing ; <sup>9</sup> When therefore he said ; <sup>10</sup> Again therefore he asked them ; <sup>11</sup> Omit have ; <sup>12</sup> word ; <sup>13</sup> those whom thou hast given me I lost not one ; <sup>14</sup> Simon Peter therefore having ; <sup>15</sup> struck ; <sup>16</sup> Now the ; <sup>17</sup> Jesus therefore said ; <sup>18</sup> Now that ; <sup>19</sup> entered in ; <sup>20</sup> court ; <sup>21</sup> was standing ; <sup>22</sup> So the other ; <sup>23</sup> went out and ; <sup>24</sup> The maid therefore ; <sup>25</sup> Omit not.

## † HOME DAILY BIBLE READINGS

M.—Jesus betrayed and denied, John 18 : 1-9.

T.—Jesus betrayed and denied, John 18 : 10-18.

W.—Beware ! John 18 : 19-27.

Th.—Pilate's judgment, John 18 : 28-40.

F.—Mockery, John 19 : 1-7.

S.—Condemnation, John 19 : 8-15.

S.—Encouragement, Heb. 12 : 1-11.

## THE LESSON EXPLAINED

## I. THE BETRAY-

**AL.**—1. When Jesus had spoken these words ; of farewell to his disciples and of prayer to God (see Between the Lessons). Went forth ; from the upper room in Jerusalem where he had been talking with the disciples. Over the brook Kidron (Rev. Ver.) ; the torrent, formed

by the winter rains, which flowed through the Kidron Valley. A garden ; or orchard, about 150 feet up the Mount of Olives, called Gethsemane (Matt. 26 : 36) : the name means "Oil Press." It was an orchard of olives, and perhaps received its name from presses cut in the rock where the oil was squeezed out of the olives by rolling over them heavy stones. He entered, and his disciples. The other Gospels tell of Jesus' withdrawing from them to pray to his Father, alone, and of the agony he went through, Matt. 26 : 36-46, etc.



ON THE SLOPE OF OLIVET

2, 3. Judas . . knew the place ; and therefore Jesus was not trying to escape from his enemies. The Good Shepherd was willing to lay down his life, ch 10 : 17. Jesus oft-times resorted thither ; during his previous visits to Jerusalem with his disciples (compare Luke 21 : 37). The band of soldiers (Rev.

Ver.) ; part of the band of Roman soldiers kept in Jerusalem by Pilate, the governor, during the Passover, to maintain order among the crowds in the city at that Feast. Officers ; members of the police who guarded the temple, under the Sanhedrin. Lanterns. The Greek word means a torch formed of strips of resinous wood tied together. Torches. These were like our lanterns. And weapons. All this preparation to take one unarmed man !

4-9. Jesus . . knowing, etc. Through and through

\* For the recitation of the Scripture Memory Passages in either Part of List IV., a Red Seal is added to the Diploma in Colors given for List III., and a Gold Seal for the verses of the other Part. For Form of Application, apply to Rev. J. C. Robertson, our General Secretary for Sabbath Schools, Confederation Life Building, Toronto.

† Courtesy of I. B. R. Association, Mr. S. C. Bailey, Hon. Secretary, 56 Old Bailey, London, England.